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GILBERT VILLEGAS
CITY COUNCIL
CITY OF CHICAGO

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COUNCIL CHAMBER
CITY HALL - 2ND FLOOR
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

COMMITTEE CHAIRMAN
ECONOMIC, CAPITAL, AND TECHNOLOGY DEVELOPMENT
COMMITTEE VICE CHAIRMAN
COMMITTEES AND RULES
COMMITTEE MEMBERSHIPS
ZONING, LANDMARKS, AND BUILDING STANDARDS
.....
BUDGET AND GOVERNMENT OPERATIONS
.....
CONTRACTING OVERSIGHT AND EQUALITY
.....
LICENSE AND CONSUMER PROTECTION
.....
WORKFORCE DEVELOPMENT
.....
AVIATION
.....
FINANCE

SUMMARY OF REPORTS

Summary of Reports of the **COMMITTEE ON ECONOMIC, CAPITAL AND TECHNOLOGY DEVELOPMENT** to be submitted to the City Council at the meeting scheduled for **MARCH 24, 2021**

On March 11, 2021 and March 16, 2021 the Committee on Economic, Capital and Technology Development held meetings and addressed the following items:

Passed Committee March 11, 2021

1. **R2021-213** **Ward(s): All**
Sponsor: Alderman Villegas

Call for hearing(s) on implementation of guaranteed income initiative and cash-based programs and policies to help working people and families become more resilient to financial emergencies

Passed Committee March 16, 2021

1. **A2021-24** **Ward(s): 12, 22, 24**
Sponsor: Mayor Lightfoot

Reappointment of Michael A. Moreno, Jr. as member of Special Service Area No. 25, Little Village Commission

2. **A2021- 25** **Ward(s): 45**
Sponsor(s): Mayor Lightfoot

Appointment of Joe Oliveri as member of Special Service Area No. 28-2014, Six Corners Commission

3. **A2021- 26** **Ward(s):** 1, 2, 27
Sponsor(s): Mayor Lightfoot

Appointment of Iuliia Skuibida as member of Special Service Area No. 29-2014, West Town Commission

4. **A2021- 27** **Ward(s):** 1, 2, 27
Sponsor(s): Mayor Lightfoot

Appointment of Evan Muellner as member of Special Service Area No. 29-2014, West Town Commission

5. **O2021- 752** **Ward(s):** 11
Sponsor(s): Mayor Lightfoot

Support of Class 6(b) tax incentive for property located at 1100 W 37th St

6. **O2021- 754** **Ward(s):** 28
Sponsor(s): Mayor Lightfoot

Support of Class 6(b) tax incentive for property located at 4616-4624 W Superior St

Held in Committee March 16, 2021

1. **O2021- 332** **Ward(s):** All
Sponsor(s): Alderman Villegas

Amendment to Municipal Code Section 4-6-270 to modify requirements for application or renewal of regulated business licenses for home occupations