



# City of Chicago



O2021-2859

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/25/2021
<b>Sponsor(s):</b>	Gardiner (45)
<b>Type:</b>	Ordinance
<b>Title:</b>	Vacation of portion of W Gunnison St within area bounded by W Ainslie St, N Lamon Ave, W Lawrence Ave and N Lavergne Ave
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

## COMMERCIAL VACATION ORDINANCE

WHEREAS, the City of Chicago ("City") is a home rule unit of local government pursuant to Article VII, Section 6 (a) of the 1970 Constitution of the State of Illinois and, as such, may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, the properties at 4900-4904 W. Gunnison Street, 4901-4903 W. Gunnison Street, 4832-4844 N. Lamon Avenue and 4818-4824 N. Lamon Avenue are owned by 4844 North Lamon LLC ("Developer"); and

WHEREAS, the Developer proposes to use the portion of dead-ended W. Gunnison Street vacated herein, for storage of materials, loading and parking for the adjacent masonry business; and

WHEREAS, the City Council of the City of Chicago, after due investigation and consideration, has determined that the nature and extent of the public use and the public interest to be subserved is such as to warrant the vacation of that portion of the public street described below; now, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

### SECTION 1. VACATION of

THAT PART OF W. GUNNISON AVENUE 66 FOOT RIGHT OF WAY LYING SOUTH OF THAT PART OF LOT 46 AND LOTS 47 AND 48 IN BLOCK 6 IN MURRAY'S ADDITION TO JEFFERSON (ANTE-FIRE), WEST OF THE N. LAMON AVENUE WEST RIGHT OF WAY, NORTH OF AND ADJOINING LOTS 1 AND 2 IN BLOCK 7 IN MURRAY'S ADDITION TO JEFFERSON (ANTE-FIRE) AND LYING EAST OF AND ADJOINING A LINE 17 FEET, MEASURED AT RIGHT ANGLES, EASTERLY OF SAID EASTERLY RIGHT OF WAY LINE OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD ALL IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 AFORESAID, THENCE NORTH 89 DEGREES 39 MINUTES 44 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 31.17 FEET TO A POINT ON THE WESTERLY LINE OF SAID TRACT; THENCE NORTH 19 DEGREES 51 MINUTES 44 SECONDS WEST ALONG THE WESTERLY LINE OF SAID TRACT 70.33 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 39 MINUTES 44 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 54.99 FEET TO THE SOUTHEAST CORNER OF SAID LOT 48; THENCE SOUTH 00 DEGREES 03 MINUTES 44 SECONDS EAST ALONG THE EASTERLY LINE OF SAID TRACT 66.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. SAID ABOVE PARCEL CONTAINING 2,843 SQ. FEET, OR 0.07 ACRES, MORE OR LESS, as shaded and legally described by the words "HEREBY VACATED" on the plat hereto attached as EXHIBIT A, which plat, for greater clarity, is hereby

made a part of this ordinance, be and the same is hereby vacated and closed, inasmuch as the same is no longer required for public use and the public interest will be subserved by such vacation.

SECTION 2. The City of Chicago reserves an easement for the Metropolitan Water Reclamation District, its successors and assigns, substantially in the form of the draft the Permanent Easement attached hereto as **Exhibit B**, which shall be executed and recorded by the Developer prior to the recording of this vacation ordinance.

SECTION 3. The Developer acknowledges that the currently public Department of Water Management 12" sewer line and appurtenances within the area to be vacated shall become the private property, liability and maintenance responsibility of the Developer, including ensuring that it is removed, or filled and capped for safety, in accordance with the terms specified in the correspondence dated April 8, 2021 from said Department and attached hereto as **EXHIBIT C**. Plans must be reviewed, approved and permitted by the Department of Water Management, Sewer Design Section, prior to the commencement of any work. The Developer shall provide the Department of Water Management, Sewer Design Section, with as-built drawings submitted within 45 days of completion. All work shall be completed at the sole expense of the Developer.

SECTION 4 The vacation herein provided for is made upon the express condition that within 180 days after the passage of this ordinance, and prior to recording, the Developer shall 1) deposit in the City Treasury of the City of Chicago, a quoted sum sufficient to defray the cost of work for public paving, curb, and related appurtenances associated with the Developer's project in the event that it defaults in its obligation to construct the directed improvements in accordance with the most current version of the Chicago Department of Transportation's Regulations for Opening, Repair and Construction in the Public Way and its appendices; and 2) submit for field inspection and approval of its construction of said improvements to the CDOT Division of Infrastructure Management, Construction Compliance Unit, Room 905 City Hall, prior to the return of the monies deposited there (minus service fee).

SECTION 5. The vacation herein provided for is made upon the express condition that within 180 days after the passage of this ordinance, the Developer shall pay or cause to be paid to the City of Chicago as compensation for the benefits which will accrue to the owner of the property abutting said part of the public street hereby vacated the appraised sum of \_\_\_\_\_ dollars (\$ \_\_\_\_\_), which sum in the judgment of this body will be equal to such benefits.

SECTION 6. The vacation herein provided for is made under the express condition that the Developer, its successors and assigns, shall hold harmless, indemnify and defend the City of Chicago from all claims related to said vacation.

SECTION 7. Within one hundred and eighty (180) days after the passage of this ordinance, the Developer shall file or cause to be filed for recordation with the Office of the

Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with the associated full-sized plat as approved by the Superintendent of Maps and Plats.

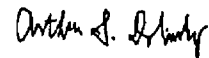
**SECTION 8.** This ordinance shall take effect and be in force from and after its passage and publication. The vacation shall take effect and be in force from and after the recording of this ordinance and the vacation plat.

Vacation Approved:



Gia Blair  
Commissioner of Transportation

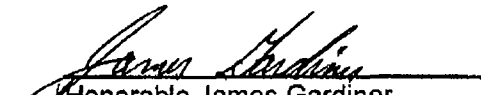
Approved as to Form and Legality



---

Arthur Dolinsky  
Senior Counsel

Introduced By:



Honorable James Gardiner  
Alderman, 45th Ward

Exhibit B

Form of Permanent Easement

EASEMENT GRANT

THIS GRANT OF EASEMENT made this \_\_\_ day of \_\_\_\_\_ 2021, from \_\_\_\_\_ (hereinafter called the "Grantor") to the METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO, a municipal corporation organized and existing under the laws of the State of Illinois (hereinafter termed the "District"), 100 East Erie Street, Chicago, Illinois 60611.

WITNESSETH, THAT

WHEREAS, the District has constructed the North Side Sewage Treatment Works Division R Discharge Sewer and North Side Sewage Treatment Works 67-10 (NST-T) (67-001-2S) North Side Sludge Line Rehabilitation Section 2 with appurtenances thereto (hereinafter termed the "System"), the same to be an adjunct of and addition to the Channels and Outlets of the District; and

WHEREAS, in order to construct the System, it is necessary for the District to obtain a permanent easement, right, privilege, and authority to reconstruct, repair, maintain, operate and have access to a certain part of the System through certain premises hereinafter described; and

WHEREAS, the Grantor is willing to grant said permanent and temporary easements, rights, privileges, and authority to the District, upon the terms and conditions herein set forth;

NOW, THEREFORE, in consideration of the sum of Ten Dollars and Zero Cents in hand paid by the District to the Grantor, the receipt of which is hereby acknowledged, and the covenants and conditions hereinafter contained, the Grantor does hereby bargain, sell, grant, transfer and convey to the District, its successors and assigns, the permanent easement, right, permission, and authority to reconstruct, repair, replace, operate, maintain and have access to the System through the following described premises hereinafter referred to as:

Parcel 10A - Permanent Easement

(Legal description: To come)

IN CONSIDERATION of the grant of the permanent easement, rights, privileges, and authority herein contained, this Easement Grant is subject to the following conditions:

FIRST: Said part of the System has been constructed upon, over, and through the easement premises described herein, at the sole expense of the District, and in accordance with the specifications and plans prepared by the Chief Engineer of the District.

SECOND: The District expressly assumes all responsibility for, and shall indemnify, save, and keep harmless the Grantor against any loss, damage, cost or expense which it may suffer, incur or sustain, or for which it might become liable growing out of any injury to or death of persons, or loss, or damage to property, arising out of or caused in the performance of any work done by or under the authority of the District by virtue of the rights granted herein. In the event of the bringing of any action, suit or suits, against the Grantor growing out of any such loss, damage, cost or expense,

and as a prerequisite to any recovery therefore from the District, the Grantor shall give written notice to the District of the commencement of such action, suit or suits, and thereafter the District shall assume the defense thereof. The District shall save and keep harmless the Grantor from any claims for mechanics' liens by reason of any construction work, repairs, replacements, or other work, or for any improvements made or placed upon or to the easement by the District.

The rights and obligations of the Grantor and the District, respectively hereunder, shall inure to the benefit of and be binding upon their respective successors and assigns, and all terms, conditions, and covenants herein shall be construed as covenants, running with the land.

**THIRD:**

(a) The Grantor may use the surface of said real estate, it being understood, however, that such use shall not in any manner interfere with or damage the System.

(b) The Grantor and its successors, assigns, and beneficiaries may construct a building or buildings or other structures upon said permanent easement, subject to approval by the Director of Engineering of the District.

(c) The District shall, if the System is reconstructed or repaired, restore the Grantor's property to its original or better condition as stated in the General Specifications of the District for the System. All such restoration work will be completed within 60 days after the System is constructed, weather conditions permitting.

**FOURTH:** The Grantor hereby acknowledges that it has been advised of its rights under the Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) by the District or is otherwise familiar with same; that the transaction embodied in the foregoing document is subject to said P.L. 91-646; and that notwithstanding the rights afforded it thereunder does hereby knowingly and intentionally waive and relinquish any and all rights which it may have thereunder and acknowledges that the consideration paid for the easement aforesaid is fair and reasonable.

**IN WITNESS WHEREOF:**

The Grantor has executed this instrument consisting of \_\_\_ pages, including the inserted page(s) #A [to come] and Exhibit ## [to come], and this page, in quadruplicate, and has hereunto set their hand and seal on the day and date first written above, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

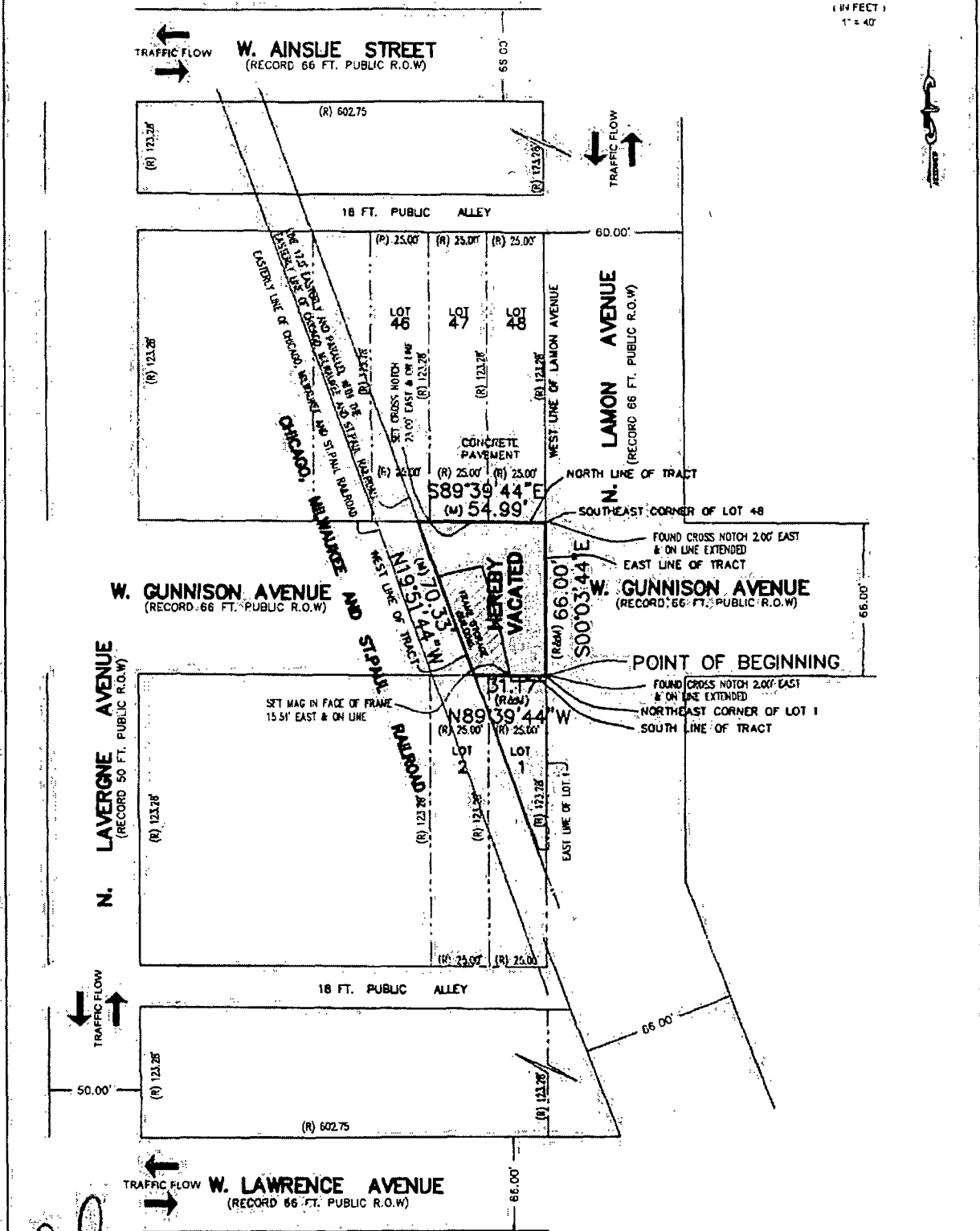
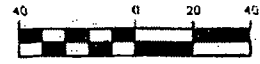
Permanent Easement GRANTOR: [INSERT GRANTOR NAME]

