



# City of Chicago



O2018-2202

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/22/2018
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Sidewalk cafe(s) for Bird's Nest
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
BIRD'S NEST  
Acct. No. 16437 - 1  
Permit No. 1131527

Direct Intro  
#2

*Be It Ordained by the City Council of the City of Chicago:*

Permission and authority are hereby given and granted to BIRD'S NEST upon the terms and subject to the conditions of this ordinance, to maintain and use a portion of the public right of way for a sidewalk cafe adjacent to its premises located at 2500 N. Southport Ave.. Said sidewalk cafe area #1 shall be seventy (70) feet in length and eight point eight three (8.83) feet in width for a total of six hundred eighteen point one (618.1) square feet and shall allow six (6) feet of clear space from the face of the curb/building line along W. Altgeld Street. The compensation for said space and the days and hours of operation for the sidewalk cafe shall be as follows:

Sunday 10:00 a.m. to 10:00 p.m. Monday through Thursday 11:00 a.m. to 10:00 p.m.  
Friday 11:00 a.m. to 11:00 p.m. Saturday 10:00 a.m. to 11:00 p.m.  
Compensation: \$679.91  
SEATING CAPACITY: 28

Sidewalk Cafe Permit and approved plan must be posted at all times.

This grant of privilege #1131527 for a sidewalk cafe shall be subject to the provisions of Section 10-28-800 through 10-28-885 of the Municipal Code of Chicago and the directions of the Commissioner of Department of Business Affairs and Consumer Protection, the Commissioner of Streets and Sanitation, and the Commissioner of Transportation.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority for the above named privilege is herein given and granted from and after March 1, 2018 through and including December 1, 2018.

Alderman \_\_\_\_\_

Brian Hopkins 2<sup>nd</sup> Ward