



# City of Chicago



O2021-2050

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/26/2021
<b>Sponsor(s):</b>	Martin (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Kindred Hospital Chicago-North Campus
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

KINDRED HOSPITAL CHICAGO-NORTH CAMPUS

Acct. No.: 263460 - 4

Permit No: BACP1145044

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to KINDRED HOSPITAL CHICAGO-NORTH CAMPUS upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Occupation of Space(s) under the public right-of-way adjacent to its premises known as 2544 W MONTROSE AVE.

Said Occupation of Space(s) at Public Alley measure(s):

One (1) at eighty-six (86) feet in length and Zero (0) feet in width for a total of eighty-six (86) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination)Department of Planning and Development and Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1145044 herein granted the sum of Zero ( ) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

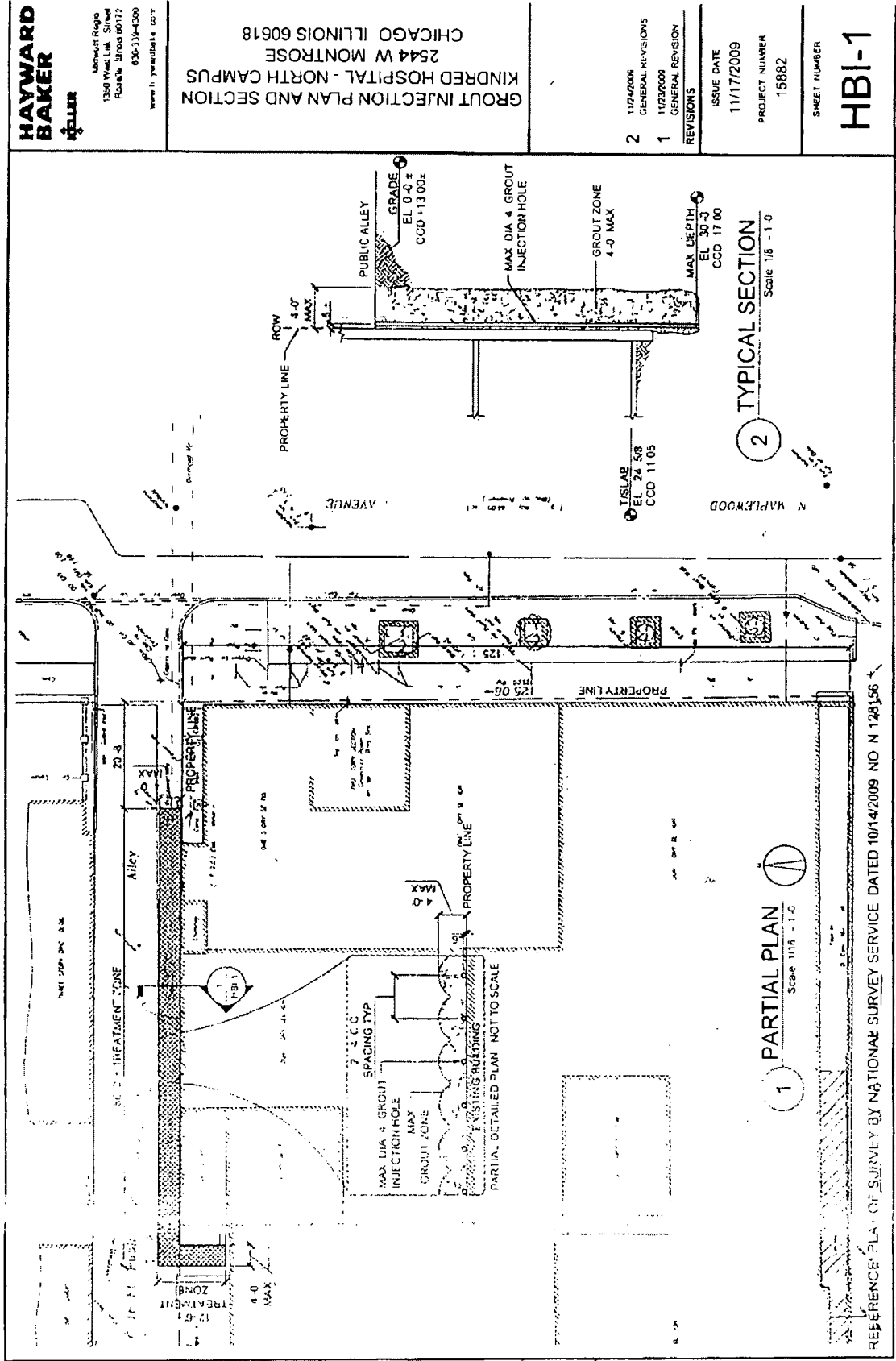
Authority herein given and granted for a period of five (5) years from and after 02/10/2020.



Alderman

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Matt Martin 47th Ward



**HAYWARD  
BAKER**

Metropolitan  
 1350 West Loop, Suite 400  
 Roseville, Illinois 60012  
 630-334-4300  
 www.haywardbakercorp.com

**KINDRED HOSPITAL - NORTH CAMPUS  
 2544 W MONTROSE  
 CHICAGO ILLINOIS 60618**

REVISIONS

2	11/17/2009	GENERAL REVISIONS
1	11/02/2009	GENERAL REVISION

ISSUE DATE  
 11/17/2009  
 PROJECT NUMBER  
 15882

SHEET NUMBER

**HBI-1**

**2** TYPICAL SECTION  
 Scale 1/8" = 1'-0"

**1** PARTIAL PLAN  
 Scale 1/16" = 1'-0"

REFERENCE PLAN OF SURVEY BY NATIONAL SURVEY SERVICE DATED 10/14/2009 NO N 128156



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

05/26/2021

Alderman Matt Martin  
Ward # 47  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Occupation of Space(s)** for **KINDRED HOSPITAL CHICAGO-NORTH CAMPUS**, adjacent to the premises known as **2544 W MONTROSE AVE.**

Dear Alderman **Matt Martin**:

The applicant referenced above has requested the use of the public right-of-way for **Occupation of Space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection