



City of Chicago



O2016-4988

Office of the City Clerk Document Tracking Sheet

Meeting Date:	6/22/2016
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Corp of the Presiding Bishop of the Church of Jesus of LDS, The
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
THE CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LDS
Acct. No. 405915 - 1
Permit No. 1123154

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LDS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 822 N. Clark St..

Said Planter(s) at N. Clark Street measure(s):

Three (3) at ten (10) feet in length, and five (5) feet in width for a total of one hundred fifty (150) square feet. Said planters shall be six (6) inches in height.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

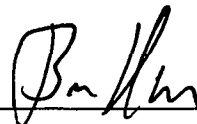
The grantee shall pay to the City of Chicago as compensation for the privilege #1123154 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

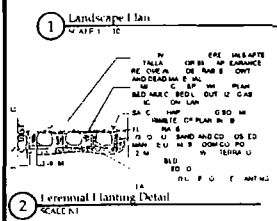
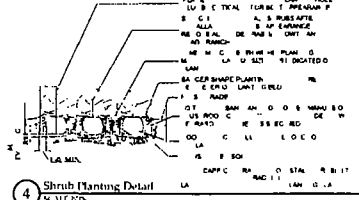
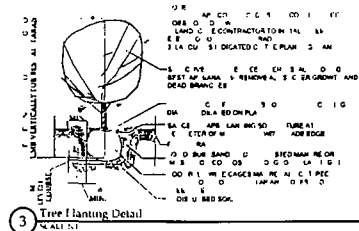
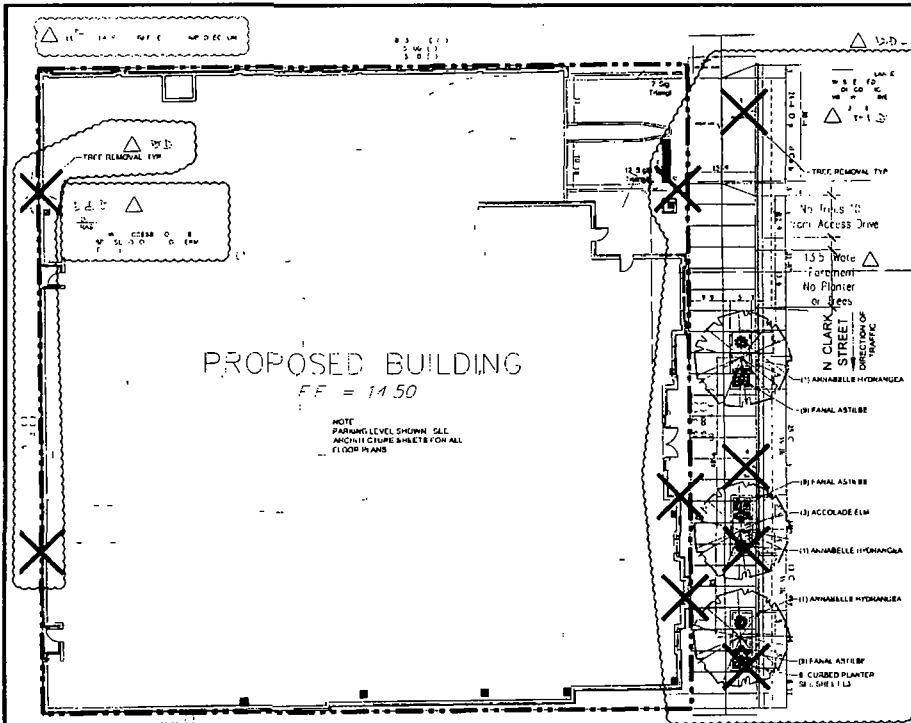
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Brian Hopkins 2nd Ward



NO.	PLANT	QTY	DATE	REMARKS
1	FRANKLIN ASTER	1		
2	ACCOLADE ELM	1		
3	FRANKLIN ASTER	1		
4	ACCOLADE ELM	1		
5	FRANKLIN ASTER	1		
6	ACCOLADE ELM	1		
7	FRANKLIN ASTER	1		
8	ACCOLADE ELM	1		
9	FRANKLIN ASTER	1		
10	ACCOLADE ELM	1		

LANDSCAPE GENERAL NOTES

1. ALL PLANTS TO BE INSTALLED BY DATE OF COMMENCEMENT OF WORK UNLESS OTHERWISE SPECIFIED.

2. ALL PLANTS TO BE INSTALLED AT THE SITE UNLESS OTHERWISE SPECIFIED.

3. ALL PLANTS TO BE INSTALLED AT THE SITE UNLESS OTHERWISE SPECIFIED.

4. ALL PLANTS TO BE INSTALLED AT THE SITE UNLESS OTHERWISE SPECIFIED.

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9. ALL PLANTS TO BE INSTALLED AT THE SITE UNLESS OTHERWISE SPECIFIED.

10. ALL PLANTS TO BE INSTALLED AT THE SITE UNLESS OTHERWISE SPECIFIED.

City of Clark County

3D design studio

LDS Meeting House 816 826 N Clark St

Landscape Plan

ASSN 3120

25-11

1/11/2011

1/11/2011

L1

of 3 sheet(s)



06/22/2016

Alderman **Brian Hopkins**
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) planter(s)** for
**THE CORP OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF
LDS**, adjacent to the premises known as **822 N. Clark St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection