



# Office of the City Clerk



O2012-6990

Office of the City Clerk

## City Council Document Tracking Sheet

**Meeting Date:** 10/3/2012

**Sponsor(s):** Austin, Carrie M. (34)

**Type:** Ordinance

**Title:** Grant(s) of privilege in public way for South Suburban  
Mayors & Managers Assn. - 1462 W 111th St

**Committee(s) Assignment:** Committee on Transportation and Public Way

ORDINANCE  
SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION  
Acct. No. 375259 - 5  
Permit No. 1102832

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Fiber Conduit(s) under the public right-of-way adjacent to its premises known as 1462 W. 111th St..

Said Fiber Conduit(s) at West 111th Street measure(s):

One (1) at fifteen (15) feet in length, and one point two five (1.25) foot in width for a total of eighteen point seven five (18.75) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102832 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Carrie M. Austin

Carrie M. Austin 34th Ward

what you want

COLOR	IONE	WT	SAMPLE	COLOR	IONE	WT	SAMPLE	COLOR	IONE	WT	SAMPLE	COLOR	IONE	WT	SAMPLE
CO 1	BLK	1.00	COL 1	CO 3	BLK	0.50	COL 3	CO 5	BLK	0.25	COL 5	CO 7	BLK	0.12	COL 7
CO 2	BLK	0.70	COL 2	CO 4	BLK	0.35	COL 4	CO 6	BLK	0.18	COL 6	CO 8	BLK	0.06	COL 8
												CO 253	40% GREY	0.35	COL 253
												CO 254	20% GREY	0.35	COL 254

NO.	DATE	REMARKS	BY	NO.	DATE	REMARKS
0	02-28-12	ISSUED FOR CONSTRUCTION	GEC			

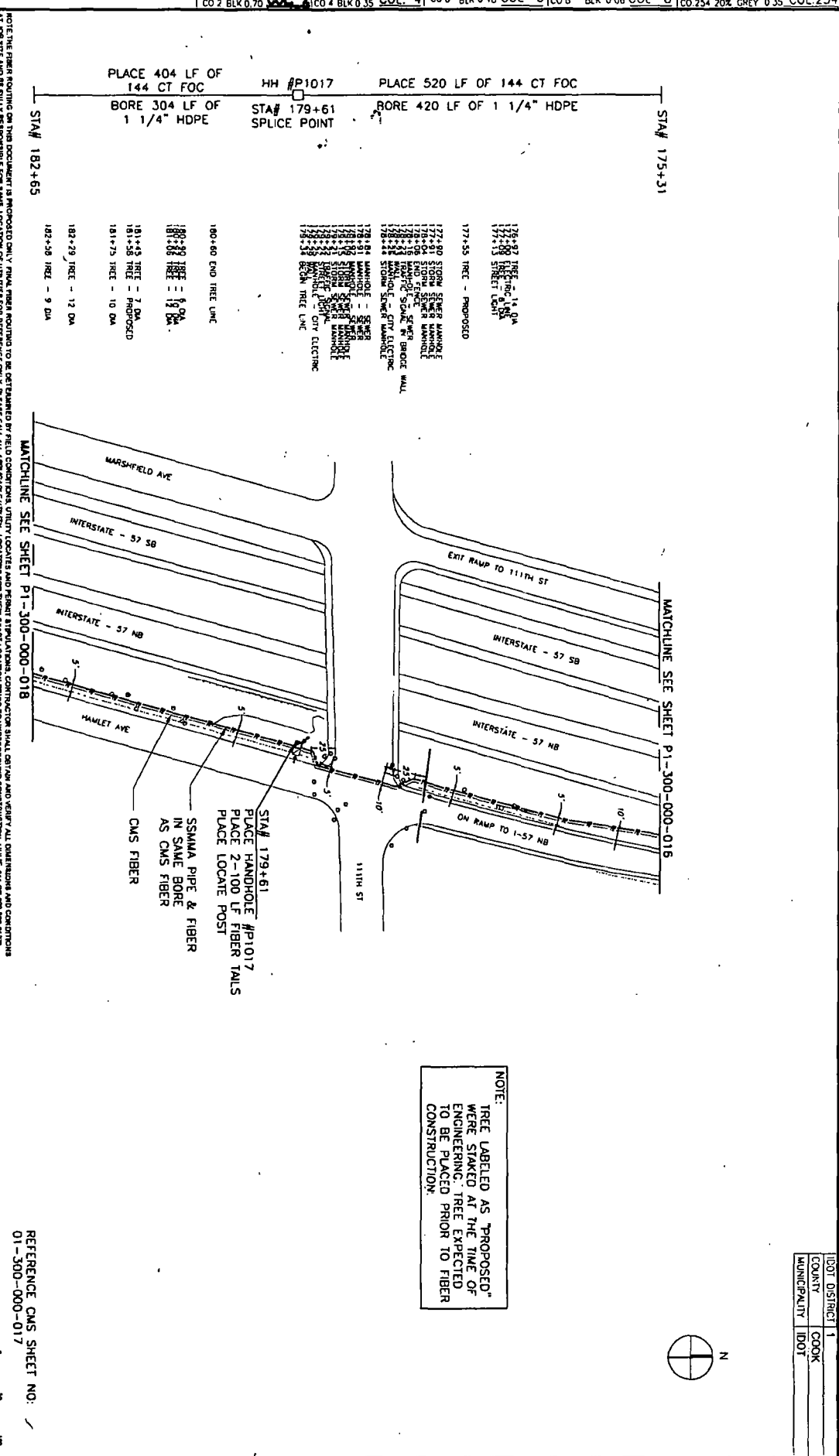
REVISIONS	BY	NO.	DATE	REMARKS

GLOBETROTTERS  
 ENGINEERING & CONSTRUCTION  
 1111 N. WASHINGTON ST.  
 CHICAGO, IL 60610  
 PREPARED BY: NIU

SSMA  
 CHICAGO SOUTHLAND FIBER NETWORK

COOK COUNTY  
 CHICAGO SOUTHLAND FIBER NETWORK  
 COOK COUNTY AND SSMA  
 PHASE 1  
 FIBER ROUTING PLAN

SSMA NO.	0228/12
ISSUED DATE	02/28/12
SHEET NO.	P1-300-000-017
DATE	



NOTE:  
 TREE LABELED AS "PROPOSED"  
 WERE STAKED AT THE TIME OF  
 ENGINEERING. TREE EXPECTED  
 TO BE PLACED PRIOR TO FIBER  
 CONSTRUCTION.



IDOT DISTRICT	1
COUNTY	COOK
MUNICIPALITY	IDOT

THE FIBER ROUTING ON THIS DOCUMENT IS PROPOSED ONLY. FINAL FIBER ROUTING TO BE DETERMINED BY FIELD CONDITIONS, UTILITY LOCATIONS AND OTHER APPROPRIATE CONSTRUCTION DATA. GETWAY AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME. LOCATION OF UTILITIES IS FOR REFERENCE ONLY. PLEASE CALL ALL APPROPRIATE AGENCIES TO VERIFY EXACT LOCATION PRIOR TO UNDERGROUND CONSTRUCTION. CALL: 811 OR 800-892-8123.

MATCHLINE SEE SHEET P1-300-000-018  
 MATCHLINE SEE SHEET P1-300-000-016  
 REFERENCE CMS SHEET NO: 01-300-000-017  
 CHICAGO SOUTHLAND FIBER NETWORK  
 COOK COUNTY AND SSMA  
 PHASE 1  
 FIBER ROUTING PLAN



10/03/2012

Alderman **Carrie M. Austin**  
Ward # 34  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) fiber conduit(s)** for **SOUTH SUBURBAN MAYORS & MANAGERS ASSOCIATION**, adjacent to the premises known as **1462 W. 111th St.**.

Dear Alderman **Carrie M. Austin**:

The applicant referenced above has requested the use of the public right-of-way for a **fiber conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**