



# City of Chicago



O2021-52

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/20/2021
<b>Sponsor(s):</b>	Burnett (27)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Kinton 163 N Sangamon LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Intro  
#27

ORDINANCE  
KINTON 163 N SANGAMON LLC  
Acct. No. 456662 - 2  
Permit No. 1146988

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to KINTON 163 N SANGAMON LLC, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 161 N. Sangamon St..

Said sign structure(s) measures as follows; along N. Sangamon Street:

One (1) at thirteen point three three (13.33) feet in length, one point five (1.5) feet in height and fourteen (14) feet above grade level.

One (1) at three point zero eight (3.08) feet in length, one point five (1.5) feet in height and fourteen (14) feet above grade level.

One (1) at two point three three (2.33) feet in length, two point three three (2.33) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146988 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Walter Burnett Jr. 27<sup>th</sup> Ward

**CLIENT**  
Kinton Ramen

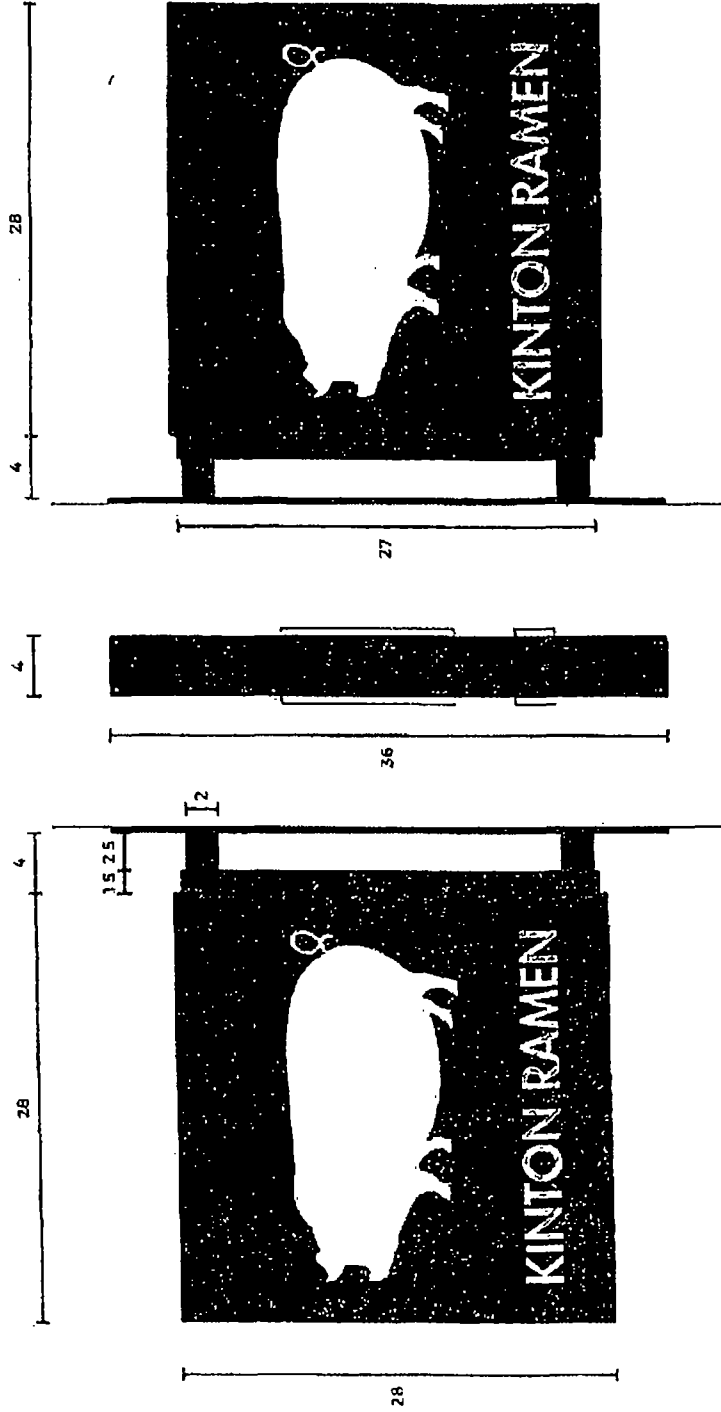
**JOB ADDRESS**  
151 N Sangamon St  
Chicago, IL 60607

**CONTACT INFO**

**Logo:** FREIGHT AWAY Signs

PMS 718C

TBD



QTY (1) Double sided blade sign  
 Fabricated aluminum cabinet mounted flush to wall  
 Painted with same finish as facade (TBD)  
 1/2" push thru acrylic logos with translucent yellow vinyl applied to face  
 NON ILLUMINATED

Installed into mortar joints



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

12/16/2020

Alderman **Walter Burnett Jr.**  
Ward # 27  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for  
**KINTON 163 N SANGAMON LLC**, adjacent to the premises known as **161 N. Sangamon St.**.

Dear Alderman **Walter Burnett Jr.**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection