



City of Chicago



O2017-1329

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	2/22/2017
Sponsor(s):	Cappleman (46)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for 4603 N Racine Condo Assn
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
4603 N RACINE CONDO ASSOCIATION
Acct. No. 353400 - 1
Permit No. 1125885

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 4603 N RACINE CONDO ASSOCIATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Bay Window(s) projecting over the public right-of-way adjacent to its premises known as 1148 W. Wilson Ave..

Said Bay Window(s) at W. Wilson Ave measure(s):

One (1) at twelve (12) feet in length, and two (2) feet in width for a total of twenty-four (24) square feet.

Said Bay Window(s) at W. Wilson Ave measure(s):

One (1) at twelve (12) feet in length, and two (2) feet in width for a total of twenty-four (24) square feet.

Said Bay Window(s) at N. Racine Ave measure(s):

One (1) at twelve (12) feet in length, and two (2) feet in width for a total of twenty-four (24) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125885 herein granted the sum of two hundred twenty-five (\$225.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/15/2015.

Alderman 
James Cappleman 46th Ward

ARCHITECTURAL INDUSTRIAL LOTS SUBDIVISIONS MORTGAGE CONDOMINIUMS

Phone (773) 775 0530
(773) 775 0531
Fax (773) 775 7512

11 4 00

Jens K Doe

Professional Land Surveyors, PC

ORDER NO
03 - 856

MAIL TO
JAFFE & BERLIN
111 N WASHINGTON ST
SUITE 1401
CHICAGO IL 60602
ATTN FRANK JAFFE



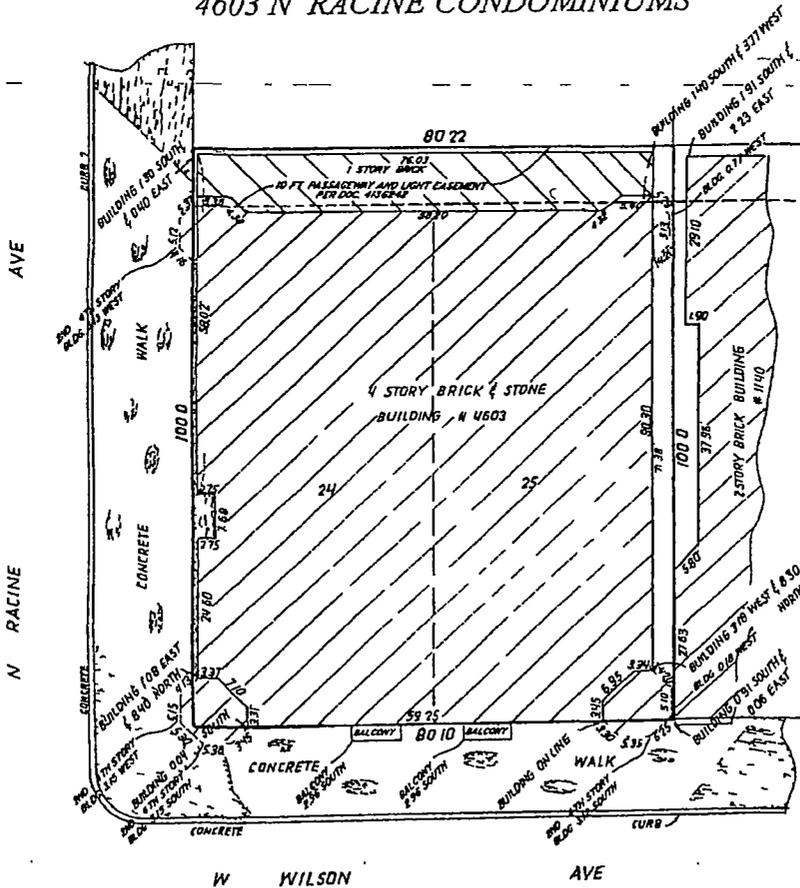
1 inch = 20 Feet

PLAT OF SURVEY

of

LOTS 24 AND 25 (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF + 27.98 CITY OF CHICAGO DATUM AND LYING ABOVE OF HORIZONTAL PLANE OF + 16.13 CITY OF CHICAGO DATUM DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 24 THENCE NORTH ALONG THE WEST LINE OF SAID LOT 24 A DISTANCE OF 32.60 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 24 AND 25 A DISTANCE OF 34.47 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 24 A DISTANCE OF 6.25 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 24 AND 25 A DISTANCE OF 8.88 FEET THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 24 A DISTANCE OF 6.25 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 24 AND 25 A DISTANCE OF 70.40 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 24 A DISTANCE OF 4.65 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 24 AND 25 A DISTANCE OF 46.39 FEET TO A POINT ON THE EAST LINE OF SAID LOT 25 SAID POINT BEING 27.95 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 25 THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 25 A DISTANCE OF 27.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 25 THENCE WEST ALONG THE SOUTH LINE OF SAID LOTS 24 AND 25 A DISTANCE OF 80.10 FEET TO THE POINT OF BEGINNING) IN WILLIAM DEERING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

4603 N RACINE CONDOMINIUMS



PERMANENT INDEX NUMBER
14 17 201 016

NOTE

- 1. All distances are not to be assumed or scaled.
- 2. If a description noted on this plat is a copy of a plan and for accuracy MUST be compared with the deed. The building rests to us refer to your plat and deed.
- 3. In the event of a discrepancy between the plat and the deed, the deed shall prevail and the surveyor shall be held harmless.

STATE OF ILLINOIS)
COUNTY OF COOK)

JENS K. DOE PROFESSIONAL LAND SURVEYORS P.C. DOES HEREBY CERTIFY THAT HE HAS SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN CORRECTLY SHOWS THE RELATION OF THE BUILDING AND OTHER STRUCTURES TO THE PROPERTY LINES AND THE LAND INDICATED HEREON THAT THE WALLS OF SAID BUILDING ARE PLUMB AND THAT THERE ARE NO ENCROACHMENTS OF ADJOINING BUILDINGS OR STRUCTURES ONTO SAID LAND OR OVERLAP OF BUILDINGS OR STRUCTURES FROM SAID LAND EXCEPT AS MAY BE NOTED HEREAFTER.

DATED THIS 27TH DAY OF MAY 2003

DOMINICK M. BLZNICK
(ILLINOIS PROFESSIONAL LAND SURVEYOR NO 3390)
MY LICENSE EXPIRES 11 30 04





02/22/2017

Alderman **James Cappleman**
Ward # 46
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) bay window(s)** for **4603 N RACINE CONDO ASSOCIATION**, adjacent to the premises known as **1148 W. Wilson Ave.**

Dear Alderman **James Cappleman**:

The applicant referenced above has requested the use of the public right-of-way for a **bay window(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection