



# City of Chicago



O2019-8879

Office of the City Clerk

## Document Tracking Sheet

**Meeting Date:** 11/13/2019  
**Sponsor(s):** Vasquez, Jr. (40)  
**Type:** Ordinance  
**Title:** Grant(s) of privilege in public way for Fritzzy's Tavern  
**Committee(s) Assignment:** Committee on Transportation and Public Way

ORDINANCE  
FRITZY'S TAVERN  
Acct. No. 355013 - 1  
Permit No. 1142117

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FRITZY'S TAVERN, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 6156 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark Street:

One (1) at fifteen point seven five (15.75) feet in length, two point five eight (2.58) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along N. Clark Street:

One (1) at five point one two (5.12) feet in length, four point one two (4.12) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

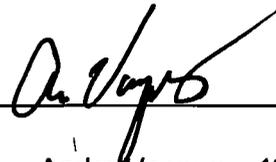
The grantee shall pay to the City of Chicago as compensation for the privilege #1142117 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

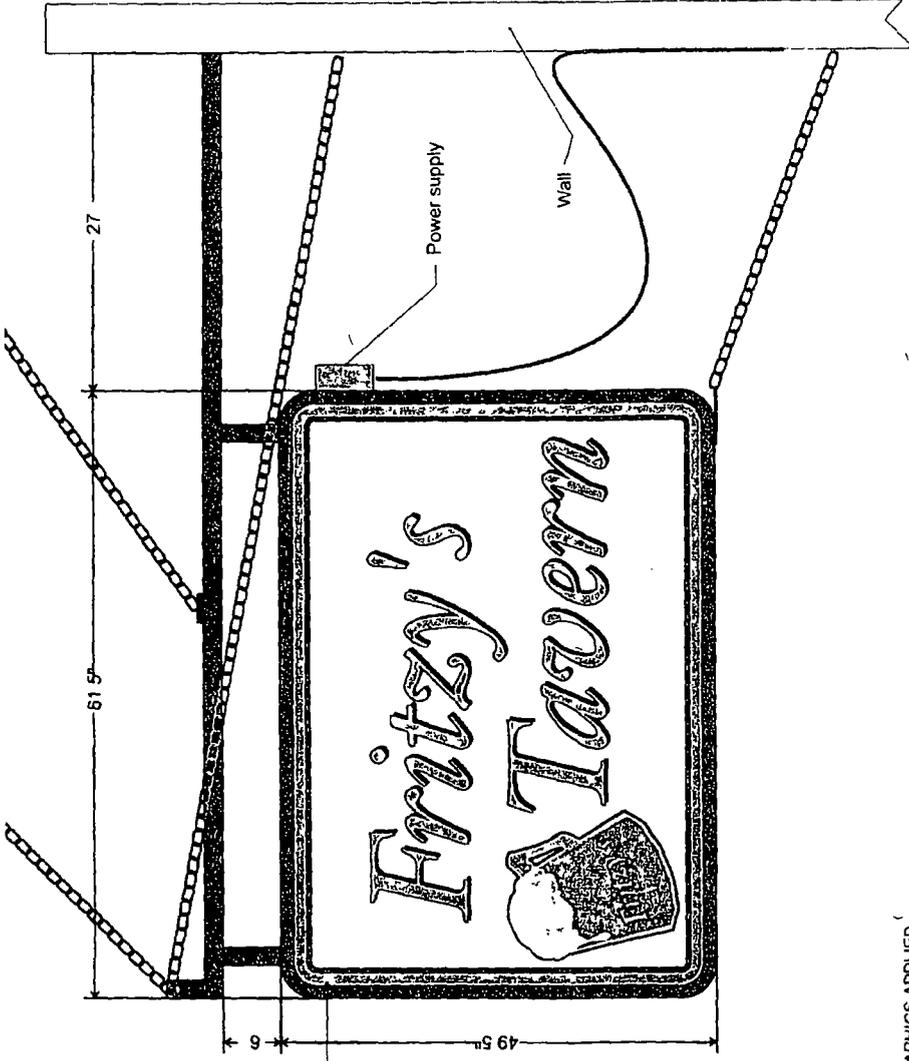
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Andre Vasquez 40<sup>th</sup> Ward



**D/F ILLUMINATED WALL CABINET**

ALUMINUM CABINET W/ALUM. RETAINERS  
 PRE PAINTED BLACK 063 RETURNS  
 PILLOW FORMED 3/16 WHITE ACRYLIC FACES WITH GRAPHICS APPLIED  
 TOGGLE SWITCH UL LISTED DEDICATED 20 AMP BREAKER  
 POWER SUPPLY SELF ADJUSTING POWER SUPPLY  
 INSTALLED PER NEC CODE BOOK. ALL BONDED AND GROUNDED  
 MOUNTED TO EXISTING POLE WITH APPROPRIATE HARDWARE

ALL DIMENSIONS ARE IN INCHES  
 UNLESS OTHERWISE SPECIFIED  
 ALL RIGHTS OF INVENTION ARE RESERVED  
 © SOUTH WATER SIGNS  
 1571

Revisions

SWS SWS CODE  
 F  E  
 V  R  
 C  O  
 P

Date 08 29 19  
 D.P. Sv  
 Jj

OBJECT NAME & LOCATION  
 6156 N Clark St  
 Chicago IL 60660  
 Job Number 7036327

Client Fritzzy's Tavern  
 Contact Person





**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**11/13/2019**

**Alderman Andre Vasquez**  
Ward # **40**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for  
**FRITZY'S TAVERN**, adjacent to the premises known as **6156 N. Clark St.**.

Dear Alderman **Andre Vasquez**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**