



City of Chicago



O2021-4270

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/13/2021
Sponsor(s):	Tabares (23)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Dental Town Archer
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct #23

ORDINANCE

Dental Town Archer

Acct. No.: 475367 - 1

Permit No: BACP1536906

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Dental Town Archer upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 6283 S ARCHER AVE.

Said Sign structure(s) measures as follows along S. Archer Avenue:

One (1) at two point five eight (2.58) feet in length, two point six seven (2.67) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1536906 herein granted the sum of one hundred (\$100.00) per annum in advance.

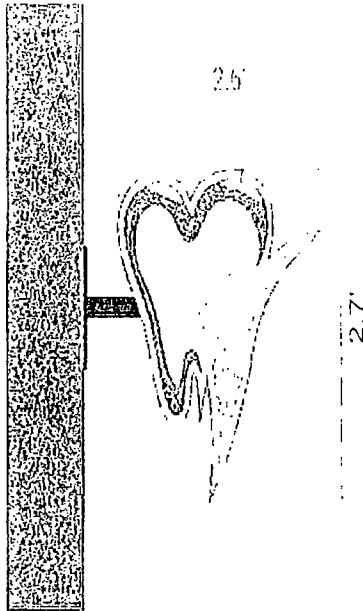
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

Silvana Tabares 23rd Ward



FRONT VIEW

DIF ILLUMINATED - BLADE SIGN

QUANTITY: ONE (1)
Overall Height: 2.7'
Overall Length: 2.6'
Total Sq.Ft.: 7.02 ft²



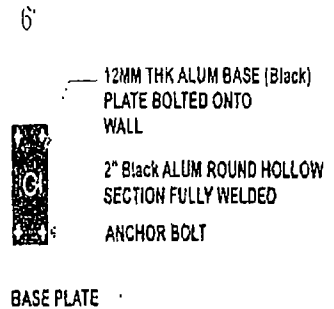
SIDE VIEW

CABINET : Fabricated alum. blade 6" deep,
 0.090 alum. skin painted black

FACES : #7328 White - Sean Knows The Vinyl

ILLUM : Internal White LED

MOUNTING : Circular alum. mounting tube Having Both
 Side Base Plates secured to cabinet; all to be
 thru bolted to wall surface with fasteners to suit.



<p>6540 N Kedzie Ave Chicago, IL 60625 773-267-9007 sales@lasigns.com</p>	<p>Client Name: Dental Town</p> <p>Location: 6283 S Archer Avenue, Chicago, IL</p>	<p>Start Date: 03/01/2021</p> <p>Last Revision: 03/01/2021</p> <p>Drawing#:</p> <p>Page: 3 of 6</p>	<p>• Client Approval</p> <p>• Landlord Approval</p>	<p>Sales Rep: Seung Park</p> <p>Designer: Jeffrey Del Marco</p>
	<p>ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.</p>			



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 - (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Silvana Tabares
Ward # 23
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Sign(s)** for **Dental Town Archer**, adjacent to the premises known as **6283 S ARCHER AVE.**

Dear Alderman **Silvana Tabares**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection