



# City of Chicago



O2020-3447

## Office of the City Clerk Document Tracking Sheet

|                                 |   |
|---------------------------------|---|
| <b>Meeting Date:</b>            | 6/17/2020   |
| <b>Sponsor(s):</b>              | Dowell (3)  |
| <b>Type:</b>                    | Ordinance   |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Chicago South Loop<br>Hotel LLC |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                              |

ORDINANCE  
CHICAGO SOUTH LOOP HOTEL, LLC  
Acct. No. 326641 - 1  
Permit No. 1145339

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CHICAGO SOUTH LOOP HOTEL, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 11 W. 26th St..

Said sign structure(s) measures as follows; along W. 26TH STREET:  
One (1) at eight (8) feet in length, eight (8) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145339 herein granted the sum of three hundred (\$300.00) per annum in advance.

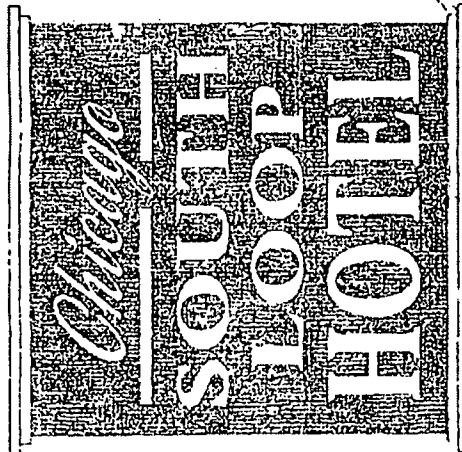
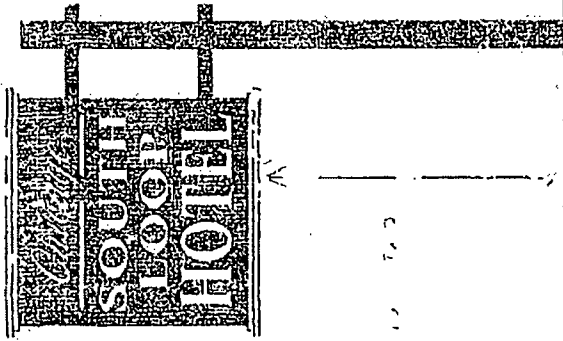
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/12/2020

Alderman Pat Dowell

Pat Dowell 3<sup>rd</sup> Ward



**8'x8' POLE SIGN  
EXTENDING 8' OVER PUBLIC R.O.W.**

|                           |                             |
|---------------------------|-----------------------------|
| <b>BEST NEON SIGN CO.</b> |                             |
| SCALE                     | NO SCALE 9/16 NO FLOOR PLAN |
| CUSTOMER                  | SOUTH LOOP HOTEL            |
| JOB ADDRESS               | 11 W 20TH ST.               |
| CITY                      | CHICAGO STATE IL            |
| ARTIST                    | JG                          |
| SALES                     |                             |
| APPROVED                  |                             |
| <b>CUSTOMER APPROVAL</b>  |                             |

I hereby certify that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, materials, and any other representations herein. I also understand that other representations on this sheet are approximate, and may not match manufactured product exactly.



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

06/17/2020

Alderman **Pat Dowell**  
Ward # 03  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**CHICAGO SOUTH LOOP HOTEL, LLC**, adjacent to the premises known as **11 W. 26th St.**.

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**