



City of Chicago



O2015-2154

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/18/2015
Sponsor(s):	Osterman (48)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Broadway Clark Building Corp.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
BROADWAY CLARK BUILDING CORPORATION
Acct. No. 4326 - 1
Permit No. 1116686

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BROADWAY CLARK BUILDING CORPORATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Vault(s) under the public right-of-way adjacent to its premises known as 4753 N. Broadway .

Said Vault(s) at 1133-39 W. Lawrence measure(s):

One (1) at one hundred forty-seven (147) feet in length, and fourteen (14) feet in width for a total of two thousand fifty-eight (2058) square feet.

Said Vault(s) at 4753 N. Broadway measure(s):

One (1) at three hundred twenty-six (326) feet in length, and fourteen (14) feet in width for a total of four thousand five hundred sixty-four (4564) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1116686 herein granted the sum of nine hundred forty-four (\$944.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____


Harry Osterman 48th Ward



UNITED SURVEY SERVICE CO.
CONSTRUCTION AND LAND SURVEYORS
6801 CLARE TERRACE, DEERFIELD, IL 60015
TEL: (815) 298-1010 FAX: (815) 298-0857
E-MAIL: USURV@GCL.NETCOM.COM

ALTA / ACSM
LAND TITLE SURVEY
OF



LOTS 16 TO 30 IN ROW 16, IN THE RECONSTRUCTION OF LOT 20 AND 21 OF ROW 16, BOTH INCLUDING AND THE VACATED ALLEY ADJOINING SAID LOTS IN THE WILLIAM DEERING SUBDIVISION SUBSECTION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 48 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 19 1957 AS DOCUMENT 88323 IN BOOK 44.

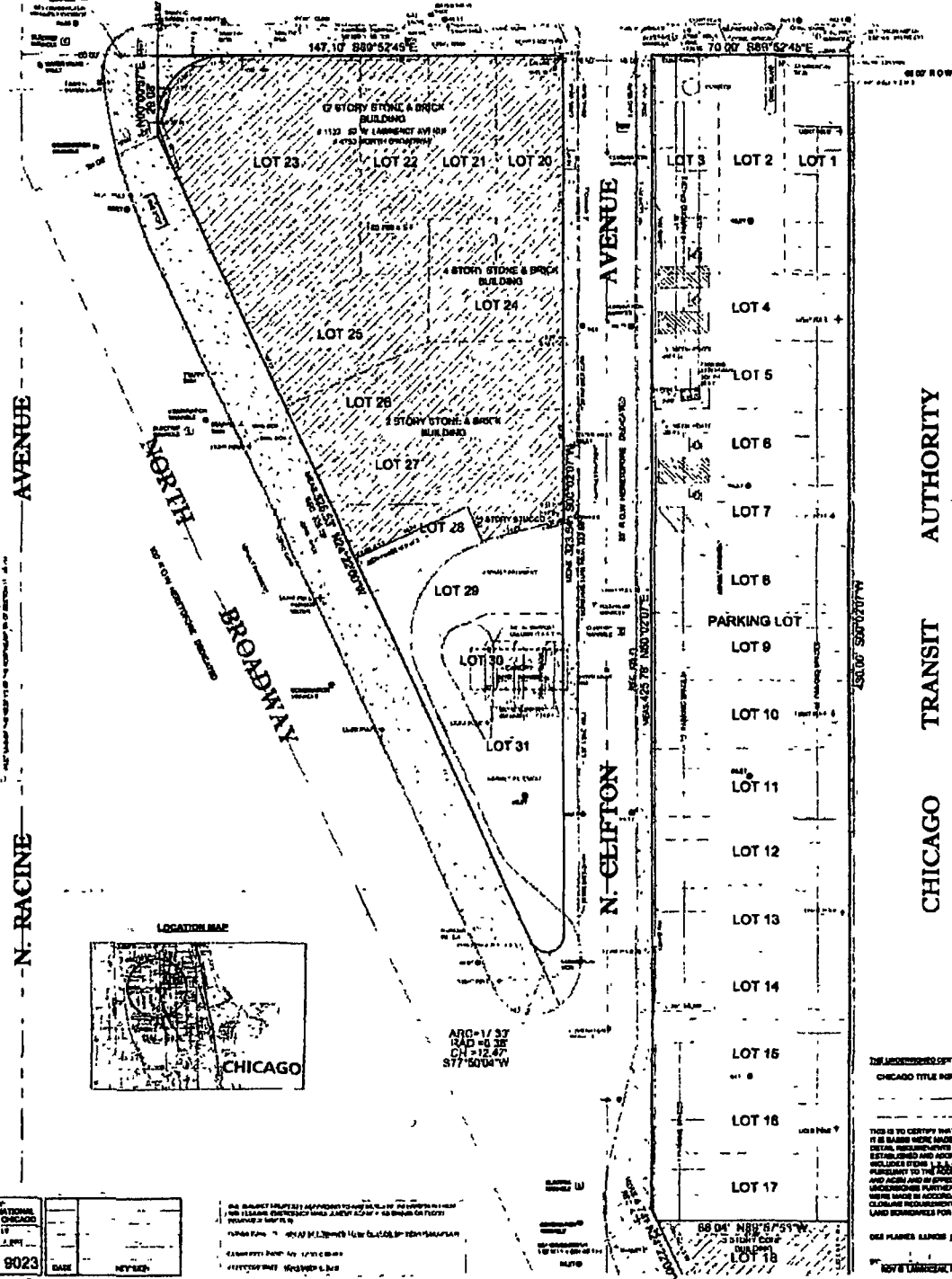
RECORDED AS: 128 NORTH BRIDGEWAY
178 W. LAWRENCE AVENUE, CHICAGO, ILL. 60641
CONVEYANCE INSTRUMENT NUMBER:
M 17 281 001
M 17 281 002
M 17 281 003

