



City of Chicago



O2014-4335

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	5/28/2014
Sponsor(s):	Burnett (27)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Mr. Clarence L. Burch
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
MR. CLARENCE L. BURCH
Acct. No. 68615 - 1
Permit No. 1113006

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MR. CLARENCE L. BURCH, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Fire Escape(s) projecting over the public right-of-way adjacent to its premises known as 1251 N. Clybourn Ave..

Said Fire Escape(s) at N Clybourn measure(s):

One (1) at thirty-four (34) feet in length, and two (2) feet in width for a total of sixty-eight (68) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113006 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/24/2014.

Alderman



Walter Burnett Jr. 27th Ward

Clyburn

N. CLEVELAND AVE.

76.00'

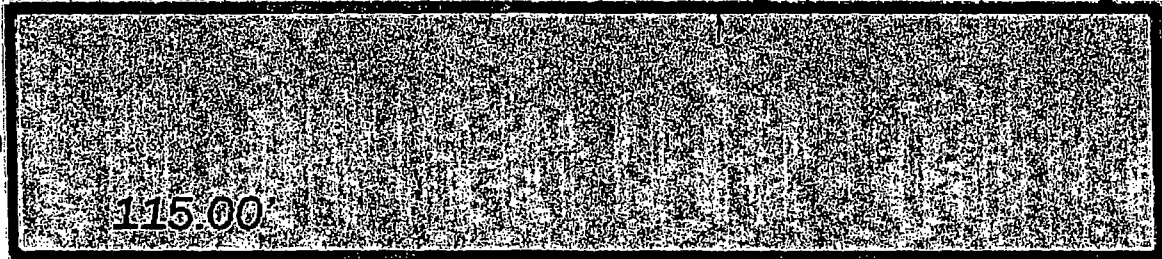
34.00'

5.00'

26.00

1251 N.

115.00'



LAND FOR...