PARCEL #A – PERMANENT EASEMENT

Legal Description and PIN(s): [To come]

# EXHIBIT "A" PLAT OF VACATION

GRAPHIC SCALE



**LEGEND**

- HEREBY VACATED
- RECORD LINES
- UNDERLYING LOTS
- BOUNDARY LINES
- FENCE LINES
- (R) RECORD
- (M) MEASURED
- R O W - RIGHT OF WAY

*Handwritten signature and date: [Signature] June 9, 2021*

**CDOT# 09-45-21-3960**

DATE: JUN 10 2021	TIME: 10:00 AM	BY: [Signature]
<b>GREMLEY &amp; BIEDERMANN</b> PLCS CORPORATION 2221 180TH STREET, CHICAGO, IL 60632 TEL: (773) 485-5222 FAX: (773) 485-5222		
PROJECT: 2020-28426-001	DATE: JUN 9 2021	SHEET: 1 OF 2

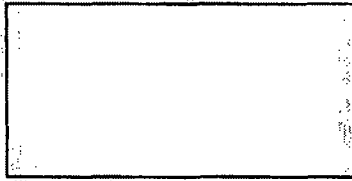


**EXHIBIT "A"**  
**PLAT OF VACATION**

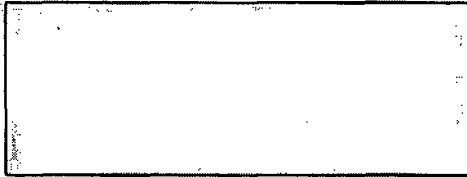
**LEGAL DESCRIPTION:**

THAT PART OF W. GUNNISON AVENUE 66 FOOT RIGHT OF WAY LYING SOUTH OF THAT PART OF LOT 46 AND LOTS 47 AND 48 IN BLOCK 6 IN MURRAY'S ADDITION TO JEFFERSON (ANTE-FIRE), WEST OF THE N. LAMON AVENUE WEST RIGHT OF WAY, NORTH OF AND ADJOINING LOTS 1 AND 2 IN BLOCK 7 IN MURRAY'S ADDITION TO JEFFERSON (ANTE-FIRE) AND LYING EAST OF AND ADJOINING A LINE 17 FEET, MEASURED AT RIGHT ANGLES, EASTERLY OF SAID EASTERLY RIGHT OF WAY LINE OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD ALL IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 AFORESAID, THENCE NORTH 89 DEGREES 39 MINUTES 44 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 31.17 FEET TO A POINT ON THE WESTERLY LINE OF SAID TRACT; THENCE NORTH 19 DEGREES 53 MINUTES 44 SECONDS WEST ALONG THE WESTERLY LINE OF SAID TRACT 70.33 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 39 MINUTES 44 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 54.96 FEET TO THE SOUTHEAST CORNER OF SAID LOT 48; THENCE SOUTH 00 DEGREES 03 MINUTES 44 SECONDS EAST ALONG THE EASTERLY LINE OF SAID TRACT 66.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. SAID ABOVE PARCEL CONTAINING 2,843 SQ. FEET, OR 0.07 ACRES, MORE OR LESS.

