



Office of the Chicago City  
Clerk



O2011-8908

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	11/2/2011
<b>Sponsor(s):</b>	Burns, William D. (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of Grant(s) of Privilege for Harper Theatre
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 43697 - 101**

**Permit No. 1098214**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **HARPER THEATRE** is here by Amended by deleting the words "twenty-seven point one seven (27.17) feet in length and ninety-five point one (95.1) square feet" and inserting in their place the words "thirty-seven point one seven (37.17) feet in length and one hundred thirty point one (130.1) square feet".

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



11/2/2011

**William D. Burns**

**Ward: 04**

**Date:**



11/02/2011

Alderman **William D. Burns**  
Ward # **04**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1)**  
**cornice(s)** for **HARPER THEATRE**, adjacent to the premises known as **5238 S. Harper Ave..**

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for a **cornice(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**