



# City of Chicago



O2021-957

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/24/2021
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for JPMorgan Chase Bank, N.A.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
JPMORGAN CHASE BANK, NA  
Acct. No. 88170 - 31  
Permit No. 1147740

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JPMORGAN CHASE BANK, NA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2170 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N. Clybourn Avenue:  
One (1) at one (1) foot in length, eight (8) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147740 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

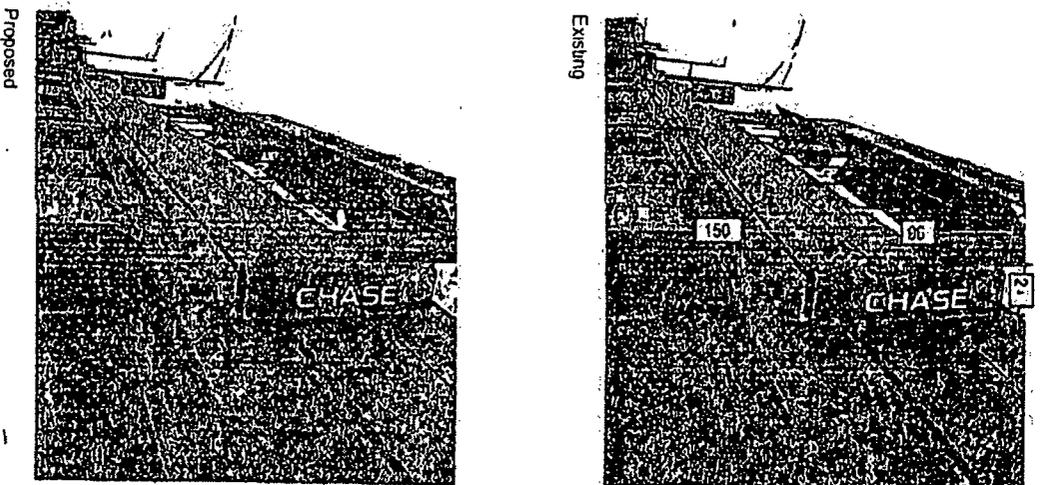
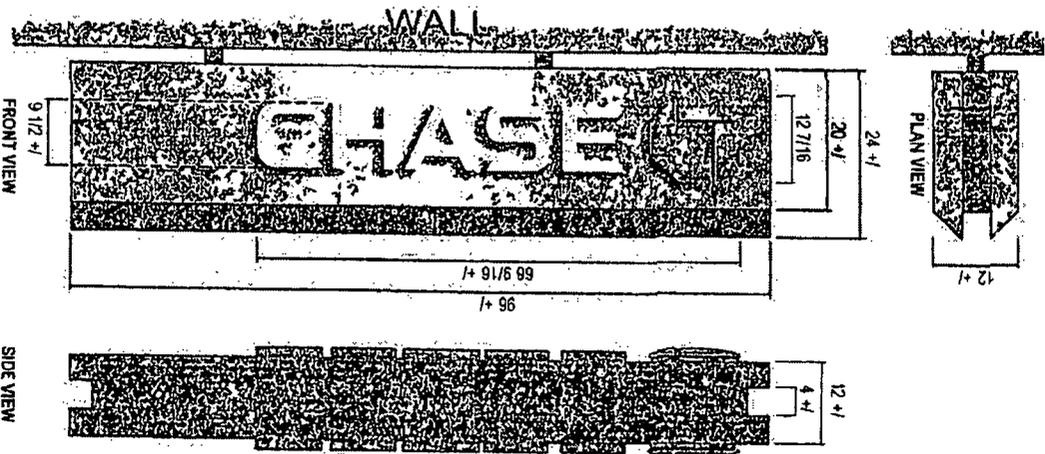
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Brian Hopkins

Brian Hopkins 2<sup>nd</sup> Ward

Proposed Signage

- 3 | 1 | F 14 | Double Faced LED Illuminated Flag Mount Blade Sign | 16
- NOTES
- Replace existing custom fluorescent lamp illuminated flag mount blade sign with new LED illuminated flag mount blade sign
  - Install in same location as existing



Drawn prepared by

**ICON**

Location  
 Latcain Park 2170 N Clybourn Ave  
 Chicago IL 60614-4029

Job #

633500

Order #

1140645

Drawing prepared by

**CHASE**

Revision #	Req. #	Date	Artist	Revision #	Req. #	Date	Artist	Revision #	Req. #	Date	Artist
Original	322365	01/23/20	AM	Rev 6	000000	00/00/00	XXX	Rev 12	000000	00/00/00	XXX
Rev 1	324026	03/10/20	KP	Rev 7	000000	00/00/00	XXX	Rev 13	000000	00/00/00	XXX
Rev 2	325191	04/03/20	TV	Rev 8	000000	00/00/00	XXX	Rev 14	000000	00/00/00	XXX
Rev 3	325838	04/27/20	KP	Rev 9	000000	00/00/00	XXX	Rev 15	000000	00/00/00	XXX
Rev 4	000000	00/00/00	XXX	Rev 10	000000	00/00/00	XXX	Rev 16	000000	00/00/00	XXX
Rev 5	000000	00/00/00	XXX	Rev 11	000000	00/00/00	XXX	Rev 17	000000	00/00/00	XXX

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**03/24/2021**

**Alderman Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
JPMORGAN CHASE BANK, NA, adjacent to the premises known as 2170 N. Clybourn Ave..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**