



# City of Chicago



O2021-912

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/18/2021
<b>Sponsor(s):</b>	Silverstein (50)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Cardiovascular Associates at Alexian Brothers Heart and Vascular Institute
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

CARDIOVASCULAR ASSOCIATES AT ALEXIAN BROTHERS HEART AND VASCULAR INSTITUTE

Acct. No. 469608 - 1

Permit No. 1146511

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CARDIOVASCULAR ASSOCIATES AT ALEXIAN BROTHERS HEART AND VASCULAR INSTITUTE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 6300 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln Avenue:

One (1) at thirteen point two five (13.25) feet in length, four point seven five (4.75) feet in height and seventeen point five (17.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146511 herein granted the sum of three hundred (\$300.00) per annum in advance.

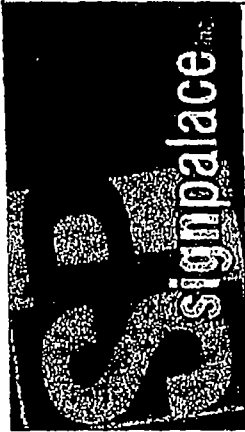
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Debra L. Silverstein 50<sup>th</sup> Ward



customer AMITA Health  
location 6300 N Lincoln, Chicago

work order # Main Pylon  
date 6 3 20  
revision 02

**SIGN PROOF**

quantity (1), double-sided  
graphic size 159 1/2" w x 57 1/4" h  
color as shown  
process laminated, digital print  
mounted to lexan  
mounting remove existing lexan  
faces and install new

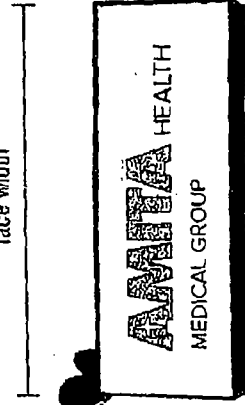
**APPROVAL**

Client Approval: \_\_\_\_\_ Date: \_\_\_\_\_  
Landlord Approval: \_\_\_\_\_ Date: \_\_\_\_\_

WORK CHARGE INCLUDES 1 DRAWING AND 1 REVISION  
PER REVISED DATE. REVISED DATES WILL BE BILLED AT \$75/HOUR

signaplace.com

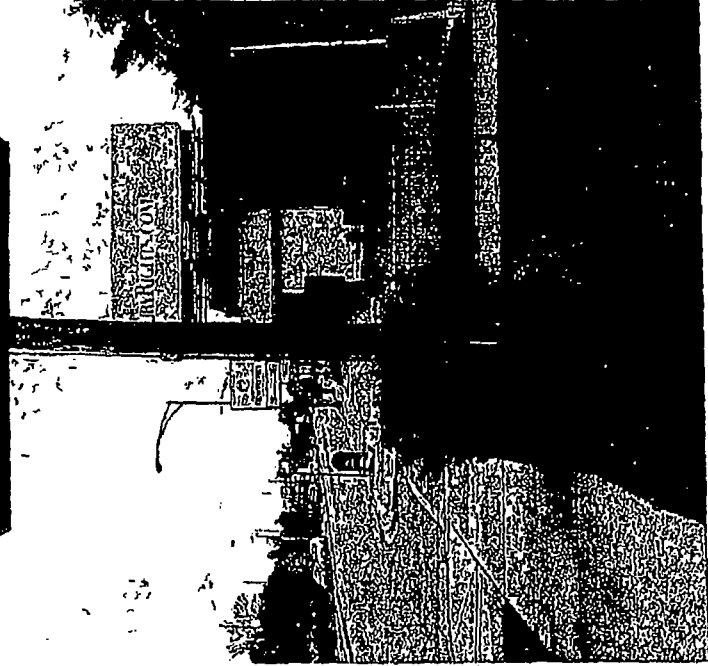
13 - 35"  
face width



4 - 9 25"  
face height

17' - 6"  
to grade

24' - 0"  
to grade



12 wide post



existing



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bucp>

02/24/2021

Alderman **Debra L. Silverstein**  
Ward # 50  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**CARDIOVASCULAR ASSOCIATES AT ALEXIAN BROTHERS HEART AND VASCULAR  
INSTITUTE**, adjacent to the premises known as **6300 N. Lincoln Ave.**

Dear Alderman **Debra L. Silverstein**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**