



# Office of the City Clerk



O2013-985

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	2/13/2013
<b>Sponsor(s):</b>	Cochran, Willie (20)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago File No. 35
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
UNIVERSITY OF CHICAGO FILE #35  
Acct. No. 43697 - 13  
Permit No. 1103306

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO FILE #35, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 969 E. 60th St..

Said sign structure(s) measures as follows; along E. 60th Street:

One (1) at five point one six (5.16) feet in length, six point five (6.5) feet in height and three (3) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

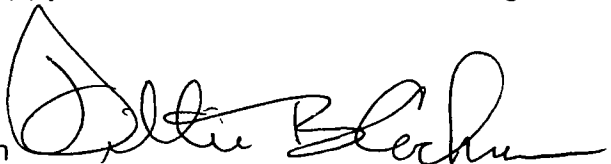
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1103306 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

Willie Cochran 20<sup>th</sup> Ward

**POST & PANEL**

**QUANTITY**

1  2  3  4  17

**SURVEY**

N/A  Required  Completed

**DECORATION**

SF  DIF

**POSTS**

4" x 4"

3" x 3"

Other

**SHAPE**

Square

Half-Round

Rectangular

Round

Other

**COLORS**

**P1** MP11531 R107718

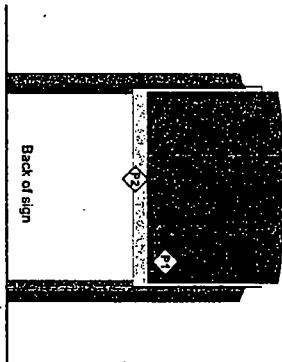
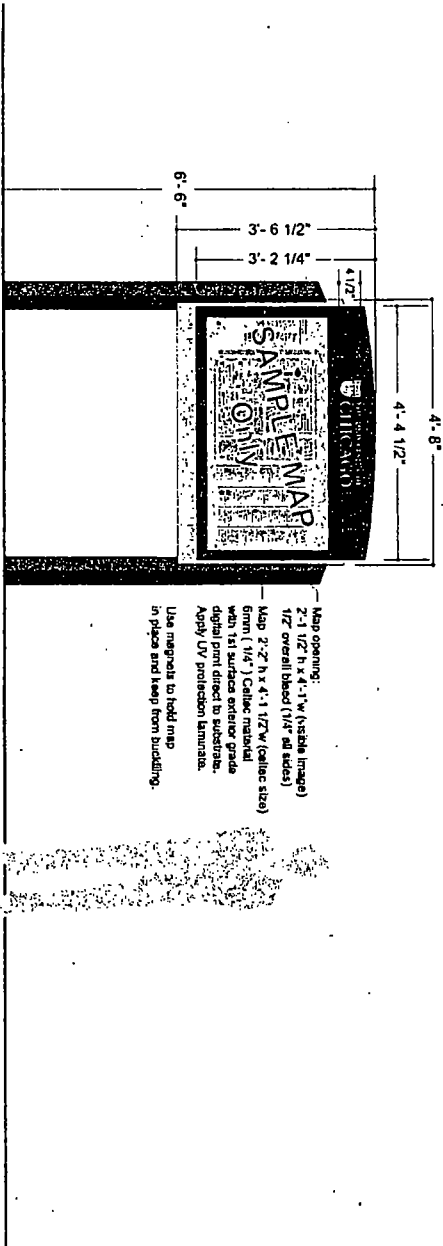
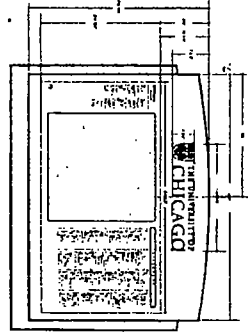
Barbers Red (Satin finish)

**P2** MP04885 R107718

Foxe Grey (Satin finish)

**S5** Screen white

**P7** MP Black (Satin finish)



Location 103 (typical)

NOTE: Each location has map with unique you are here marker

Sign Type ST15  
Pedestrian Map Station

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**POBLOCKI**  
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414 832 2919 702 714 424279  
672 S. IRLA BL. CHICAGO, IL 60608

POBLOCKI SIGN

PROJECT  
**University of Chicago**

5801 S. Ellis Ave.  
Chicago, IL

The enclosed represents only an approximation of what the actual product will look like. Actual product may vary from the 2D image.  
CUSTOMER APPROVAL: \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

WORK ORDER NO. \_\_\_\_\_

**J55987-0003**

REVISION NO. \_\_\_\_\_

03 Job 09/29/12 map

MISSING INFORMATION

- Color (s)
- Copy
- Accurate size (s)
- Clean artwork
- Other \_\_\_\_\_

REPRESENTATIVE \_\_\_\_\_

Client Administration

DESIGNED BY \_\_\_\_\_

DATE \_\_\_\_\_

SCALE \_\_\_\_\_

SHEET \_\_\_\_\_

PRODUCTION NO. \_\_\_\_\_

**55987**



**02/13/2013**

**Alderman Willie Cochran**  
Ward # 20  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**UNIVERSITY OF CHICAGO FILE #35**, adjacent to the premises known as **969 E. 60th St.**

Dear Alderman **Willie Cochran**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**