



City of Chicago



O2021-4167

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|--|
| Meeting Date: | 9/14/2021 |
| Sponsor(s): | King (4) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Educational Advancement Fund, Inc. |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE

EDUCATIONAL ADVANCEMENT FUND, INC

Acct. No.: 291293 - 1

Permit No: BACP1533010

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to EDUCATIONAL ADVANCEMENT FUND, INC upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Manhole(s) on the public right-of-way adjacent to its premises known as 525 S STATE ST.

Said Manhole(s) at state measure(s):

Two (2) at four (4) feet in length and two (2) feet in width for a total of sixteen (16) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1533010 herein granted the sum of eight hundred (\$800.00) per annum in advance.

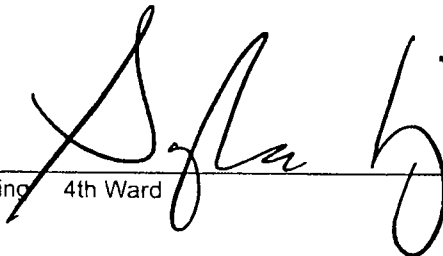
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/06/2016.

Alderman:

Sophia King 4th Ward

A handwritten signature in black ink, appearing to read 'Sophia King', is written over a horizontal line. The signature is stylized and cursive.

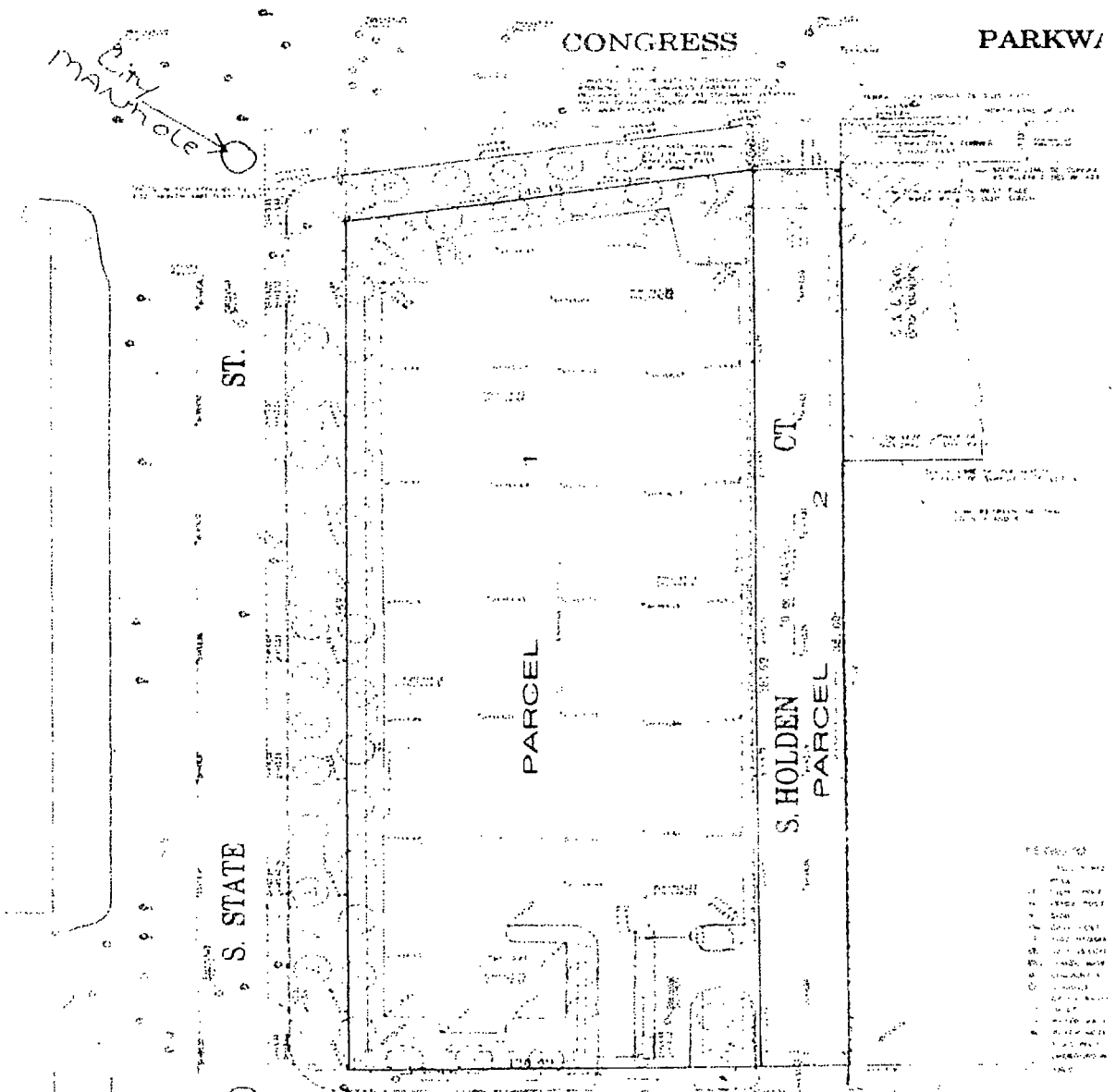
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City Manhole

CONGRESS

PARKWAY



ST.

S. STATE

PARCEL 1

CT

S. HOLDEN

PARCEL 2

E. HARRISON ST.

AREAS
PARCEL 1 PLANNED BY
PARCEL 2 PLANNED BY

DATE: 10/15/10
SCALE: AS SHOWN

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www.ieconsultants.com

- 1. ALL UTILITIES
- 2. EXISTING UTILITIES
- 3. NEW UTILITIES
- 4. EXISTING STRUCTURES
- 5. NEW STRUCTURES
- 6. EXISTING PAVEMENT
- 7. NEW PAVEMENT
- 8. EXISTING LANDSCAPE
- 9. NEW LANDSCAPE
- 10. EXISTING FENCES
- 11. NEW FENCES
- 12. EXISTING SIGNAGE
- 13. NEW SIGNAGE
- 14. EXISTING LIGHTING
- 15. NEW LIGHTING
- 16. EXISTING SECURITY
- 17. NEW SECURITY
- 18. EXISTING ACCESSORIES
- 19. NEW ACCESSORIES

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Sophia King
Ward # 04
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **2 Manhole(s)** for **EDUCATIONAL ADVANCEMENT FUND, INC**, adjacent to the premises known as **525 S STATE ST.**

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for **Manhole(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection