



City of Chicago



O2016-8183

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/1/2016
Sponsor(s):	Hairston (5)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for University of Chicago - 5620-5636 S Drexel Ave
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
UNIVERSITY OF CHICAGO
Acct. No. 43697 - 47
Permit No. 1124745

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Conduit(s) under the public right-of-way adjacent to its premises known as 5620-36 S. Drexel Ave..

Said Conduit(s) at 5620-36 S. DREXEL measure(s):

Four (4) at one hundred eighty-five (185) feet in length, and point three three (.33) feet in width for a total of two hundred forty-four point two (244.2) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

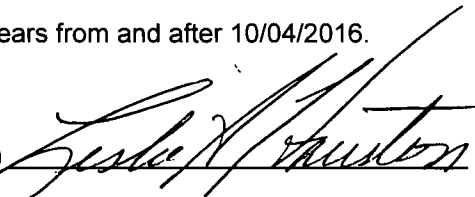
The grantee shall pay to the City of Chicago as compensation for the privilege #1124745 herein granted the sum of four thousand four hundred forty (\$4,440.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

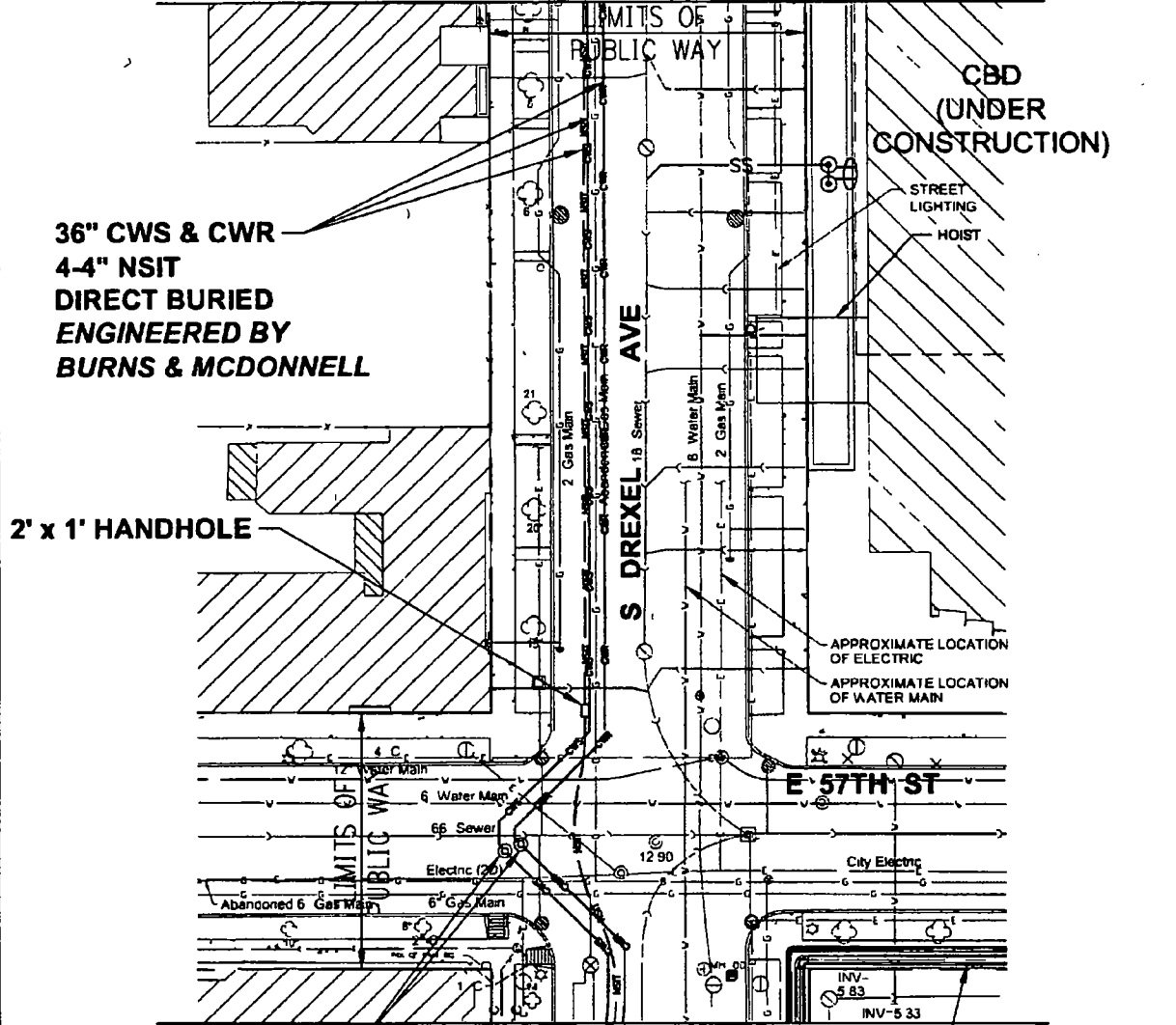
Authority herein given and granted for a period of five (5) years from and after 10/04/2016.

Alderman



Leslie A. Hairston 5th Ward

CONTINUED FROM SHEET 7 OF 9



36" CWS & CWR
4-4" NSIT
DIRECT BURIED
ENGINEERED BY
BURNS & MCDONNELL

2' x 1' HANDHOLE

2-4' Ø AIR — CONTINUED ON SHEET 9 OF 9
RELEASE MANHOLES

16" 175# STEAM
8" PUMPED CONDENSATE
3" COMPRESSED AIR
2" TRAPPED CONDENSATE
ENGINEERED BY SUPERIOR

LEGEND

- CWR — PROPOSED CHILLED WATER RETURN
- CWS — PROPOSED CHILLED WATER SERVICE
- NSIT — PROPOSED NETWORK SERVICES
- IT — INFORMATION TECHNOLOGY FIBER OPTIC CONDUIT
- ST — PROPOSED STEAM
- CA — PROPOSED CONDENSED AIR
- — PROPOSED DRIP



date **02-13-06**

designed **J STEENKEN**

UNIVERSITY OF CHICAGO
WEST PLANT - B113
DISTRIBUTION PIPING
PUBLIC WAY PERMITTING

project **40935**

contract **-**

EX108 - sheet 8 of 9



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/01/2016

Alderman Leslie A. Hairston
Ward # 05
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) conduit(s)** for **UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5620-36 S. Drexel Ave.**.

Dear Alderman **Leslie A. Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection