



# City of Chicago



O2018-531

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 1/17/2018  |
| <b>Sponsor(s):</b>              | Pawar (47)   |
| <b>Type:</b>                    | Ordinance  |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Sushi King III |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way             |

ORDINANCE  
SUSHI KING III  
Acct. No. 422489 - 1  
Permit No. 1130104

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SUSHI KING III, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 4337 N. Western Ave..

Said sign structure(s) measures as follows; along N. Western Avenue:

One (1) at twenty (20) feet in length, three point three three (3.33) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along N. Western Avenue:

One (1) at four (4) feet in length, three (3) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

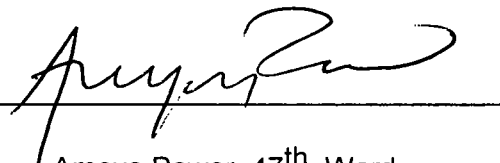
The grantee shall pay to the City of Chicago as compensation for the privilege #1130104 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

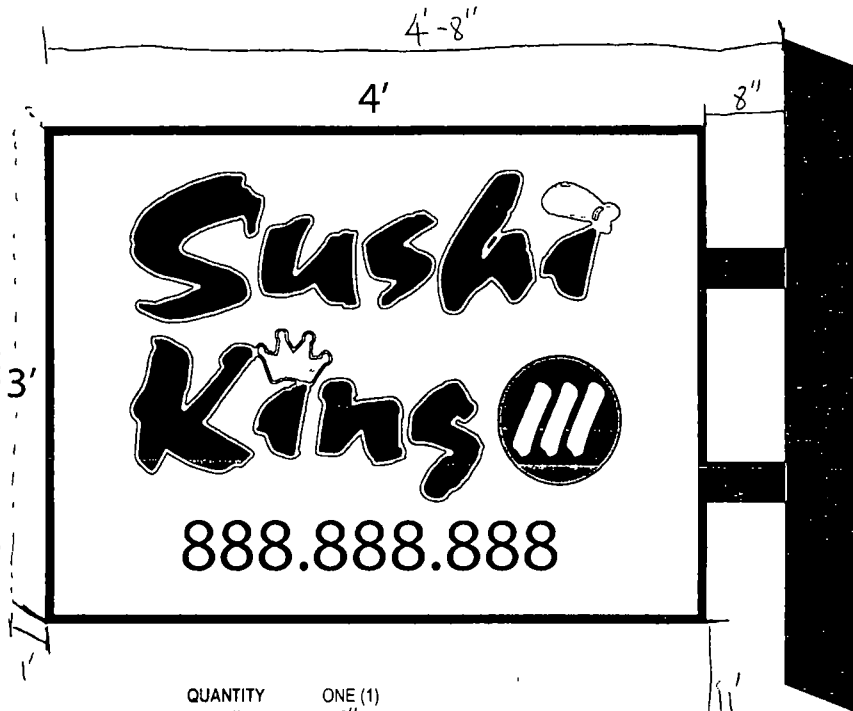
Alderman



Ameya Pawar 47<sup>th</sup> Ward

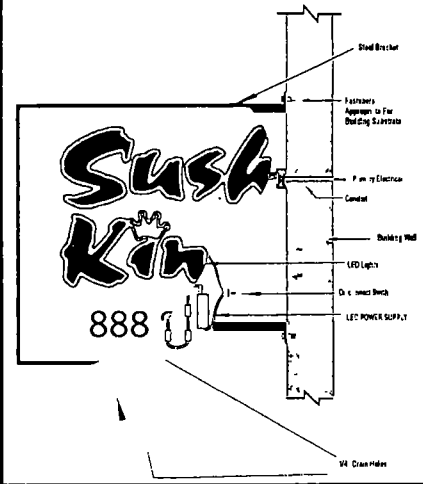


# SIGN 2: DOUBLE FACE BLADE SIGN

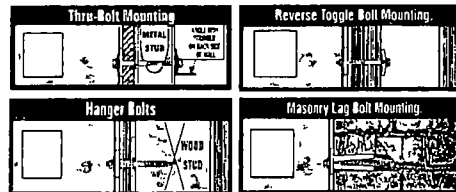


QUANTITY ONE (1)  
 Overall Height 4' 8"  
 Overall Length 3'  
 Total Sq Ft 12 ft<sup>2</sup>  
 Light Box Face Red Blue Pink White  
 Trimcap Black

## Double Sided Illuminated Box Sign



## MOUNTING DETAIL



**Client Name**  
 Sushi King Ill  
  
**Location**  
 4337 N Western Ave  
 Chicago IL 60618

**Start Date** 08 09 2017  
**Last Revision**  
**Job#**  
**Drawing#**  
 Page 4 of 4

- Client Approval
- Landlord Approval

**Sales Rep**  
 kw  
**Designer**  
 sl





**Department of Business Affairs and Consumer Protection**

Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**01/17/2018**

**Alderman Ameya Pawar**

Ward # 47

City of Chicago

City Hall, Room 200

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **SUSHI KING III**, adjacent to the premises known as **4337 N. Western Ave.**.

Dear Alderman **Ameya Pawar**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**