



# City of Chicago



O2017-5750

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/26/2017
<b>Sponsor(s):</b>	Brookins (21)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Dunkin Donuts/Baskin Robbins
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
DUNKIN DONUTS/BASKIN ROBBINS  
Acct. No. 395366 - 1  
Permit No. 1128198

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to DUNKIN DONUTS/BASKIN ROBBINS, upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 1753 W. 87th St..

Said sign structure(s) measures as follows; along W. 87th Street:

One (1) at ten (10) feet in length, four (4) feet in height and sixteen (16) feet above grade level.

One (1) at ten (10) feet in length, two (2) feet in height and twelve (12) feet above grade level.

One (1) at eight (8) feet in length, four (4) feet in height and nineteen (19) feet above grade level.

One (1) at eight (8) feet in length, four (4) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128198 herein granted the sum of one thousand (\$1,000.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

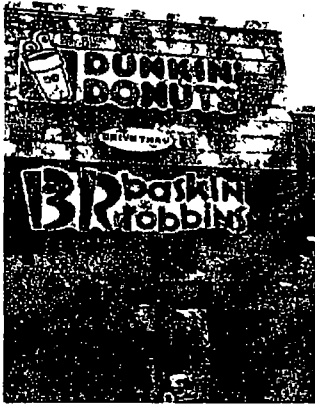


Howard Brookins, Jr. 21<sup>st</sup> Ward

*Handwritten signature*

21

21-01



**4' x 10' DUNKIN DONUTS + DRIVE THRU  
SINGLE FACE SIGN 40 SQ. FT.**



**3/8" GALV. EXPANSION BOLTS**

**12V. LED MODULES ILLUMINATE SIGN FACE**

**12V. DC POWER SUPPLY IN METAL CABINET**

**DISCONNECT SWITCH**

**DRAIN HOLES AT BOTTOM OF SIGN**



**4' x 8' PANEL IN  
PYLON SIGN  
32 SQ. FT.**

**100' STREET FRONTAGE**

<b>Sign</b>	
SCALE NO SCALE SK NO DUNK877	
CUSTOMER DUNKIN DONUTS	
JOB ADDRESS 1783 W 67TH ST	
CITY CHICAGO	STATE IL
ARTIST	DATE
SALES APPROVED	DATE
<b>CUSTOMER APPROVAL</b>	

By signing the approved box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color reproductions on this sketch are approximate, and may not match manufactured product exactly.



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

07/26/2017

Alderman **Howard Brookins, Jr.**  
Ward # 21  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) sign(s)** for  
**DUNKIN DONUTS/BASKIN ROBBINS**, adjacent to the premises known as **1753 W. 87th St.**

Dear Alderman **Howard Brookins, Jr.:**

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**