



# City of Chicago



O2016-2072

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/16/2016
<b>Sponsor(s):</b>	Burke (14)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for metroPCS Authorized Dealer
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
metroPCS Authorized Dealer  
Acct. No. 392605 - 3  
Permit No. 1117051

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to metroPCS Authorized Dealer, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 5111 S. Kedzie Ave..

Said Awning(s) at S Kedzie Ave measure(s):

One (1) at nineteen (19) feet in length, and one (1) foot in width for a total of nineteen (19) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

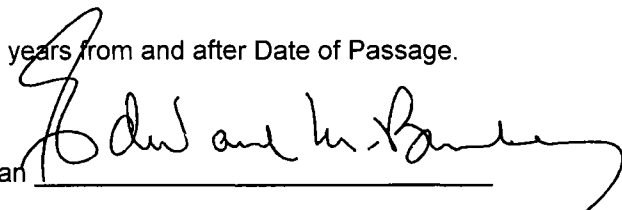
The grantee shall pay to the City of Chicago as compensation for the privilege #1117051 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Edward M. Burke 14th Ward



**Total Sign Area  
55 sq ft**

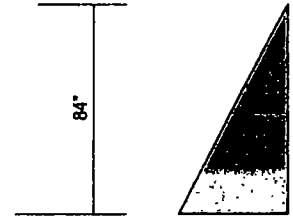
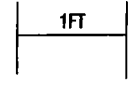
**MPCS-AD-NIA-X - Non-Illuminated Awning (X= Width of Awning)**

**CUSTOM NON-ILLUMINATED AWNING:**

EXACT AWNING DESIGN AND STYLE TO BE DETERMINED PER SITE SPECIFIC REQUIREMENTS. AWNING COVER MATERIAL W/ WHITE ERADICATED GRAPHICS. COVER TO BE ARLON TC6-140FX AWNING MATERIAL. AWNING COVER TO HAVE A SUPER GLASSCOAT PROTECTIVE COATING.

**COLOR SPECIFICATIONS:**

- ARLON TC6-140FX AWNING MATERIAL
- ERADICATED WHITE COPY



\*\*FLAT SURFACE AREA  
IN WHICH TO APPLY  
GRAPHICS (BROKEN LINES)

**SIDE VIEW**



**Client:** Metro PCS  
**Address:** 5111 S. Kedzie,  
 Chicago, IL  
**Tel:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

**Landlord:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Tel:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

**Start Date:** 00/00/0000  
**Last Revision:** 00/00/0000  
**Job#:** 00000  
**Drawing#:** 00000a v1 s1 / e1  
**Page:** 1 of 2

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**Client Approval**  
 \_\_\_\_\_  
 \_\_\_\_\_  
**Landlord Approval**

**Sales Rep:**  
 Seung Park  
**Designer:**  
 Vernon James  
**E322358**



## 2<sup>nd</sup> ATTEMPT AT INTRODUCTION

03/16/2016

Alderman **Edward M. Burke**  
Ward # **14**  
City of Chicago  
City Hall, Room **302**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **metroPCS Authorized Dealer**, adjacent to the premises known as **5111 S. Kedzie Ave.**.

Dear Alderman **Edward M. Burke**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**