



City of Chicago



O2019-6457

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/24/2019
Sponsor(s):	Martin (47)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Sprint Store By MSM
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
SPRINT STORE BY MSM
Acct. No. 311682 - 4
Permit No. 1139476

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SPRINT STORE BY MSM, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3954 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. LINCOLN & N. DAMEN AVE:

One (1) at nine point five (9.5) feet in length, one point five (1.5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

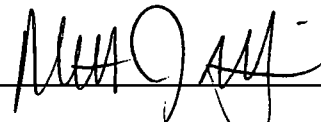
The grantee shall ~~pay to the City~~ of Chicago as compensation for the privilege #1139476 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

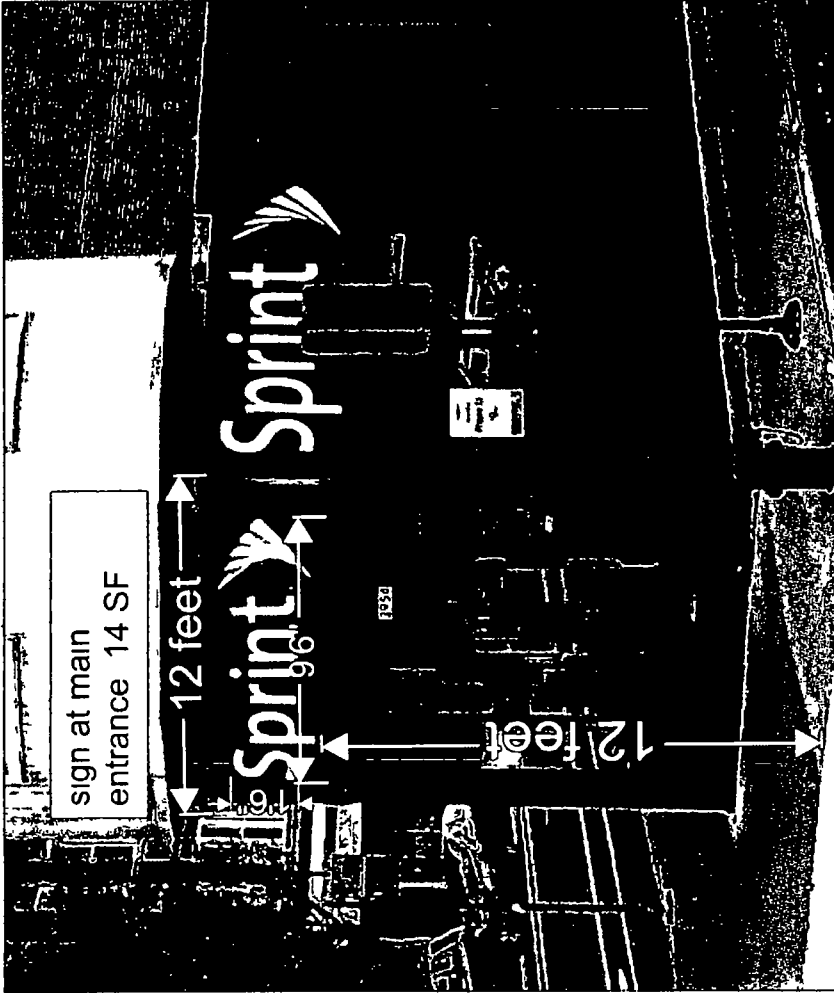
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

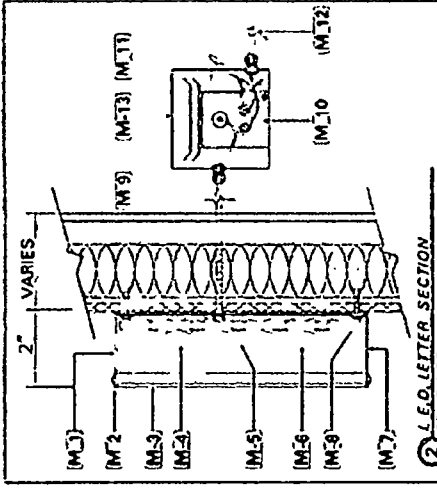


Matt Martin 47th Ward



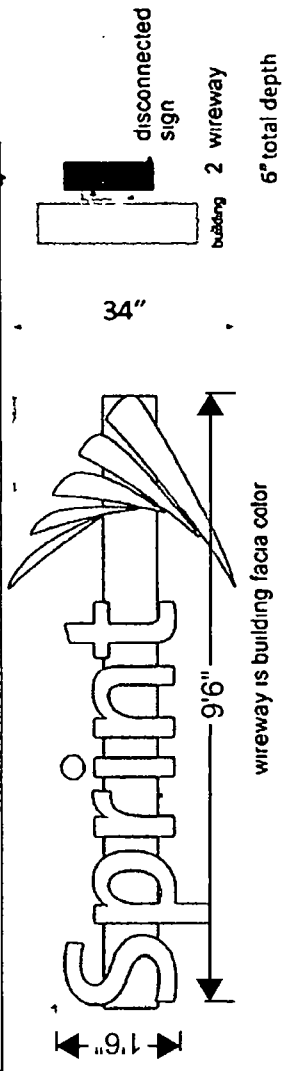
detail

- 24" letter led interior
- letter face is white color #7326
- logo is yellow color #2037
- letters mounted wireway
- wireway be painted building facial color
- wireway has sign id and UL PROOF switch
- landboard will provide primary electric service line



② L.E.D. LETTER SECTION
SCALE N.T.S.

MATERIAL	DESCRIPTION
M1	PRE-FINISHED BLACK ALUMINUM RETURNS AND BACKS INSIDE OF LETTERS TO BE SPRAYED WHITE.
M2	1 BLACK JEWELITE TRIM-CAPS.
M3	WHITE AND RED PLEX FACES
M4	WHITE L.E.D. LIGHTING
M5	WIRECONNECT CABLES BETWEEN L.E.D. MODULES
M6	L.E.D. STRIPS TO BE MOUNTED TO BACKS OF CHANNEL LETTERS WITH 3/16" VHB TAPE.
M7	1/4" WEEP HOLES AS REQUIRED (EXTERIOR ONLY)
M8	APPROPRIATE HARDWARE (TYPE TO BE DETERMINED BY ALL CONTRACTORS)
M9	1/2" REX CONDUIT AND CONDUCTORS
M10	110VOLT L.E.D. POWER SUPPLIES
M11	20 AMP 110VOLT DISCONNECT SWITCH.
M12	J-BOX AND PRIMARY ELECTRICAL POWER TO SIGN BY OTHERS
M13	RENOTE METAL POWER SUPPLY BOXES IF REQUIRED



wireway is building facial color

Company	MSM Connect Inc		
Contact	Phone		
Address			
City	State	Zip	

Customer Approval	Date
Landlord Approval	Date



Sign Repair & Service

signcoplus.com

708-655-7446



07/24/2019

Alderman **Matt Martin**
Ward # 47
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **SPRINT STORE BY MSM**, adjacent to the premises known as **3954 N. Lincoln Ave.**.

Dear Alderman **Matt Martin**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, ~~as approved~~ by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection