



# City of Chicago



O2016-5858

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/20/2016
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way for Milwaukee & Division LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 407989 - 1**

**Permit No. 1110452**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

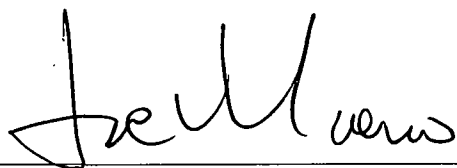
**Section 1:**

The ordinance passed by the City Council of the City of Chicago for MILWAUKEE & DIVISION, LLC on **04/02/2014**, and printed upon page **77870** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "MILWAUKEE & DIVISION, LLC" and inserting in their place the words "1258 NORTH MILWAUKEE CONDOMINIUM ASSOCIATION"

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: \_\_\_\_\_

 7/20

**Proco Joe Moreno**

**Ward: 01**

**Date:**



**07/20/2016**

Alderman **Proco Joe Moreno**  
Ward # **01**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **two (2) canopy(ies)** for **1258 NORTH MILWAUKEE CONDOMINIUM ASSOCIATION**, adjacent to the premises known as **1258 N. Milwaukee Ave..**

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **canopy(ies)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**