



City of Chicago
Office of the City Clerk
Document Tracking Sheet



O2014-8443

Meeting Date: 10/8/2014
Sponsor(s): Smith (43)
Type: Ordinance
Title: Grant(s) of privilege in public way for Lisa Whatley
Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
LISA WHATLEY
Acct. No. 346742 - 1
Permit No. 1115045

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LISA WHATLEY, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 2049 N. Bissell St..

Said Planter(s) at N. Bissell measure(s):

One (1) at twelve (12) feet in length, and five (5) feet in width for a total of sixty (60) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115045 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/07/2014.

Alderman



Michele Smith 43rd Ward

Armitage

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100

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10

5
105

Diaries

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$$65'' = 5 \text{ ft } 5''$$

811

811

→ to Dickens