



City of Chicago



O2015-2153

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/18/2015
Sponsor(s):	Pawar (47)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for US Bank
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
US Bank
Acct. No. 16006 - 7
Permit No. 1114894

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to US Bank, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4725 N. Western Ave..

Said sign structure(s) measures as follows; along N. Western:
One (1) at seven point two five (7.25) feet in length, eleven point eight one (11.81) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

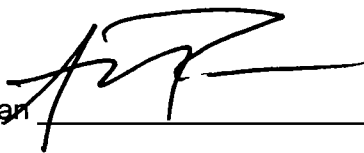
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114894 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

Ameya Pawar 47th Ward

PAGE REPLACEMENTS
Scale: 1/2" = 1'-0"

52.7 Square Feet

11'-9-3/4"

7'-4"

k = 13"

EXISTING CONDITIONS for reference only

Existing EMC to be removed & skinned over

PROPOSED SIGNAGE Scaled proportionally

11'-9-3/4"

15'

CABINET: Existing to be repainted Matthews Blue

FACE: 09D Aluminum "Shoe-Box" style faces with 1" Break formed returns (top & sides - TBV) painted Matthews Blue

GRAPHICS: Routed out graphics with 1/4" thick push thru White acrylic, shield to have red translucent vinyl overlay.

Ⓢ: Surface applied white vinyl graphic - will not illuminate

QUANTITY (2) two faces required for D.F. illuminated hanging sign

COLOR MATCHING

- Pantone 2748 Blue
Matthews MP 109 18
- Pantone 193 Red
3M 3632-83
- 7328 White acrylic

ATTACHMENT DETAILS & MANUFACTURING DETAILS TO FOLLOW!

8859 TYLER BLVD.
WENTON, OHIO 44068
TEL 440-285-6280
FAX 440-285-6277
WWW.MCSIGN.COM

CHARTER ONE #0800000219
4725 N WESTERN AVE
CHICAGO, IL 60635

QUANTITY	DESCRIPTION	DATE	REMARKS
4	281508	2/11/14	Revised order also removed EMC
	PROPOSED SIGNAGE		
	MARY BETH TERRANO	CA	
	US092814 N WYOMING CHARTER ONE B, CHICAGO - N WESTERN AVE		

Partner with the best

NOTE: PRINTS ARE THE EXCLUSIVE PROPERTY OF MC SIGN COMPANY. ANY UNAUTHORIZED USE OR DUPLICATION WILL RESULT IN A 20% CHARGE PER OCCURRENCE PER THE VALUE OF THE DISPLAY. © MC SIGN CO. 1998



03/18/2015

Alderman Ameya Pawar
Ward # 47
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **US Bank**, adjacent to the premises known as **4725 N. Western Ave.**.

Dear Alderman **Ameya Pawar**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection