



# City of Chicago



O2014-921

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/5/2014
<b>Sponsor(s):</b>	Mell (33)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way to Spinney's Super Market, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 287824 - 1**

**Permit No. 1108381**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **SPINNEY'S SUPER MARKET INC.** on **10/16/2013**, and printed upon page **62538** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"One (1) at one hundred fifty (150) feet in length, and two (2) feet in width for a total of three hundred (300) square feet.

One hundred seventy-five (\$175.00) per annum in advance"

and inserting in their place the words

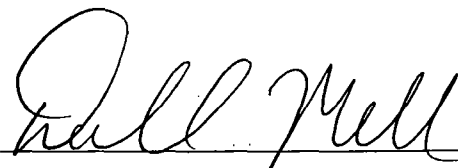
"One (1) at fifteen (15) feet in length and one (1) foot in width for a total of fifteen (15) square feet.

Fifty (\$50.00) per annum in advance"

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



**Deborah Mell**

**Ward: 33    Date:**



02/05/2014

Alderman **Deborah Mell**  
Ward # 33  
City of Chicago  
City Hall, Room 208  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **SPINNEY'S SUPER MARKET INC.**, adjacent to the premises known as **2924 W. Belmont Ave.**

Dear Alderman **Deborah Mell**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**