



City of Chicago



O2021-1062

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/24/2021
Sponsor(s):	Reilly (42)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Peninsula Chicago LLC - cornice
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
PENINSULA CHICAGO, LLC
Acct. No. 206313 - 1
Permit No. 1148037

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PENINSULA CHICAGO, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Cornice(s) projecting over the public right-of-way adjacent to its premises known as 108 E. Superior St..

Said Cornice(s) at E. Superior Street measure(s):

One (1) at eight hundred ninety-eight (898) feet in length, and point seven five (.75) feet in width for a total of six hundred seventy-three point five (673.5) square feet. Existing cornice is approximately one hundred ninety-six (196) nine (9) inches above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1148037 herein granted the sum of one thousand one hundred forty (\$1,140.00) per annum in advance.

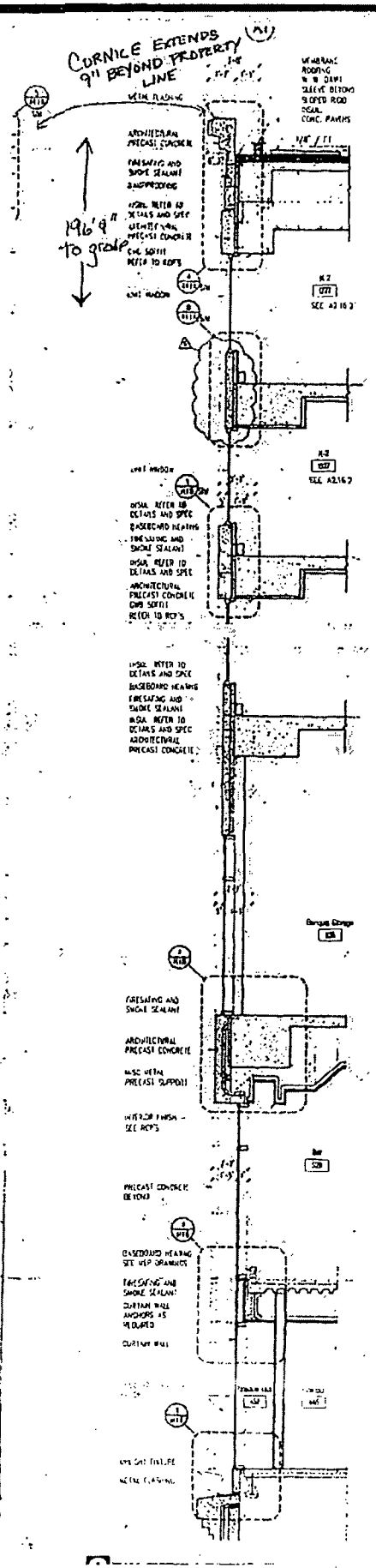
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/07/2021.

Alderman  _____

Brendan Reilly 42nd Ward



**THE PENINSULA
CHICAGO**



133 E Superior Street
Chicago, Illinois 60611

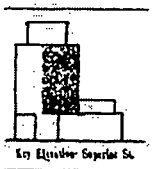
Interior Contractor
Baker, Mendenhall & Smith
124 Third Street
San Francisco, California 94103
415.777.8288

MEP/Electrical
Architectural Systems Design
31 East Monroe Street
Suite 1000
Chicago, Illinois 60601
312.777.1100

Structural Engineer
F. Paul Brinkman Architects
3000 N. Dearborn Avenue
Suite 100
Chicago, Illinois 60641
312.346.8078



Project Number: 80311



Date: 8 FEBRUARY 1999
KEY BID PACKAGE

Revisions

Number	Description	Date
1	REVISED	2/2/99
2	REVISED	2/2/99
3	REVISED	2/2/99
4	REVISED	2/2/99

**SUPERIOR ST.
ELEVATIONS
AND WALL
SECTIONS**

A3.3.19



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/24/2021

Alderman **Brendan Reilly**
Ward # 42
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) cornice(s)** for **PENINSULA CHICAGO, LLC**, adjacent to the premises known as **108 E. Superior St.**

Dear Alderman **Brendan Reilly**:

The applicant referenced above has requested the use of the public right-of-way for a **cornice(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection