



# City of Chicago



O2015-5777

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/29/2015
<b>Sponsor(s):</b>	Hairston (5)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago Medical Center
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

University of Chicago Medical center  
Acct. No. 6533 - 15  
Permit No. 1118904

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to University of Chicago Medical center, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, thirty-two (32) Tieback System(s) under the public right-of-way adjacent to its premises known as 5758 S. Maryland Ave..

Said Tieback System(s) at E. 58th measure(s):

Four (4) at nine point one seven (9.17) feet in length, and point five (.5) feet in width for a total of eighteen point three four (18.34) square feet.

Said Tieback System(s) at E. 58th measure(s):

Four (4) at one point five eight (1.58) foot in length, and point five (.5) feet in width for a total of three point one six (3.16) square feet.

Said Tieback System(s) at S. Cottage Grove measure(s):

Nine (9) at thirty-three point six (33.6) feet in length, and point five (.5) feet in width for a total of one hundred fifty-one point two (151.2) square feet.

Said Tieback System(s) at S. Cottage Grove measure(s):

Five (5) at thirty point five (30.5) feet in length, and point five (.5) feet in width for a total of seventy-six point two five (76.25) square feet.

Said Tieback System(s) at S. Cottage Grove measure(s):

Ten (10) at thirty-two point nine two (32.92) feet in length, and point five (.5) feet in width for a total of one hundred sixty-four point six (164.6) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118904 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

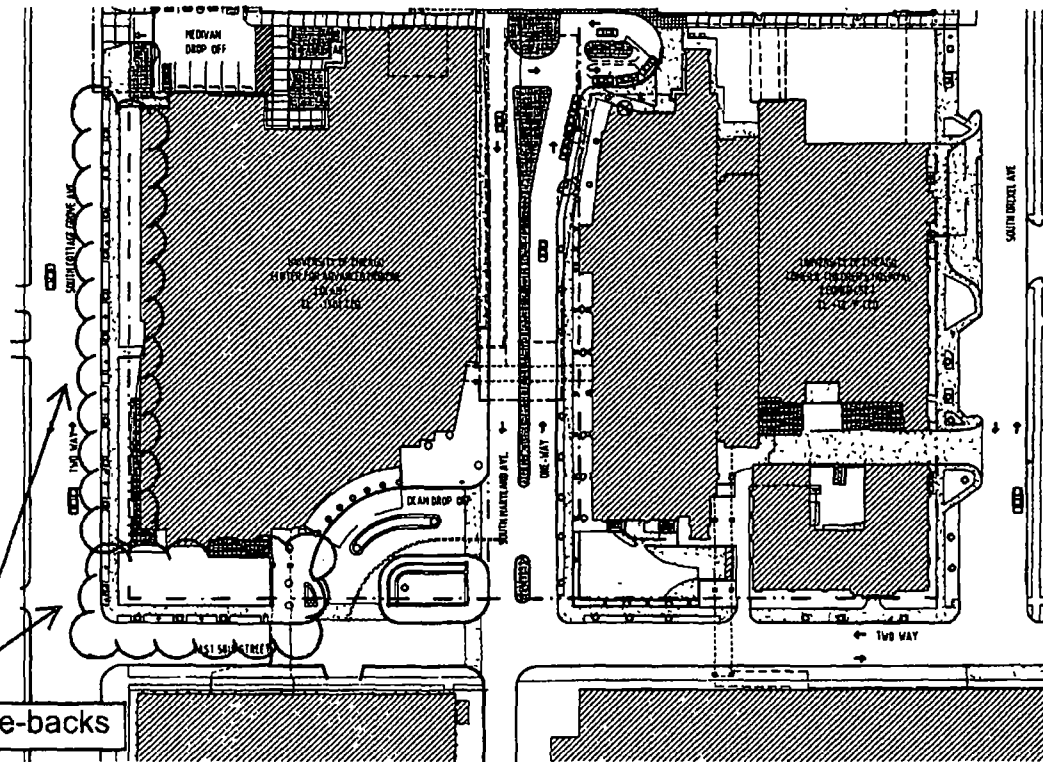
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/14/2015.

Alderman

  
Leslie Hairston 5th Ward

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Areas of Tie-backs

### UNIVERSITY OF CHICAGO MEDICAL CENTER

#### Tie-Back Site Plan



**Department of Business Affairs and Consumer Protection**  
Small Business Center- Public Way Use Unit  
City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**07/29/2015**

**Alderman Leslie Hairston**  
Ward # 05  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **thirty-two (32) tieback system(s)** for **University of Chicago Medical center**, adjacent to the premises known as **5758 S. Maryland Ave.**

Dear **Alderman Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for **tieback system(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**