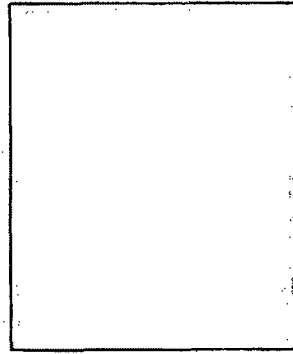
**PINS:**  
13-09-426-032-0000 = LOT 46  
13-09-426-033-0000 = LOTS 47 & 48  
PART OF 13-09-430-049-0000 = LOTS 1 & 2



**CHICAGO DEPARTMENT OF FINANCE**



**COOK COUNTY**



**CHICAGO DEPARTMENT OF TRANSPORTATION**

**SURVEY PREPARED FOR / CLIENT & CONTACT:**

4844 North Lamon, LLC  
4844 N. Lamon Avenue  
Chicago, IL 60630

**SURVEYORS NOTES:**

SURVEYOR'S LICENSE EXPIRES November 30, 2022  
DESIGN FIRM LICENCE EXPIRES APRIL 30, 2023

ZONING C1-1(Neighborhood Commercial District)

FIELD MEASUREMENTS COMPLETED ON DECEMBER 10, 2020

Note (R) & (M) denotes Record and Measured distances respectively

Distances are marked in feet and decimal parts thereof. Compare all points BEFORE building by same and at once report any differences BEFORE damage is done

For easements, building lines and other restrictions not shown on survey plat refer to your abstract, deed, contract, title policy and local building line regulations

NO dimensions shall be assumed by scale measurement upon this plat

Unless otherwise noted hereon the Bearing Basis, Elevation Datum and Coordinate Datum if used is ASSUMED

COPYRIGHT GREMLEY & BIEDERMANN, INC 2020 "All Rights Reserved"  
**CDOT# 09-45-21-3960**

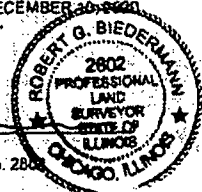
State of Illinois)  
County of Cook/ys

We, GREMLEY & BIEDERMANN, INC hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 62° Fahrenheit. This professional service conforms to the current ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Field measurements completed on DECEMBER 10, 2020

Signed on JUNE 9, 2021.

By *Robert G. Biedermann*  
Professional Illinois Land Surveyor No. 2802



PROJECT: 09-45-21-3960	DATE: 06/09/21	SHEET: 2	TOTAL: 2
<b>GREMLEY &amp; BIEDERMANN</b> PLCS CORPORATION 1000 N. LAMON AVENUE, CHICAGO, IL 60630 TEL: 773.334.1111 FAX: 773.334.1112			
ORDER NO: <b>2020-28426-001</b>	DATE: 06/09/21	PAGE NO. <b>2 OF 2</b>	
© 2020 GREMLEY & BIEDERMANN, INC. ALL RIGHTS RESERVED			



CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

April 8, 2021

City of Chicago  
Department of Transportation  
Division of Infrastructure Management  
Office of Underground Coordination  
2 North LaSalle Street  
Chicago, Illinois 60602

Attn: **Mr. Jai Kalayil**  
**Coordinator of Street Permits**

Re: **Proposed Vacation Ordinance**  
**45<sup>th</sup> Ward**

**For: Domagala-Pierga**

**Vacation of W. Gunnison Street between N. Lamon Avenue and the  
railroad tracks to the west**

**OUC File No. VD-107673**  
**M&P Project No. 09-45-21-3960**  
**Water Atlas Page 64**  
**Sewer Atlas Page 40-3-52**

Dear Mr. Kalayil:

This letter is in response to your inquiry concerning the proposed vacation. After reviewing our records, we have determined the following:

I) **The Department of Water Management - Water Section**

There are no water facilities within the limits of the area proposed for vacation. Therefore, the Water Section has no objection to the proposed vacation.

All water services no longer in use must be permanently terminated as part of the proposed development by permit per DWM standards.

For questions regarding water facilities, please contact Andrew McFarland at [andrew.mcfarland@cityofchicago.org](mailto:andrew.mcfarland@cityofchicago.org).

II) **The Department of Water Management - Sewer Section**

Based on a sewer investigation, there is a 12-inch City sewer on W Gunnison Ave, running east-west from approx. 52.6-feet west of west line of N Lamon Ave to the City's manhole located at the intersection of W Gunnison Ave and N Lamon Ave. This investigation also indicates that the 12-inch sewer is serving both north and south sides of private properties of the area to be vacated along with two City's catch basins located at northwest and southwest corners of W Gunnison Ave and N Lamon Ave and connected into this 12-inch sewer at approx. 18.9-feet east of west line of N Lamon Ave.

Department of Water Management - Sewer Section has a 2021/22 planned sewer project on N Lamon Ave between W Gunnison Ave and W Carmen Ave. Current plans of the DWM sewer

project, call for both City's catch basins located at northwest and southwest corners of W Gunnison Ave and N Lamon Ave to be eliminated by DWM as part of DWM's project. Once the both catch basin outlets are eliminated the 12-inch sewer will solely be serving the area to be vacated and private properties on both north and south sides of the area to be vacated, which are owned by beneficiary of the area to be vacated.

