



# Office of the City Clerk



O2013-3166

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	4/10/2013
<b>Sponsor(s):</b>	Tunney, Thomas (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Flaco's Tacos 3
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FLACO'S TACOS 3  
Acct. No. 378361 - 1  
Permit No. 1104335

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FLACO'S TACOS 3, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3530 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark Street:

One (1) at five (5) feet in length, seventeen point five (17.5) feet in height and sixteen point six seven (16.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

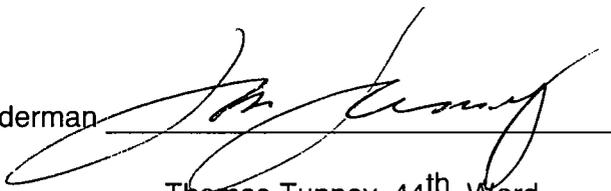
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104335 herein granted the sum of three hundred (\$300.00) per annum in advance.

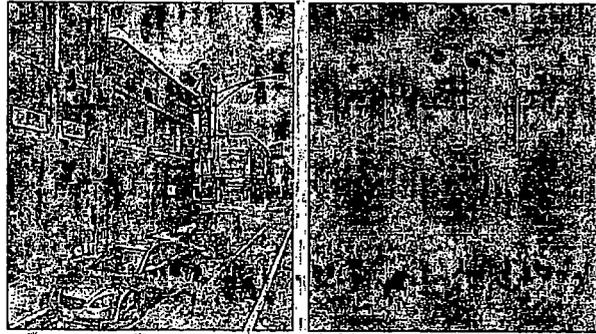
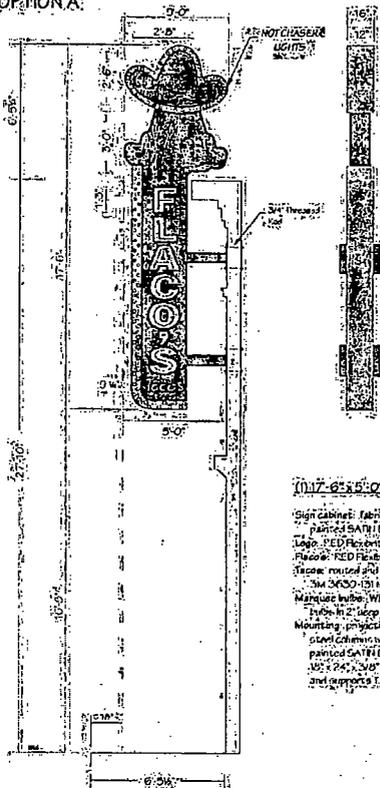
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Thomas Tunney 44<sup>th</sup> Ward

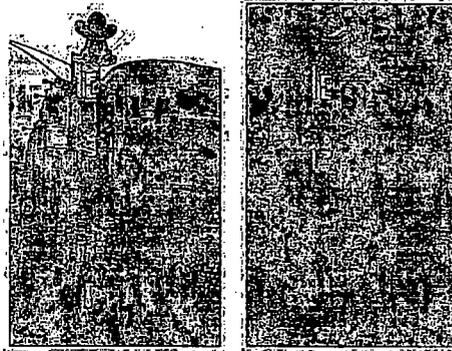
OPTION A:



Looking North

**1017-6'x5'0\"/>**

- Sign cabinet: fabricated aluminum
- Painted SATIN BLACK w/ METALLIC GOLD GURFH
- Logo: RED Flex-brite LED flashers
- Plaque: RED Flex-brite LEDs on METALLIC GOLD backing
- Flasors: rounded 3/4\"/>
- 3M 3MCO-151 METALLIC GOLD (no solvent) vinyl applied
- Mounting: WHITE LED CONDUCTIVE STRIP
- Flasors: 1/2\"/>
- Mounting: polysulfone mount, 6\"/>
- Steel columns by 10\"/>
- Painted SATIN BLACK, steel bolt with 3/4\"/>
- 10\"/>
- and supports T.B.D.



Looking South

**Parvin-Claires**  
SIGN COMPANY

1111 West Madison Street  
Chicago, Illinois 60606  
Tel: 312.467.1234  
Fax: 312.467.1234  
www.parvin-claires.com

**PROJECT:**

**Flacos Tacos**  
3530 N. Clark St.  
CHICAGO

**CUSTOMER APPROVAL:**  
DATE: \_\_\_\_\_

**AUTHORIZED SIGNATURE:**  
\_\_\_\_\_

**REPRESENTATIVE:**  
Brian Newton / KZ

**DRAWN BY:**  
Bill Goodwyn

**DATE:**  
7.9.12

**SCALE:**  
1/4\"/>



**04/10/2013**

Alderman **Thomas Tunney**  
Ward # 44  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**FLACO'S TACOS 3**, adjacent to the premises known as **3530 N. Clark St.**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**