

Office of Chicago City Clerk



O2011-1952

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date: 3/9/2011

Sponsor(s): Reilly, Brendan (42)

Type: Ordinance

Title: Grant(s) of Privilege in Public Way for Ambassador

condominium Homeowner Association

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
AMBASSADOR CONDOMINIUM HOMEOWNER ASSOCIATION
Acct. No. 353519 - 1
Permit No. 1091845

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AMBASSADOR CONDOMINIUM HOMEOWNER ASSOCIATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, seven (7) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1300 N. State Pkwy..

Said Planter(s) at N. State Pkwy measure(s):

One (1) at thirty-two (32) feet in length, and five point six (5.6) feet in width for a total of one hundred seventy-nine point two (179.2) square feet.

Said Planter(s) at N. State Pkwy measure(s):

One (1) at thirty-three (33) feet in length, and five point six (5.6) feet in width for a total of one hundred eighty-four point eight (184.8) square feet.

Said Planter(s) at N. State Pkwy measure(s):

One (1) at thirty-three (33) feet in length, and four (4) feet in width for a total of one hundred thirty-two (132) square feet.

Said Planter(s) at N. State Pkwy measure(s):

One (1) at thirteen (13) feet in length, and five point six (5.6) feet in width for a total of seventy-two point eight (72.8) square feet.

Said Planter(s) at N. State Pkwy measure(s):

One (1) at twenty-four point six (24.6) feet in length, and three point two (3.2) feet in width for a total of seventy-eight point seven two (78.72) square feet.

Said Planter(s) at N. State Pkwy measure(s):

One (1) at fifty-seven (57) feet in length, and three point two (3.2) feet in width for a total of one hundred eighty-two point four (182.4) square feet.

Said Planter(s) at N. State Pkwy measure(s):

One (1) at fifty-five point six (55.6) feet in length, and three (3) feet in width for a total of one hundred sixty-six point eight (166.8) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

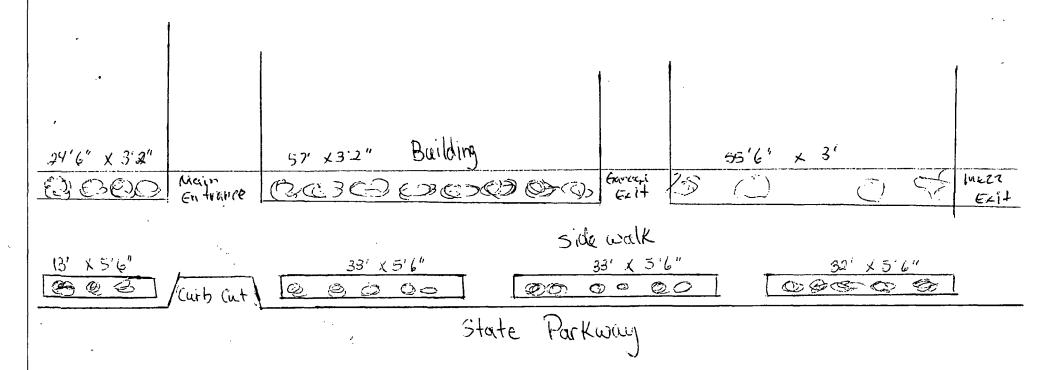
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1091845 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years	rs from	and after (03/09/2010.
Alderman		1).	7
Rren	ndan Re	ailly 42nd	Ward



APPLICATION TO USE THE PUBLIC RIGHT OF WAY

	1			
	APPLICANT IN	FORMATION:		
	NAME ≠Peter J.	Hell- Amor	SSADOR C	used worthward
	ACCT#:	229745	RENEWAL	SITE#: 2
	PERMIT#:	1041011		
	ADDRESS:	1300 N. State Pkw	ry.	
	ZIP CODE:	60610		
	CONTACT PER	RSON: Peter J. Hett	LYDIAF	RUDOLPH
	title: <i>C</i> q	LOPERT	rapa ser	PHONE: (312)640-9600- 3,2 202089
	Check box for cl	hange of mailing ac	ddress. Provide inform	nation below
	New Mailing A	ddress:		
	Phone:			
				,
	Contact.			
	Note: Any changes	s to ownership require	es a new application.	
	If no changes, com described below. 1		ication, obtain Alderman [:]	's signature, include photo(s) and sketch as
	City of Chi			
		it of Business Affairs : ssistance Center - Pul	and Consumer Protection blic Way Use Unit	1
	City Hall -	121 N. LaSalle Street		
	Chicago, II	L 60602 OBIZ (312-744-6249)	•	
	USE OF THE PUI	· · ·	•	•
Туре	<u>H</u>	ow Many? Buildi	ing Address	
Planter		7 1300	N. STATE PKWY.	
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<u> </u>				10 110
ALI	DERMAN'S SIG	NATURE:	/ Km " /	WARD: 47 DATE: 4-8-10