To approve the proposed vacation, the beneficiary must assume ownership of the sewer and appurtenances associated with the proposed vacation in two stages. The first stage shall be upon passage and recording of the ordinance and the beneficiary must assume ownership of the sewer and appurtenances along W Gunnison Ave from approx. 52.6-feet west of west line of N Lamon Ave to approx. 18.9-feet east of west line of N Lamon Ave. The second stage will be after DWM's sewer project eliminates both City's catch basins located at northwest and southwest corners of W Gunnison Ave and N Lamon Ave. the beneficiary must assume ownership of the remaining sewer from approx. 18.9-feet east of west line of N Lamon Ave to City's manhole located at the intersection of W Gunnison Ave and N Lamon Ave upon written notice of the completion of the elimination of the catch basins. These sewer facilities will then be the private property of the beneficiary up to the City's manhole located at the intersection of W Gunnison Ave and N Lamon Ave. The beneficiary must assume all liability for these facilities and be responsible for all maintenance and repairs for reuse.

If there are any questions regarding the sewer facilities, contact Sid Osakada at Sid.Osakada@CityofChicago.org or Anupam Verma at Anupam.Verma@CityofChicago.org.

Very truly yours,

  
Andrea R.H. Cheng, Ph.D., P.E.  
Acting Commissioner

Department of Transportation  
 Office of Underground Coordination  
 30 N. LaSalle St., Suite 310, Chicago, IL 60602  
 Phone# (312) 744-4828

## Transmittal Review Form

OUC Member Response Status	Cycle
Involved - Easement Required	1
Involved - Relocation Required	3
Involved - Relocation/Easement Required	2
Not Involved - No Existing Facilities	1
	21

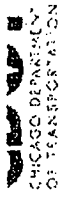
Status: Applicant Corrections  
 OUC File #: VD-107673  
 Project Start Date: 1/13/2021  
 Project Expiration Date: 2/15/2022

**Author:** Charles Roesner  
**Company:** CDOT-Division Of Project Development  
**Address:** 30 N. LaSalle St. 5th FLR  
**Address:** None  
**City:** Chicago  
**State:** IL  
**Zip:** 60602  
**Phone:** (312) 744-4996  
**Email:** charles.roesner@cityofchicago.org

**Submitting Agency:**  
**Name:** Ania Domagala-Pierga  
**Agency:** 4844 North Lamon LLC  
**Address:** 4844 N. Lamon Ave. 1st Floor  
**Address:**  
**City:** Chicago  
**State:** IL  
**Zip:** 60630  
**Phone:** (773) 685-0279  
**Email:** apierga@mpzmasonry.com

**Project Information:**  
**Project Description:** Vacation of W. Gunnison Street between N. Lamon Avenue and the railroad tracks to the west.  
**Are manhole/handhole installations**





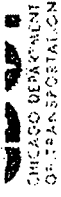
Department of Transportation  
 Office of Underground Coordination  
 30 N. LaSalle St., Suite 310, Chicago, IL 60602  
 Phone# (312) 744-4828

Checklist Items

Grouping	Cycle	Ref.#	Permit Type	Group/Reviewer	Comment Type	Category Type	Reviewer Comment	Applicant Response	Status	Last Updated	Date Completed
----------	-------	-------	-------------	----------------	--------------	---------------	------------------	--------------------	--------	--------------	----------------

Office of Underground Coordination Member Response

Cycle Rank	Department	Reviewer / Email / Phone	Status	Date Assigned	Date Completed	Date Due	Reviewer Comments	Applicant Comments
1	CDOT - Division of Engineering	William McIntyre william.mcintyre@cityofchicago.org 3127423219		01/15/2021 6:10 PM	1/16/2021 2:53:14 PM	02/14/2021 6:10 PM		
2	Mobilite LLC	Glenn Zebrowski mobilittechicago@gprsinc.com 6304232787		01/15/2021 6:10 PM	1/18/2021 2:34:33 PM	02/14/2021 6:10 PM		
3	ComEd - Transmission	Leslie Paschal Leslie.paschal@comed.com 6304424380		01/15/2021 6:10 PM	1/19/2021 9:25:15 AM	02/14/2021 6:10 PM		
4	Bureau of Forestry	Joseph McCarthy joseph.mccarthy@cityofchicago.org 3127465254		01/15/2021 6:10 PM	1/19/2021 3:32:12 PM	02/14/2021 6:10 PM		
5	Chicago Park District	Clem Taylor clem.taylor@chicagoparkdistrict.com 3127424695		01/15/2021 6:10 PM	1/20/2021 9:21:33 AM	02/14/2021 6:10 PM		
6	Peoples Gas - Secondary	Daniel Odili daniel.odili@peoplesgasdelivery.com 3124044022		01/18/2021 12:58 PM	1/20/2021 11:07:27 AM	02/14/2021 12:58 PM		
7	ComCast	Robert Hamer robert_hamer2@comcast.com 2242294228		01/15/2021 6:10 PM	1/21/2021 2:28:10 PM	02/14/2021 6:10 PM	Comcast has aerial plant on the Southwest corner utility pole at Gunnison and Lamon. If pole is left undisturbed then there will be no conflict. If pole is to be removed please email robert_hamer2@comcast.com to relocate facilities.	
8	CTA - Traffic	Jack Chalabian		01/15/2021	1/21/2021	02/14/2021	Not involved	



