



City of Chicago



O2018-5395

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/27/2018
Sponsor(s):	Solis (25)
Type:	Ordinance
Title:	Amendment of grant(s) of privilege in public way for 601 W Companies Chicago LLC
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE AMENDMENT

Acct. No. 424934 - 1

Permit No. 1131577

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

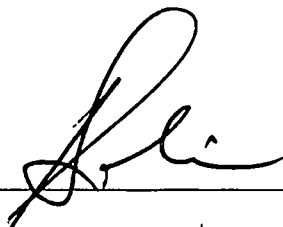
Section 1:

The ordinance passed by the City Council of the City of Chicago for **601 W COMAPNIES CHICAGO LLC** on **05/25/2018**, and printed upon page **78096** of the Journal of Proceedings of the City of Chicago is here by Amended inserting in their place the words "with one (1) casing enclosing the water main measuring twenty-nine (29) feet in length and twenty (20) inches in width and one (1) casing enclosing the water main measuring ninety-four (94) feet in length and twenty-four (24) feet in width "

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: _____


Daniel S. Solis

Ward: 25 Date:



06/27/2018

Alderman **Daniel S. Solis**
Ward # 25
City of Chicago
City Hall, Room 304
121 North LaSalle Street
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) water main(s)** for **601 W COMAPNIES CHICAGO LLC**, adjacent to the premises known as **404 W. Harrison St.**

Dear Alderman **Daniel S. Solis**:

The applicant referenced above has requested the use of the public right-of-way for a **water main(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection