



# Office of the City Clerk



O2012-7292

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## City Council Document Tracking Sheet

<b>Meeting Date:</b>	10/31/2012
<b>Sponsor(s):</b>	Balcer, James (11)
<b>Type:</b>	Ordinance
<b>Title:</b>	Handicapped Parking Permit No. 84419
<b>Committee(s) Assignment:</b>	Committee on Pedestrian and Traffic Safety

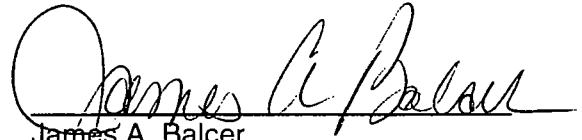
**CITY COUNCIL MEETING**  
**October 31, 2012**

Memorandum for Traffic Regulation

Parking Prohibited Except for Disabled

**STREET: 3828 S. Union**

**Permit Number: 84419**

A handwritten signature in black ink, appearing to read "James A. Balcer", written over a horizontal line.

James A. Balcer  
Alderman, 11<sup>th</sup> Ward