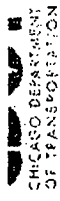
**Department of Transportation**  
**Office of Underground Coordination**  
**30 N. LaSalle St., Suite 310, Chicago, IL 60602**  
**Phone# (312) 744-4828**

		<a href="mailto:jchalabian@transitchicago.com">jchalabian@transitchicago.com</a> 3126817176		6:10 PM	3:38:21 PM	6:10 PM	
9	CDOT - Division of Project Development	<a href="mailto:Narciso.Cayanan@cityofchicago.org">Narciso Cayanan Jr. narciso.cayanan@cityofchicago.org</a> 3127447766 x66		01/15/2021 6:10 PM	1/22/2021 8:54:38 AM	02/14/2021 6:10 PM	Not involved
10	CTA - Engineering	<a href="mailto:pbakhtiani@transitchicago.com">Payman Bakhtiani pbakhtiani@transitchicago.com</a> 3126814937		01/15/2021 6:10 PM	1/26/2021 10:33:13 AM	02/14/2021 6:10 PM	
11	RCN	<a href="mailto:cbarnes@hbkengineering.com">Chris Barnes cbarnes@hbkengineering.com</a> 6304561279		01/15/2021 6:10 PM	1/26/2021 12:25:12 PM	02/14/2021 6:10 PM	
12	Abovenet - Zayo Communications Inc	<a href="mailto:cbarnes@hbkengineering.com">Chris Barnes cbarnes@hbkengineering.com</a> 6304561279		01/15/2021 6:10 PM	1/26/2021 12:25:29 PM	02/14/2021 6:10 PM	
13	Enwave Chicago	<a href="mailto:cbarnes@hbkengineering.com">Chris Barnes cbarnes@hbkengineering.com</a> 6304561279		01/15/2021 6:10 PM	1/26/2021 12:25:55 PM	02/14/2021 6:10 PM	
14	Digital Reality Trust - Lakeside Technology Center	<a href="mailto:cbarnes@hbkengineering.com">Chris Barnes cbarnes@hbkengineering.com</a> 6304561279		01/15/2021 6:10 PM	1/26/2021 12:26:12 PM	02/14/2021 6:10 PM	
15	Level 3 Communications - CenturyLink	<a href="mailto:cbarnes@hbkengineering.com">Chris Barnes cbarnes@hbkengineering.com</a> 6304561279		01/15/2021 6:10 PM	1/26/2021 12:26:40 PM	02/14/2021 6:10 PM	
16	ComEd - Distribution	<a href="mailto:Gerald.Bouska@ComEd.com">Gerald Bouska Gerald.Bouska@ComEd.com</a> 6304372219		01/15/2021 6:10 PM	2/1/2021 4:34:05 PM	02/14/2021 6:10 PM	Please see atlas maps in documents.
17	ATT - Illinois SBC	<a href="mailto:Phyllis.August@att.com">Phyllis August Phyllis.August@att.com</a> 6305745563		01/15/2021 6:10 PM	2/3/2021 6:22:50 AM	02/14/2021 6:10 PM	AT&T has overheard cable/facilities in area of vacate request. Per AT&T engineer (2/2/21), MPZ Masonry advised him that our aerial facilities are not affected. Protect and support is required. Requestor assumes all liability for damages to AT&T facilities. If you have any questions or

**Department of Transportation  
Office of Underground Coordination  
30 N. LaSalle St., Suite 310, Chicago, IL 60602  
Phone# (312) 744-4828**

										concerns, please contact the local engineer Greg Leflore at O: (630) 779-5160 or E: gl3271@att.com.
18	CDOT - Division of Electrical Operations - 2	<a href="mailto:edwin.rodriguezjr@cityofchicago.org">Edwin Rodriguez Jr. edwin.rodriguezjr@cityofchicago.org</a> 7733913945	01/19/2021 8:18 AM	2/3/2021 9:34:30 AM	02/14/2021 8:18 AM					
19	MWRD	<a href="mailto:MunshiM@mwrdr.org">Henif Munshi MunshiM@mwrdr.org</a> 3127513184	01/15/2021 6:10 PM	2/11/2021 11:37:41 AM	02/14/2021 6:10 PM					The MWRD has an active and abandoned sludge lines along the West Gunnison Street.
20	Wide Open West LLC	<a href="mailto:wowoc@talmanconsultants.com">Jack Kotowski wowoc@talmanconsultants.com</a> 8664969669	01/15/2021 6:10 PM	2/12/2021 2:56:03 PM	02/14/2021 6:10 PM					
21	Crowncastle	<a href="mailto:jennifer.tam@crowncastle.com">Jennifer Tam jennifer.tam@crowncastle.com</a> 7739541313	01/15/2021 6:10 PM	2/12/2021 3:56:21 PM	02/14/2021 6:10 PM					
22	CDOT - Red Light Cameras Section	<a href="mailto:kasim.dogruiyol@conduent.com">Kasim Dogruyol kasim.dogruiyol@conduent.com</a> 3175995182	01/15/2021 6:10 PM	2/15/2021 10:09:45 AM	02/14/2021 6:10 PM					No RLEP cameras in marked location
23	ATT - Local Network Services	<a href="mailto:timothy.lapointe@att.com">Timothy Lapointe timothy.lapointe@att.com</a> 2813523631	01/15/2021 6:10 PM	2/15/2021 12:59:20 PM	02/14/2021 6:10 PM					
24	MCI	<a href="mailto:leotis.anderson@telecom-eng.com">Leotis Anderson leotis.anderson@telecom-eng.com</a> 3126125216 x205	01/15/2021 6:10 PM	2/15/2021 5:47:14 PM	02/14/2021 6:10 PM					
25	JC Decaux North America	<a href="mailto:jorge.pliego@jcdcaux.com">Jorge Pliego jorge.pliego@jcdcaux.com</a> 3124562977	01/15/2021 6:10 PM	2/16/2021 11:57:41 AM	02/14/2021 6:10 PM					Hi- Please, don't hesitate to contact JCDecaux Chicago office if facilities are obstructing site. Jorge Pliego Operations Coordinator JCDecaux North America 312-456-2990
26	CDOT - Division of Infrastructure Management	<a href="mailto:William.Little@cityofchicago.org">William Little William.Little@cityofchicago.org</a> 3127466371	01/15/2021 6:10 PM	2/19/2021 7:34:50 AM	02/14/2021 6:10 PM					Calculations attached
27	Department of Water Management -	<a href="mailto:Andrew.McFarland@cityofchicago.org">Andrew McFarland Andrew.McFarland@cityofchicago.org</a> 3127427027	01/15/2021 6:10 PM	4/20/2021 2:47:49 PM	02/14/2021 6:10 PM					Water is not involved. Owner has to agree to take over the existing sewer in two phases.





Department of Transportation  
Office of Underground Coordination  
30 N. LaSalle St., Suite 310, Chicago, IL 60602  
Phone# (312) 744-4828

	Sewer and Water																See the attached letter.	
--	-----------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--------------------------	--

### Project Markups Listing

No data found.

### Changemarks

Grouping	Cycle	Ref #	Status	Department Reviewer	Snapshot	File	Markup Name	Changemark Subject	Changemark Details	Markup Date	Applicant Response
----------	-------	-------	--------	---------------------	----------	------	-------------	--------------------	--------------------	-------------	--------------------

### OUC Project Manager Comments

Cycle	Date Started	Date Completed	Resubmit Coordinator Comments	Resubmit Applicant Comments
1	1/15/2021 6:09:50 PM	4/20/2021 6:55:43 PM		

*This OUC Review will expire 6 months after the response required date within the area bounded by North Ave., Halstec Ave., Cermak Rd., and Lake Michigan and one year from the response required date outside of these limits.*

**End of Transmittal & Review Form**



**Department of Transportation  
Office of Underground Coordination  
30 N. LaSalle St., Suite 310, Chicago, IL 60602  
Phone# (312) 744-4828**