

# City of Chicago

# Office of the City Clerk

# **Document Tracking Sheet**



O2016-4107

Meeting Date:

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

5/18/2016

Hopkins (2)

Ordinance

Amendment of grant(s) of privilege in public way for Restoration Hardware - sprinkler system Committee on Transportation and Public Way

# ORDINANCE AMENDMENT Acct. No. 396326 - 1 Permit No. 1119808

## **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

### Section 1:

The ordinance passed by the City Council of the City of Chicago for **RESTORATION HARDWARE** on **10/14/2015**, and printed upon page **9945** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"1306 N. Dearborn St."

and inserting in their place the words

"1300 North Dearborn Street"

### Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

Mg 18, 20/1

**Brian Hopkins** 

Ward: 02 Date:



Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 05/18/2016

Alderman **Brian Hopkins** Ward # **02** City of Chicago City Hall, Room **200** 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for **one (1) sprinkler** system(s) for **RESTORATION HARDWARE**, adjacent to the premises known as 1300 N. Dearborn St.

#### Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a **sprinkler system(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**

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