



City of Chicago



O2017-245

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/25/2017
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Awning(s) for Cosmoprof
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
COSMOPROF
Acct. No. 321569 - 5
Permit No. 1125365

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to COSMOPROF, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2121 N. Clybourn Ave..

Said Awning(s) at N. Clybourn Avenue measure(s):

Two (2) at eighteen point six seven (18.67) feet in length, and three point five (3.5) feet in width for a total of one hundred thirty point six nine (130.69) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125365 herein granted the sum of one hundred (\$100.00) per annum in advance.

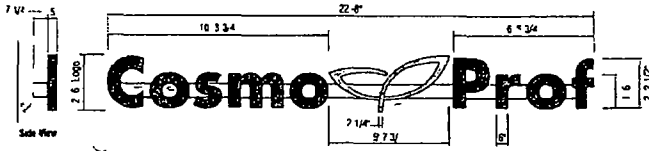
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

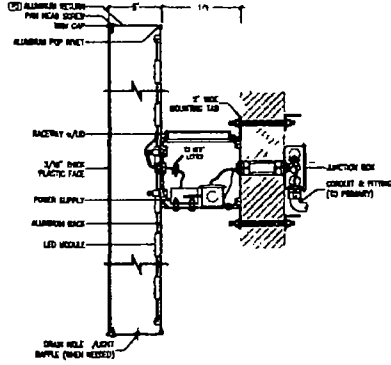
Brian Hopkins 2nd Ward



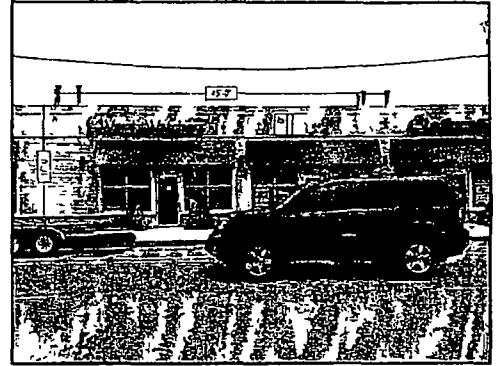
CP-301L RM (56.66 SQ. FT.) LED ILLUMINATED LETTERS (BLUE)
 SIGN #11
 QTY: 1
 SCALE: 1/4" = 1'-0"
 RACEWAY PAINTED TO MATCH BUILDING COLOR SW 6077 EVERYDAY WHITE

Material & Color Specs

- Cosmo Prof Letters**
 3M Genie Proface Blue (230-331) High Performance
 Vinyl on 3116 White Permacast #2447 Acrylic Face
 Letter Returns
 Painted Black with Semi-Gloss Finish
 1 Trim Cap to Match Letter Returns (Black)
- Let of Logo**
 3M Custom Green V™12990 High Performance
 Vinyl on 3116 White Permacast #2447 Acrylic Face
 Lead Letter Returns
 Painted Black with Semi-Gloss Finish
 1 Trim Cap to Match Letter Returns (Black)



A SECTION: FACELIT FLUSH RACEWAY SCALE: 1/2" = 1'-0"



EXISTING



PROPOSED

Icon	SGN 1	Quantity	Unit	Description	Material	Color	Notes
CP-301L	RM	1	SQ. FT.	LED ILLUMINATED LETTERS (BLUE)	3M Genie Proface Blue	Blue	High Performance Vinyl on 3116 White Permacast #2447 Acrylic Face
CP-301L	RM	1	SQ. FT.	LED ILLUMINATED LETTERS (BLUE)	3M Custom Green V™12990	Green	High Performance Vinyl on 3116 White Permacast #2447 Acrylic Face
CP-301L	RM	1	SQ. FT.	LED ILLUMINATED LETTERS (BLUE)	3M Custom Green V™12990	Green	High Performance Vinyl on 3116 White Permacast #2447 Acrylic Face
CP-301L	RM	1	SQ. FT.	LED ILLUMINATED LETTERS (BLUE)	3M Custom Green V™12990	Green	High Performance Vinyl on 3116 White Permacast #2447 Acrylic Face



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

01/25/2017

Alderman **Brian Hopkins**
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) awning(s)** for **COSMOPROF**, adjacent to the premises known as **2121 N. Clybourn Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection