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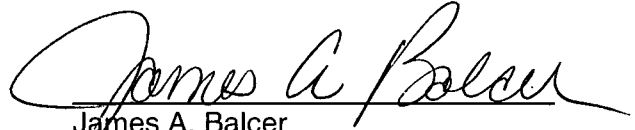
City Council Document Tracking Sheet

<b>Meeting Date:</b>	6/27/2012
<b>Sponsor(s):</b>	Balcer, James (11)
<b>Type:</b>	Ordinance
<b>Title:</b>	Handicapped Parking Permit No. 81918
<b>Committee(s) Assignment:</b>	Committee on Pedestrian and Traffic Safety

**CITY COUNCIL MEETING**  
**June 27, 2012**

Memorandum for Traffic Regulation

Parking Prohibited Except for Disabled  
**STREET: 3623 S. Union Ave.**  
Permit Number: **81918**



James A. Balcer  
Alderman, 11<sup>th</sup> Ward