



Office of the Chicago City  
Clerk



O2012-4780

Office of the City Clerk

City Council Document Tracking Sheet

**Meeting Date:** 6/27/2012  
**Sponsor(s):** Moore, Joseph A. (49)  
**Type:** Ordinance  
**Title:** Grant(s) of privilege in public way for First Chicago Bank  
And Trust - 7555 N Western Ave  
**Committee(s) Assignment:** Committee on Transportation and Public Way

49

ORDINANCE  
FIRST CHICAGO BANK AND TRUST  
Acct. No. 368573 - 3  
Permit No. 1101427

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FIRST CHICAGO BANK AND TRUST, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 7555 N. Western Ave..

Said sign structure(s) measures as follows; along N. Western Avenue:  
One (1) at fourteen (14) feet in length, three point three three (3.33) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

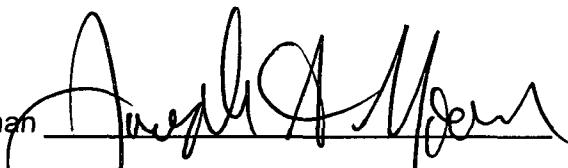
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1101427 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Joe Moore 49<sup>th</sup> Ward



Vinyl highlights

(1) 2'-7" x 14'-0" x 2" deep fabricated aluminum panel plus FCO aluminum letters.

Remove & dispose of existing aluminum panel.

Furnish & install (1) 2'-7" x 14'-0" x 2" deep fabricated aluminum panel with vinyl graphics applied plus (1) set of FCO 1/4" aluminum letters.

Background: Pantone 281 Blue.

All graphics: WHITE.

Mounting: cover engraved panel on exterior facade.

\*A WINTRUST COMMUNITY BANK: 6'W high x 1/4" thick FCO aluminum, letters painted Pantone 281 Blue.

3M 220-10 White vinyl highlights applied to "WINTRUST".

FCO letters flush mounted to exterior facade.



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## Parvin-Clauss SIGN COMPANY

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### PROJECT:

### NORTHBROOK BANK & TRUST

7555 N. Western Ave.  
CHICAGO.

### CUSTOMER APPROVAL:

DATE:

AUTHORIZED SIGNATURE:

REPRESENTATIVE: Brian Newton

DRAWN BY: JPL

DATE: 3/22/12

SCALE: 3/4" = 1'

SHEET NO.: 1 of 3

WORK ORDER: #66053

FILE NAME: NBT66053

PRINT INFO:

### REVISIONS:

1 3/23/12

2 3/26/12

3 4/2/12

4 4/26/12

5

6

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**Department of Business Affairs and Consumer Protection**

Business Assistance Center - Public Way Use Unit

City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602

(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

**06/27/2012**

**Alderman Joe Moore**

**Ward # 49**

**City of Chicago**

**City Hall, Room 300**

**121 North LaSalle Street**

**Chicago, Illinois 60602**

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for FIRST CHICAGO BANK AND TRUST, adjacent to the premises known as 7555 N. Western Ave..**

**Dear Alderman Joe Moore:**

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**