

# Office of the City Clerk



O2012-6965

### Office of the City Clerk

## City Council Document Tracking Sheet

Meeting Date:

Sponsor(s):

Type:

Title:

Fioretti, Bob (2)

Ordinance

10/3/2012

Amendment of grant(s) of privilege in public way for Metropolitan Pier & Exposition Authority Committee on Transportation and Public Way

Committee(s) Assignment:

#### ORDINANCE AMENDMENT Acct. No. 2675 - 13 Permit No. 1101641

#### **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

#### Section 1:

The ordinance passed by the City Council of the City of Chicago for METROPOLITAN PIER & EXPOSITION AUTHORITY on 07/25/2012, and printed upon page 31488 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"Said Column(s) at S. MLK Dr. measure(s): Two (2) at four (4) feet in length, and three (3) in width for a total of twentyfour (24) square feet"

and inserting in their place the words

"Said Columns at MLK Drive measures: Two (2) at six (6) feet in diameter and eleven (11) feet eight (8) inches in height"

#### Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMA Ward: 02 **Bob** Fioretti Date:

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 Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <u>http://www.cityofchicago.org/bacp</u>

#### 10/03/2012

Alderman **Bob Fioretti** Ward # **02** City of Chicago City Hall, Room **300** 121 North LaSalle Street Chicago, Illinois 60602

#### Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for two (2) column(s) for METROPOLITAN PIER & EXPOSITION AUTHORITY, adjacent to the premises known as 2500 S. Dr Martin Luther King Jr Dr..

Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for **column(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**