



City of Chicago



O2018-2851

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/28/2018
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Amendment of grant(s) of privilege in public way for Fletcher Jones Honda
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE AMENDMENT

Acct. No. 423043 - 1

Permit No. 1129160

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for **FLETCHER JONES HONDA** on 11/08/2017, and printed upon page 59470 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "**FLETCHER JONES HONDA; five (5) signs; one (1) at thirty-one point seven five (31.75) feet in length, three (3) feet in height and eighteen (18) feet above grade; one thousand three hundred (1,300.00) per annum**" and inserting in their place the words "**HONDA OF DOWNTOWN CHICAGO; four (4) signs; one thousand (1,000.00) per annum**"

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: _____



3-28-18

Brian Hopkins

Ward: 02

Date:



03/28/2018

Alderman **Brian Hopkins**
Ward # **02**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **four (4) sign(s)** for **HONDA OF DOWNTOWN CHICAGO**, adjacent to the premises known as **1111 N. Clark St.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection