



City of Chicago



O2021-3781

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 9/14/2021
Sponsor(s): Burnett (27)
Type: Ordinance
Title: Grant(s) of privilege in public way for Chicago Housing Authority
Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE

Chicago Housing Authority

Acct. No.: 27855 - 40

Permit No: BACP1585541

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Chicago Housing Authority upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Fence(s) projecting over the public right-of-way adjacent to its premises known as 1633 W MADISON ST.

Said Fence(s) at 1633 W Madison measure(s):

One (1) at one hundred ninety-eight (198) feet in length and zero point four (0.4) feet in width for a total of seventy-nine point two (79.2) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

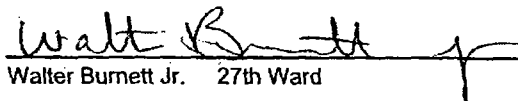
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP 1585541 herein granted the sum of Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

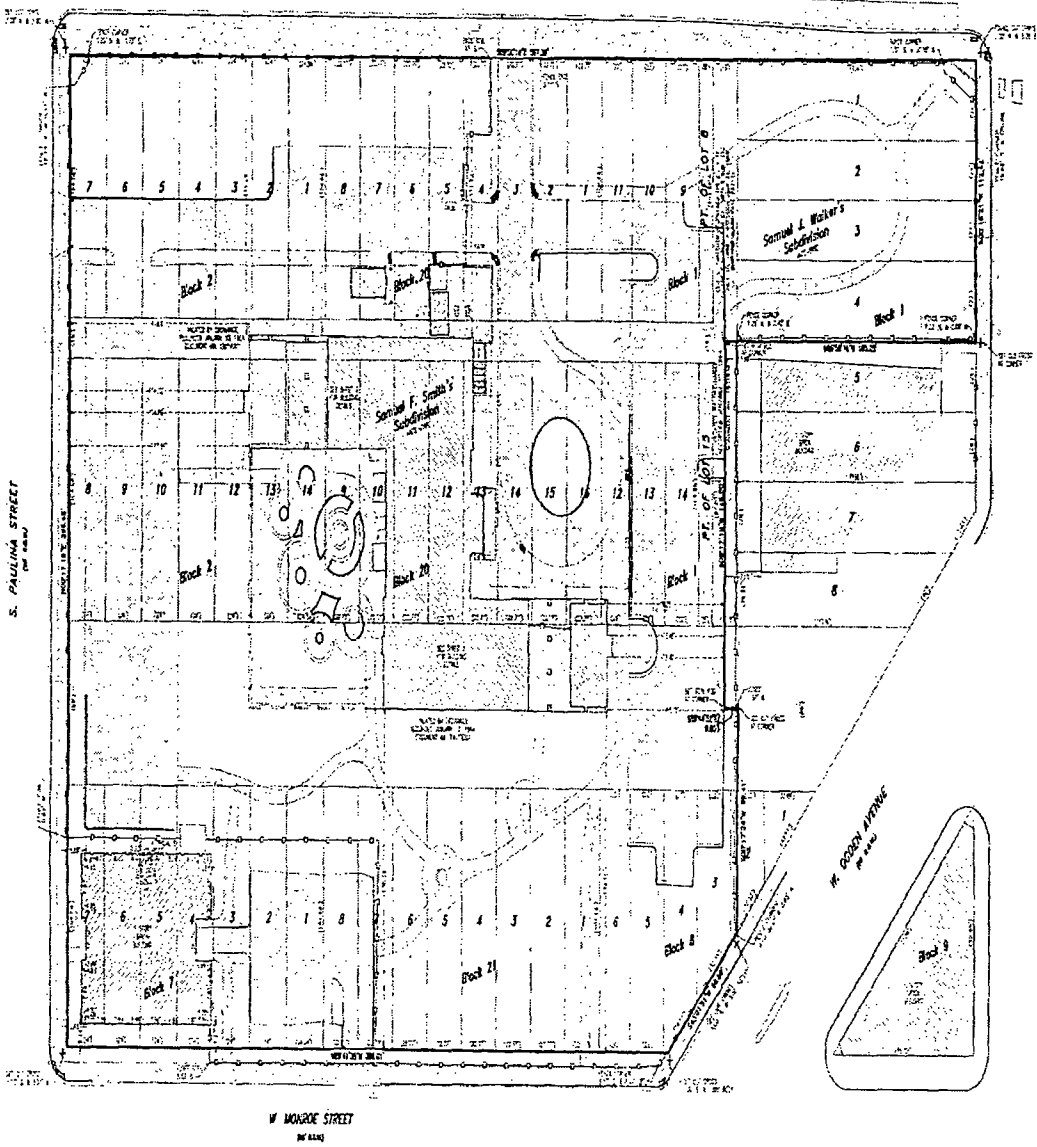
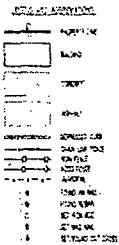
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:


Walter Burnett Jr. 27th Ward

PLAT OF SURVEY



STATE OF ILLINOIS
 COUNTY OF COOK

This is to certify that I, an Iron Professional
 Land Surveyor, have surveyed the property
 described in this plat and shown, and that the
 proportional areas conform to the current
 Trade Metric Standards for a boundary
 survey.

Given under my hand and seal in Chicago,
 Illinois, the 21st day of January, 2018.

Terra Engineering, Inc.
 TERRY L. DANFORTH, LICENSED SURVEYOR NO. 310
 JUDICIAL EXP. EXPIRES 11-30-2018

Field work completed September 30, 2017.
 Field work started June 1, 2017.
 Field work stopped January 15, 2018.



NOTE: TERRA ENGINEERING does not guarantee
 the accuracy of the survey unless it contains
 an explicit warranty on the plat.

TERRA ENGINEERING, INC.
 1123 W. MADISON STREET
 CHICAGO, ILLINOIS 60604
 TEL: 773.327.1100
 FAX: 773.327.1101
 WWW.TERRAENGINEERING.COM

CHA 45
 1123 W. MADISON STREET



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Walter Burnett Jr.
Ward # 27
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Fence(s)** for **Chicago Housing Authority**, adjacent to the premises known as **1633 W MADISON ST.**

Dear Alderman **Walter Burnett Jr.:**

The applicant referenced above has requested the use of the public right-of-way for **Fence(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection