



# Office of the City Clerk



O2012-6996

Office of the City Clerk

## City Council Document Tracking Sheet

**Meeting Date:** 10/3/2012

**Sponsor(s):** Austin, Carrie M. (34)

**Type:** Ordinance

**Title:** Grant(s) of privilege in public way for South Suburban  
Mayors & Managers Assn. - 1544 W 119th St

**Committee(s) Assignment:** Committee on Transportation and Public Way

ORDINANCE  
SOUTH MAYORS & MANAGERS ASSOCIATION  
Acct. No. 375259 - 7  
Permit No. 1103000

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SOUTH MAYORS & MANAGERS ASSOCIATION, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Fiber Conduit(s) under the public right-of-way adjacent to its premises known as 1544 W. 119th St..

Said Fiber Conduit(s) at West 119th Street measure(s):

One (1) at one hundred forty-eight (148) feet in length, and one point two five (1.25) foot in width for a total of one hundred eighty-five (185) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1103000 herein granted the sum of eight hundred eighty-eight (\$888.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Carrie M. Austin

Carrie M. Austin 34th Ward

L. B. ...

COLOR	TONE	WT	SAMPLE	COLOR	TONE	WT	SAMPLE	COLOR	TONE	WT	SAMPLE	COLOR	TONE	WT	SAMPLE
CO.1	BLK	1.00	COL. 1	CO.3	BLK	0.50	COL. 3	CO.5	BLK	0.25	COL. 5	CO.7	BLK	0.12	COL. 7
CO.2	BLK	0.70	COL. 2	CO.4	BLK	0.35	COL. 4	CO.6	BLK	0.18	COL. 6	CO.8	BLK	0.06	COL. 8
CO.25.1	40% GREY	0.35	COL. 25.1	CO.25.2	20% GREY	0.35	COL. 25.2								

DATE: 02/28/12

NO.	DATE	REMARKS	BY	NO.	DATE	REMARKS
0	02-28-12	ISSUED FOR CONSTRUCTION	GEC			

NOTE: THE OWNER REQUESTING THIS DOCUMENT IS RESPONSIBLE FOR THE ACCURACY OF ALL DIMENSIONS, LIMITS, LOCATIONS AND REQUIREMENTS. CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME. LOCATION OF UTILITIES SHOWN FOR REFERENCE ONLY. IDENTIFICATION OF ALL DIMENSIONS AS WELL AS HAVE INFORMATION FROM TILES AND/OR PROFILES BEHIND OF TILES ALONG CONSTRUCTION PATH ARE THE RESPONSIBILITY OF THE CONTRACTOR. SEE SPECIFICATIONS FOR FULL REQUIREMENTS, LIMITS OR DIMENSIONS FROM REFERENCE ONLY.

PROJECTED  
 C/C CHECKED  
 H/B  
 APPROVED  
 ZIB

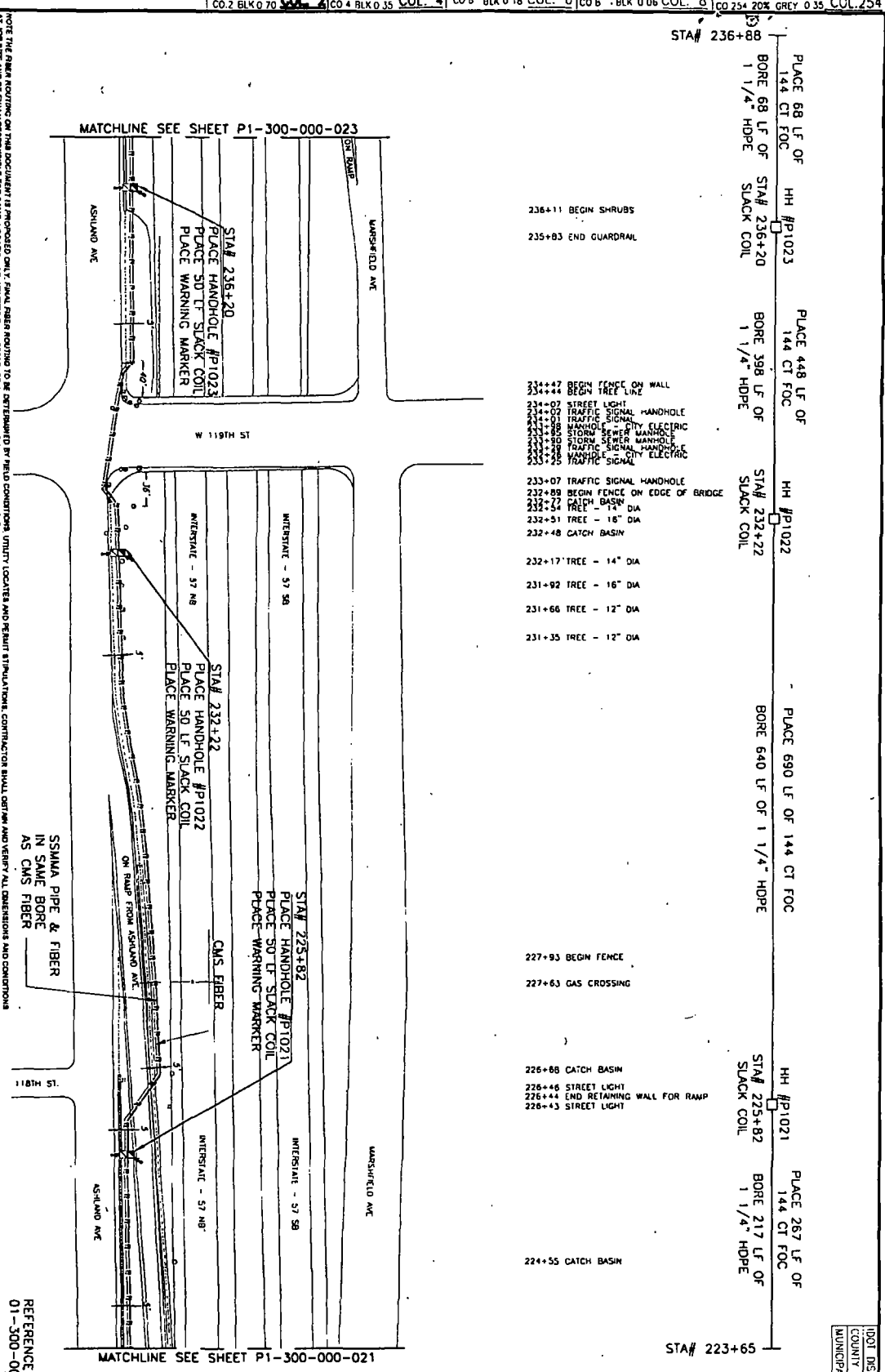
**Globetrotters**  
 ENGINEERING, ARCHITECTS  
 CONSULTING & DESIGN GROUP  
 1100 North Dearborn Street  
 Chicago, IL 60610

**SSMMA**  
 CONSULTING ENGINEERS & ARCHITECTS  
 1100 North Dearborn Street  
 Chicago, IL 60610

**Cook County**  
 PUBLIC WORKS DEPARTMENT  
 1100 North Dearborn Street  
 Chicago, IL 60610

CHICAGO SOUTHLAND FIBER NETWORK  
 COOK COUNTY AND SSMMA  
 FIBER ROUTING PLAN

SSMMA  
 PROJECT NO.  
 ISSUED DATE  
 SHEET NO.  
 P1-300-000-022



INDOT DISTRICT 1	COOK
COUNTY	INDOT
MUNICIPALITY	

REFERENCE CMS SHEET NO:  
01-300-000-022



10/03/2012

Alderman **Carrie M. Austin**  
Ward # 34  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) fiber conduit(s)** for **SOUTH MAYORS & MANAGERS ASSOCIATION**, adjacent to the premises known as **1544 W. 119th St.**.

Dear Alderman **Carrie M. Austin**:

The applicant referenced above has requested the use of the public right-of-way for a **fiber conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**