



City of Chicago



O2015-2869

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/15/2015
Sponsor(s):	Brookins (21)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Metro on 83rd S Ashland
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

Metro on 83rd S Ashland
Acct. No. 393851 - 1
Permit No. 1116486

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Metro on 83rd S Ashland, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 8305 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland Avenue:

One (1) at eleven point two five (11.25) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

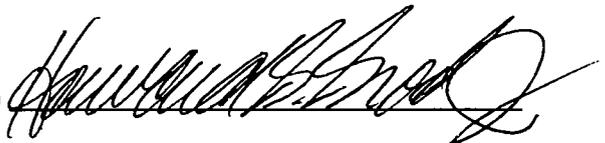
The grantee shall pay to the City of Chicago as compensation for the privilege #1116486 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

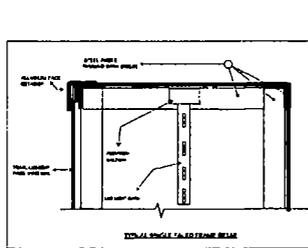
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

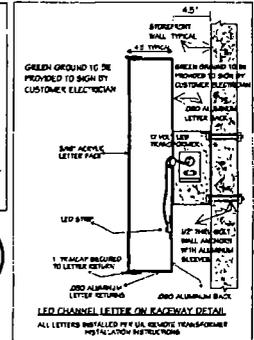


Howard Brookins, Jr. 21st Ward

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SIGN TO BE UL LISTED

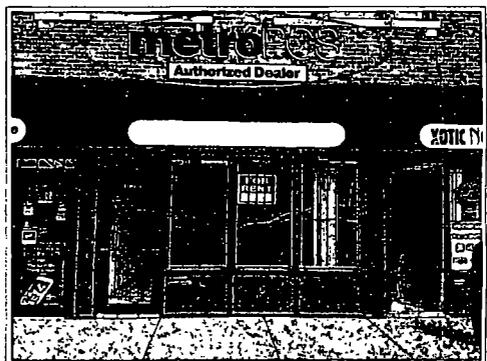
INDIVIDUAL ILLUMINATED LETTERS ON RACEWAY

FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC
 "METRO" FACES TO BE WHITE ACRYLIC WITH ARLON 5590-3412 PURPLE PERF APPLIED FIRST SURFACE
 "PCS" AND OTHER FACES TO BE WHITE ACRYLIC WITH ARLON 5590-3411 ORANGE PERF APPLIED FIRST SURFACE.
 TRIMCAP TO BE WHITE RETURNS TO BE WHITE
 RACEWAY TO BE PAINTED TO MATCH WALL
 EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE
 INTERNAL ILLUMINATION TO BE WHITE LEDS
 SCALE - 1/2" = 1'

ILLUMINATED TAGLINE MODULE ON RACEWAY

FABRICATE AND INSTALL MODULE OF ALUMINUM AND ACRYLIC
 FACE TO BE WHITE ACRYLIC WITH ARLON 2500-3411 ORANGE VINYL APPLIED FIRST SURFACE
 RETAINERS AND RETURNS TO BE WHITE
 RACEWAY TO BE PAINTED TO MATCH WALL
 EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE
 INTERNAL ILLUMINATION TO BE WHITE LEDS
 SCALE - 1/2" = 1'

INSTALLATION INSTRUCTIONS
 CENTER ABOVE LEASED SPACE AS SHOWN
 CONNECT TO ELECTRICAL SERVICE
 TO BE PROVIDED BY OTHERS
 PRIOR TO INSTALL



1100 Route 34 Aurora, Illinois 60504 630 898 5900 office 630 898 6091 fax	Prepared For METRO PCS	Address 8305 S ASHLAND AVE	Drawn 214387	Sheet 4	Design Date 9/18/14	Rev 3	Salesman
	Location Name DYNAMIC	City/State CHICAGO, IL	Rev 1			Rev 4	Colors
			Rev 2			Rev 5	Notes

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03/18/2015

Alderman Howard Brookins, Jr.
Ward # **21**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Metro on 83rd S Ashland**, adjacent to the premises known as **8305 S. Ashland Ave.**.

Dear Alderman **Howard Brookins, Jr.**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection