



# City of Chicago



O2015-8338

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/18/2015
<b>Sponsor(s):</b>	Sadlowski Garza (10)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for M. Johnson Insurance Agency, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

M. Johnson Insurance Agency Inc.

Acct. No. 398884 - 1

Permit No. 1119105

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to M. Johnson Insurance Agency Inc., upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3659 E. 106th St..

Said Awning(s) at E. 106th Street measure(s):

One (1) at four point eight three (4.83) feet in length, and four (4) feet in width for a total of nineteen point three two (19.32) square feet.

One (1) at seven point eight three (7.83) feet in length, and four (4) feet in width for a total of thirty-one point three two (31.32) square feet.

One (1) at twenty-three (23) feet in length, and four (4) feet in width for a total of ninety-two (92) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119105 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

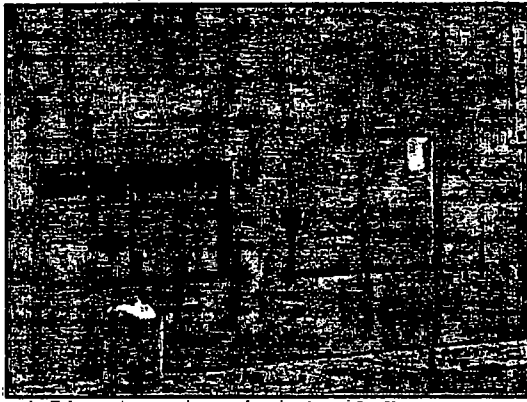
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

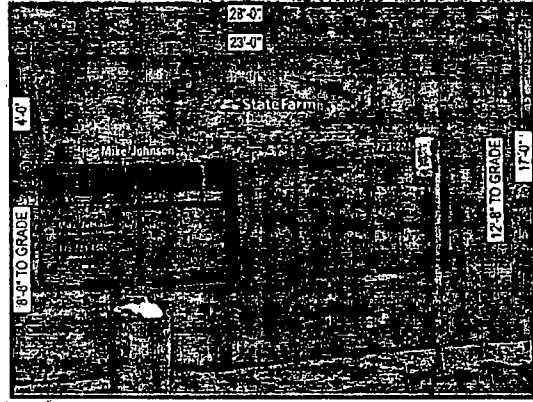
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

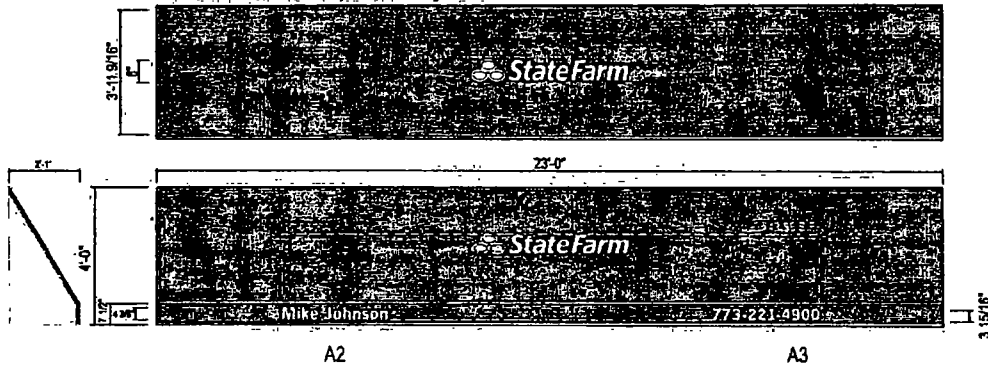
  
Susan Sadlowski Garza 10th Ward



EXISTING



PROPOSED



**NEW NON-ILLUMINATED AWNING**

SIGN 3

QTY 1

NOTE: FIELD VERIFY ALL DIMENSIONS PRIOR TO FABRICATION

SCALE 1/4"=1'-0"

Drawing prepared by:

RECOMMENDATION

Drawing prepared for:



Location: 3659 E 106th St, Chicago, IL 60617  
 Proj #: 4123  
 Loc #: 138042  
 File Path: Active\ACCOUNTS\State Farm\Bldg\4123\138042\_Chicago



Rev	By	Date	Rev. By	Status	Revised Description	Checked by	Checked Date
Rev 1	11/09/10	05/27/10					
Rev 2	2111/10	05/27/10			Added to 11' track across all feet of awnings. Added Scheduling (200) to bottom of 3' awning.		
Rev 3	2111/10	05/27/10			Revised the 120' Scheduling to 120'		
Rev 4	000000	000000			Sketched per request.		
Rev 5	000000	000000					
Rev 6	000000	000000					



**11/18/2015**

**Alderman Susan Sadlowski Garza**  
Ward # 10  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) awning(s)** for **M. Johnson Insurance Agency Inc.**, adjacent to the premises known as **3659 E. 106th St.**.

Dear Alderman **Susan Sadlowski Garza**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**