



City of Chicago



O2021-986

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/24/2021
Sponsor(s):	Smith (43)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for DePaul University - manholes
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
DEPAUL UNIVERSITY
Acct. No. 210335 -2
Permit No. 1147926

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DEPAUL UNIVERSITY, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Manhole(s) under the public right-of-way adjacent to its premises known as 2331 N. Sheffield Ave..

Said Manhole(s) at N. Sheffield measure(s):

Two (2) at two (2) feet in length, and two (2) feet in width for a total of eight (8) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147926 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/03/2020.

Alderman _____



Michele Smith 43rd Ward

LEGEND

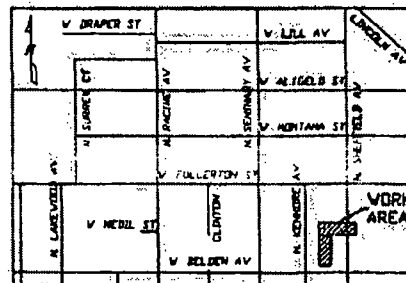
SYMBOLS

- ⊗ JOINT POLE
- × CE POWER POLE
- ⊠ TRANSFORMER POLE
- TELEPHONE POLE
- CATV POLE
- PULL BOX
- ⊞ CATV VAULT
- ⊞ TELEPHONE VAULT
- ⊞ TELEPHONE PCB
- ⊞ CE TRANSFORMER
- ⊞ CATV POWER SUPPLY
- ⊞ CE VAULT/PCB
- ⊞ TRAFFIC CONTROL VAULT
- ⊞ FIBER MANHOLE
- ⊞ SEWER MANHOLE (Indic. 4 Same r/y/Storm)
- ⊞ WATER MANHOLE (Indic. 1 0 s/w 1 DVC)
- ⊞ AMERITECH MANHOLE
- FIBER MARKER
- ▲ GAS MARKER (Indic. 1 0 = ship)
- RIGHT OF WAY MARKER (Bunch Marks)
- ⊞ RAILROAD CROSSING GATE
- ⊞ ROAD SIGN
- ⊞ STREET LIGHT
- ⊞ TRAFFIC SIGNAL LIGHT
- ⊞ GUY AND ANCHOR
- FIRE HYDRANT
- CATCH BASIN
- ⊞ SEWER DRAIN
- ⊞ WATER VALVE
- ⊞ GAS VALVE
- ⊞ CULVERT PIPE
- TREE
- BUSH
- HEDGES

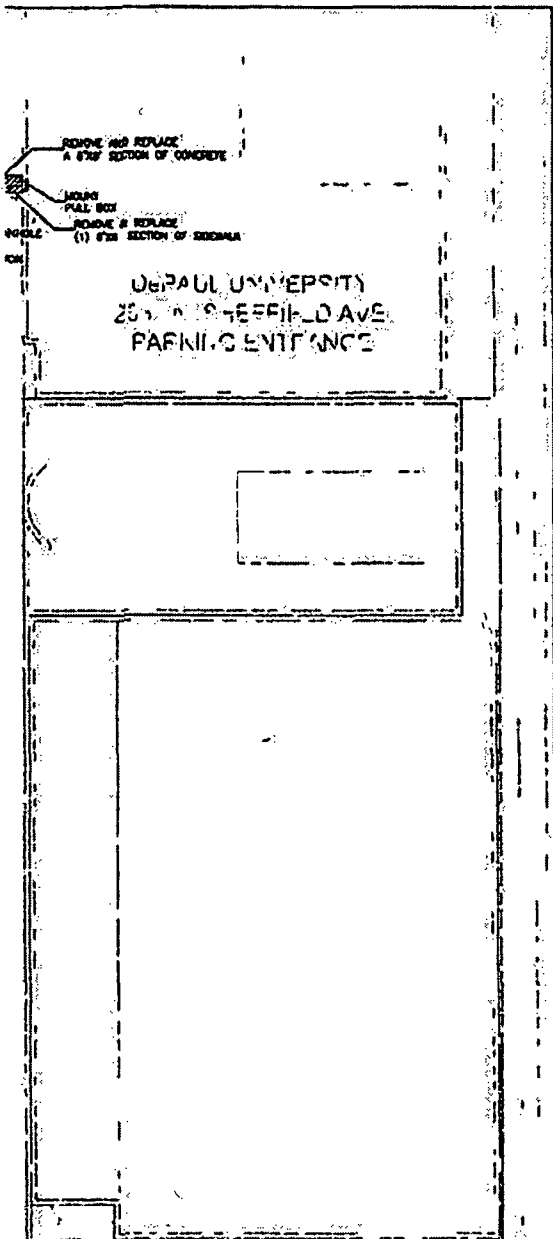
LINES

- CENTER LINE
- RIGHT-OF-WAY LINE
- CURB LINE
- VIL. FIBER OPTIC CABLE
- OTHER FIBER OPTIC CABLE
- WATER MAIN
- SANITARY SEWER
- STORM SEWER MAIN
- GAS MAIN
- TELEPHONE CABLE
- BURIED ELECTRIC CABLE
- FENCE

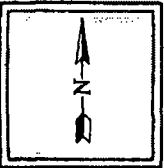
VICINITY MAP



LOCATION
NE Section 32 T(2)N R(1)W
COOK CO CHICAGO IL



4/1/01



SCALE 1"=30'
DATE 07/22/2010
DRAWN BY: [blank]
REVISED BY: [blank]

DePAUL UNIVERSITY
2335 N SHEFFIELD AVENUE
Chicago, Illinois

Pitano
Construction Company, Inc.

Att: Don White
1766 Armitage Ct
Addison, IL 60101
Phone: 630-932-1810
FAX: 630-932-1810

REVISION	DATE	BY	REVISION	DATE	BY

SHEET No 2
1 of 1



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/24/2021

Alderman Michele Smith
Ward # 43
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) manhole(s) for DEPAUL UNIVERSITY, adjacent to the premises known as 2331 N. Sheffield Ave..

Dear Alderman Michele Smith:

The applicant referenced above has requested the use of the public right-of-way for a **manhole(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection