



City of Chicago



O2021-5557

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/15/2021
Sponsor(s):	King (4)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Indigo Digital Printing LLC
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

INDIGO DIGITAL PRINTING LLC

Acct. No.: 356855 - 1

Permit No: BACP1553145

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to INDIGO DIGITAL PRINTING LLC upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 900 S WABASH AVE.

Said Sign structure(s) measures as follows along S. Wabash:

One (1) at three (3) feet in length, ten (10) feet in height and twenty (20) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1553145 herein granted the sum of three hundred (\$300.00) per annum in advance.

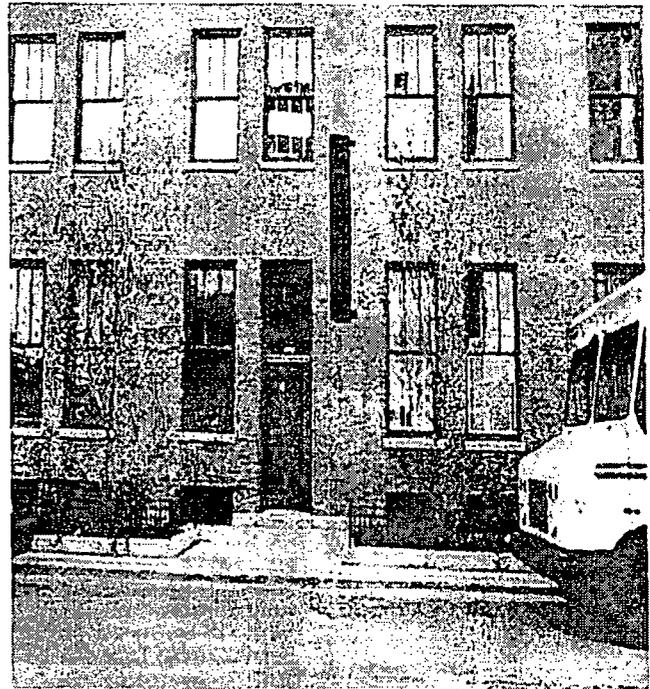
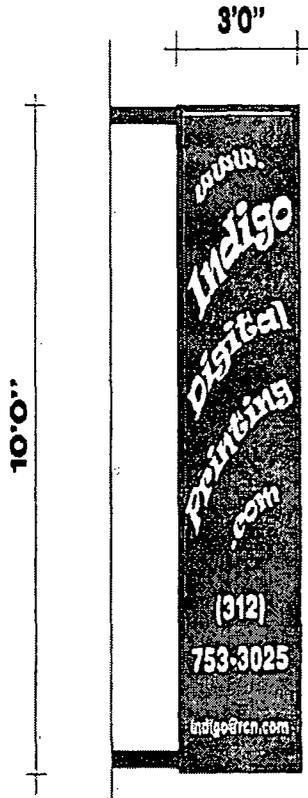
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/08/2021.

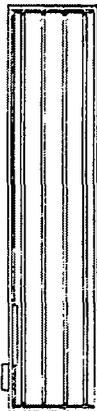
Alderman:

Sophia King 4th Ward



3'x10' BLADE SIGN

SHOWN ON BLDG.



**21 TO 40 SQ. FT. PROJECTING SIGN
(TYPICAL)**

- 2" X 2" X 3/16" GALV. ANGLE IRON FRAME/WELDED
- 1 1/2" X 3/8" GALV. BOLTS
- 20 GAUGE GALV. DRUM
- 2" X 2" GALV. 20 GA. TRIM
- 1/2" DRAIN HOLES
- 3/16" LEXAN FACES
- ALL WIRING IN 20 GA. RACEWAYS
NO. 14 WIRE 600V. 15 AMP
- HIGH OUTPUT LAMPS
1,000 V. LAMP HOLDERS
- DISCONNECT SWITCH
- 800 M.A. BALLASTS 110 V.
- U.L. APPROVED

BEST NEON SIGN CO.	
SCALE 1/4"=1'0" SK. NO. INDIGO2P	
CUSTOMER INDIGO	
JOB ADDRESS 900 S. WABASH	
CITY CHICAGO	STATE IL.
ARTIST lc	DATE 10/8/10
SALES APPROVED	DATE
CUSTOMER APPROVAL: <i>Kedeh</i>	

By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color reproductions on this sketch are approximate, and may not match manufactured product exactly.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Sophia King
Ward # 04
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Sign(s)** for **INDIGO DIGITAL PRINTING LLC**, adjacent to the premises known as **900 S WABASH AVE.**

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection