



# City of Chicago



O2016-5391

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/22/2016
<b>Sponsor(s):</b>	Silverstein (50)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Verizon Wireless - Privilege No. 1120786
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
Verizon Wireless  
Acct. No. 207988 - 42  
Permit No. 1120786

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Verizon Wireless, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use Occupation of Space (Cell Antenna system) projecting over the public right-of-way adjacent to its premises known as 7152 N. California Ave..

Said Occupation of Space (Cell Antenna System) at California measure(s):  
One (1) at two point two five (2.25) feet in length, and two (2) feet in width for a total of four point five (4.5) square feet. Cell antenna system shall be approximately thirty-two (32) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

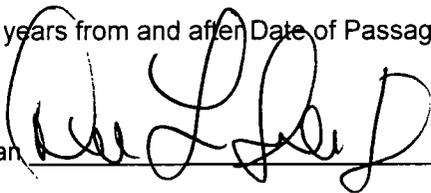
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120786 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

Debra L. Silverstein 50th Ward

ALTERNATELY USE A  
PREENGINEERED POLE  
EXTENSION SUCH AS  
SHAKESPEARE TUFFTOP  
EXTENSION

ALL WOOD MEMBERS TO BE  
SOUTHERN PINE #2 PRESSURE  
TREATED

ANTENNA  
(h) 39 1/2"

16"  $\phi$  x 24" TALL  
ANTENNA RAYBORN  
840-10515  
MOUNT TO TOP OF  
6x6 BY NIBR  
RECOMMENDATIONS

MINIMUM 6x6 POST  
SOUTHERN PINE #2  
PRESSURE TREATED.

3/4"  $\phi$  Galv Thru Bolt  
w/ Nuts + oversized  
Washers (Note Slotted  
or oversized holes are  
not permitted)

T/POLE

Exist Pole

3"  
Max

8" Max

16"  
MIN

6"  
MIN

A TYPICAL POLE ATTACHMENT  
SCALE 3/4" = 1'-0"

HUTTER  
TRANKINA  
ENGINEERING, PC

Consulting Structural Engineers  
32 W 273 ARMY TRAIL ROAD  
SUITE # 100  
WAYNE ILLINOIS 60184  
Phone (630) 513-6711 Fax (630) 513 2925

JOB \_\_\_\_\_ #15454  
SHEET NO \_\_\_\_\_ OF \_\_\_\_\_  
CALCULATED BY \_\_\_\_\_ DATE \_\_\_\_\_  
CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
SCALE \_\_\_\_\_



06/22/2016

Alderman **Debra L. Silverstein**  
Ward # 50  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) occupation of space(s)** for **Verizon Wireless**, adjacent to the premises known as **7152 N. California Ave.**.

Dear Alderman **Debra L. Silverstein**:

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**