



# City of Chicago



O2018-1106

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/28/2018
<b>Sponsor(s):</b>	Mitchell (7)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way for South Shore Chamber - Privilege No. 1106368
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 406294 - 29**

**Permit No. 1106368**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

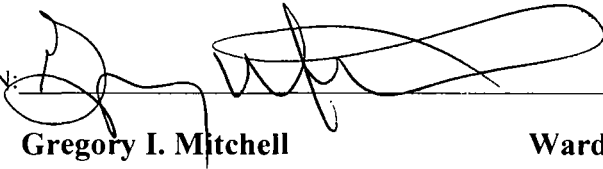
**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **South Shore Chamber** on **01/15/2014**, and printed upon page **73159** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "**South Shore Chamber**" and inserting in their place the words "**Far South CDC**"

**Section 2:**

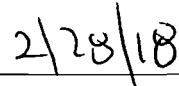
This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

  
**Gregory I. Mitchell**

**Ward: 07**

**Date:**





**02/28/2018**

Alderman **Gregory I. Mitchell**  
Ward # **07**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) trash container(s)** for **Far South CDC**, adjacent to the premises known as **7301 S. Exchange Ave.**.

Dear Alderman **Gregory I. Mitchell**:

The applicant referenced above has requested the use of the public right-of-way for a **trash container(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**