LOTS 1 TO 17 IN THE RECONSTRUCTION OF VACATED LOT 20 AND 21 OF ROW 16, BOTH INCLUDING AND THE VACATED ALLEY ADJOINING SAID LOTS IN THE WILLIAM DEERING SUBSECTION SUBSECTION IN THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 48 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL.

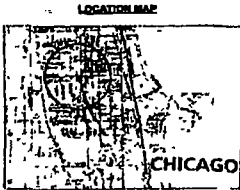
PERMANENT EASEMENT NUMBER:
M 17 281 001
M 17 281 002
M 17 281 003
AREA: 32.68 AC, OR 4.89 ACRES
TOTAL PERMANENT EASEMENTS:
17 PERMANENT EASEMENTS
4 PERMANENT EASEMENTS

SECTION 17 OF TOWNSHIP 48 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

W. LAWRENCE AVENUE



CHICAGO TRANSIT AUTHORITY



ARC=17.57
RAD=0.30
CH=12.47
S77.5004°W

THE UNDERSIGNED CERTIFY TO:
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH 'SURVEYING STANDARDS' FEDERAL REQUIREMENTS FOR ALTA / ACSM LAND TITLE SURVEYS, WHICH I ESTABLISHED AND ADOPTED BY ALTA, ACMA AND AIA IN 1988 AND WHICH I HAVE SINCE THEN REVISED, AND THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE 'SURVEYING STANDARDS' ESTABLISHED BY ALTA, ACMA AND AIA AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. I UNDERSTAND FULLY AND AM AWARE THAT THIS SURVEY IS SUBJECT TO THE 'SURVEYING STANDARDS' ESTABLISHED BY ALTA, ACMA AND AIA AND TO THE REQUIREMENTS FOR SURVEYING STANDARDS FOR SURVEYS IN ACCORDANCE WITH THE 'SURVEYING STANDARDS' ESTABLISHED BY ALTA, ACMA AND AIA.

ORDERED BY: UPFON NATIONAL BANK OF CHICAGO	DATE: 10/11/03
DATE: 10/11/03	FILE NO: 2003-8023
DATE: 10/11/03	DATE: 10/11/03
DATE: 10/11/03	DATE: 10/11/03

THE SURVEY WAS MADE IN ACCORDANCE WITH THE 'SURVEYING STANDARDS' ESTABLISHED BY ALTA, ACMA AND AIA IN 1988 AND WHICH I HAVE SINCE THEN REVISED, AND THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE 'SURVEYING STANDARDS' ESTABLISHED BY ALTA, ACMA AND AIA AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. I UNDERSTAND FULLY AND AM AWARE THAT THIS SURVEY IS SUBJECT TO THE 'SURVEYING STANDARDS' ESTABLISHED BY ALTA, ACMA AND AIA AND TO THE REQUIREMENTS FOR SURVEYING STANDARDS FOR SURVEYS IN ACCORDANCE WITH THE 'SURVEYING STANDARDS' ESTABLISHED BY ALTA, ACMA AND AIA.

SEE PLANNED EASEMENTS SHEET 1, AP 422.

10/11/03



Department of Business Affairs and Consumer Protection
Small Business Center- Public Way Use Unit
City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/18/2015

Alderman **Harry Osterman**
Ward # **48**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) vault(s)** for **BROADWAY CLARK BUILDING CORPORATION**, adjacent to the premises known as **4753 N. Broadway**.

Dear Alderman **Harry Osterman**:

The applicant referenced above has requested the use of the public right-of-way for **vault(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection