



# City of Chicago



O2021-4865

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/25/2021
<b>Sponsor(s):</b>	Dowell (3)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Chef Luciano
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

CHEF LUCIANO

Acct. No.: 86114 - 3

Permit No: BACP1596638

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHEF LUCIANO upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 49 E CERMAK RD.

Said Sign structure(s) measures as follows along E Cermakl:

One (1) at fourteen point four two (14.42) feet in length, four point two five (4.25) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1596638 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/28/2021.

Alderman:



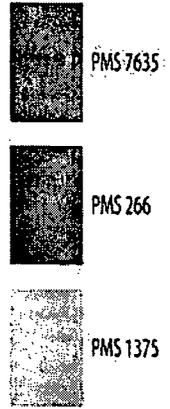
Pat Dowell 3rd Ward



CURRENT SIGN



PROPOSED SIGN



Quantity: 1 Single Faced  
 Size: 4' 0 1/2" H x 14' 5" W  
 Face: 1/8" routed PVC letters w/  
 5/16" & 3/4" spacers mounted to back  
 Base: N/A  
 Vinyl: N/A  
 Illumination: N/A  
 Notes: "AMERICAN KITCHEN" stroke thickness = 1/8"  
 "TAKE-OUT" stroke thickness = 1/8"

Customer  
 Search ID

<p>The details shown on this drawing are confidential and are the exclusive property of Lambert Sign Solutions, Inc. No use, copy or disclosure of this drawing may be made without written permission and it is to be returned to Principle Group of Companies upon request.</p>	Client: Mustard Seed Kitchen	Drawing Number: 09022021-04	<p>1038 Deer Trail          Bourbonnais, IL 60914          USA  <a href="http://www.lambertsignsolutions.com">www.lambertsignsolutions.com</a>   815-351-3741          INTERIOR &amp; EXTERIOR SIGNS   CUSTOM VINYL   E-INK</p>
	Project: Custom restaurant	Drawn By: J. Adams	
	Title: Hard view	Checked By:	
	Date: 02 SEPT 2021	File:	



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

10/27/2021

Alderman Pat Dowell  
Ward # 03  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Sign(s)** for **CHEF LUCIANO**, adjacent to the premises known as **49 E CERMAK RD.**

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**