



# Office of the City Clerk



O2012-5926

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	9/12/2012
<b>Sponsor(s):</b>	Burns, William D. (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for BMO Harris Bank
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
BMO HARRIS BANK  
Acct. No. 367785 - 13  
Permit No. 1099380

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BMO HARRIS BANK, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 901 E. 47th St..

Said sign structure(s) measures as follows; along E. 47th Street:

One (1) at thirteen point three three (13.33) feet in length, two point five (2.5) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1099380 herein granted the sum of three hundred (\$300.00) per annum in advance.

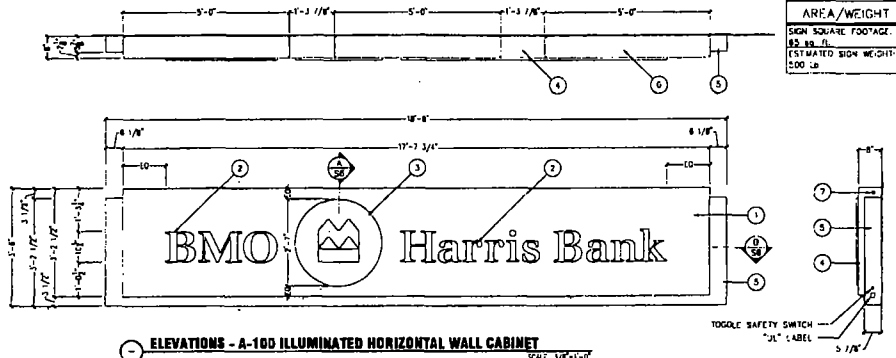
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

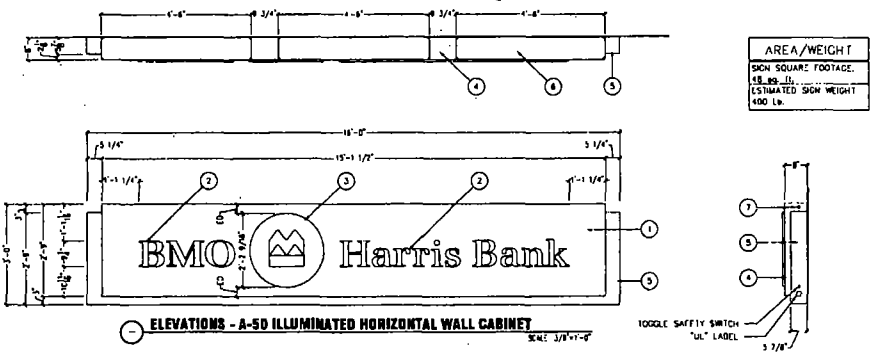
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

William D. Burns 4<sup>th</sup> Ward



ELEVATIONS - A-100 ILLUMINATED HORIZONTAL WALL CABINET  
SCALE: 3/8"=1'-0"



ELEVATIONS - A-50 ILLUMINATED HORIZONTAL WALL CABINET  
SCALE: 3/8"=1'-0"

- NOTES:**
- SIGN FACE TO BE 125" ROUTED ALUM. PAINT FINISH TO MATCH PWS 300 BLUE SATIN FINISH. CHEN WELD TO ALUM. ANGLE FACE FRAME. SEE DETAIL.
  - BMO, RULE LINE AND "HARRIS BANK" TO BE 1" CLEAR PUSH-THRU COPY. FRONT BACK TO LEAVE AN 1/8" SHOULDER CONTINUOUS AT PERIMETER FOR ATTACHMENT. FIRST SURFACE FILM DECORATE WITH 3M 3832-20 WHITE. SECOND SURFACE DECORATE WITH 3M DIFFUSER FILM #3635-70 WHITE. RETURNS TO HAVE A MILL FINISH. USE ARTWORK PROVIDED BY DESIGNER.
  - LOGO TO BE 1" CLEAR ACRYLIC POCKET ROUTED PUSH THROUGH. ROUT BACK FROM FACE 7/8" TO LEAVE A CONTINUOUS 1/8" SHOULDER FOR ATTACHMENT. FIRST SURFACE DECORATE WITH 3M 3832-143 RED TRANSLUCENT FILM. "H" AND UNDERSCORE IS REVERSE OUT. DECORATE WITH 3M 3832-20 WHITE. NOTE: MAXIMUM FILM OVERLAP OF 1/8". SECOND SURFACE DECORATE WITH 3M DIFFUSER FILM #3635-70 WHITE. LOGO RETURNS TO HAVE A MILL FINISH. USE ARTWORK PROVIDED BY DESIGNER.
  - 125" ALUM. CLADDING PAINT FINISH TO MATCH PWS 300 BLUE SATIN FINISH.
  - 125" ALUM. CLADDING PAINT FINISH WHITE. SEMI-GLOSS FINISH.
  - 125" ALUM. REMOVABLE ACCESS PANEL / RETURN AT TOP. ATTACH TO ANGLE FRAME WITH COUNTERSINK FLATHEAD STAINLESS STEEL SCREWS. PAINT HEADS TO MATCH.
  - PHOTOCELL TO BE FLUSH MOUNTED INTERNATIC K402C OR APPROVED EQ.

- GENERAL NOTES:**
- ALL PAINTS TO BE TWO-PART POLY-URETHANE BY SHERWIN-WILLIAMS GENESSEE.
  - ALL FILM TO BE 3M UNLESS OTHERWISE STATED.
  - ALL STEEL COMPONENTS TO BE PRIMED WITH ZINC INHIBITOR (DEVCON-2 OR APPROVED EQVA).
  - ALL STRUCTURAL COMPONENTS TO BE SIZED BY A LICENSED STRUCTURAL ENGINEER TO MEET OR EXCEED ALL LOCAL, STATE, AND NATIONAL CODES.
  - ALL ELECTRICAL WORK TO MEET OR EXCEED UL REQUIREMENTS.
  - ALL EXPOSED FASTENERS TO BE PAINTED TO MATCH CABINET.
  - ELECTRICAL LEADS FROM THE BACK OF ILLUMINATED LETTERS TO BE A MINIMUM OF 8'-0" LONG AS MEASURED FROM THE BACK OF THE LETTER.

- MATERIAL SPECIFICATIONS:**
- PAINT:**  
 BLUE - TO MATCH PWS 300, SATIN FINISH  
 RED - TO MATCH PWS 485, SATIN FINISH  
 WHITE - SEMI-GLOSS FINISH
- WHITE GRAPHIC:**  
 WHITE - 7725-10  
 WHITE REFLECTIVE WHITE - 880-10
- WHITE TRANSLUCENT:**  
 RED - 3632-143  
 BLUE - 3632-8308  
 WHITE - 3632-20  
 DIFFUSER - 3M 3635-70

USE WHITE SHIELD TO CONTROL LIGHT LEAKS

TOLERANCE ± 1/16" ON ALL DIMENSIONS

THIS SIGN TO BEAR THIS MARK

ELECTRIC SIGN

DESIGN LOADS  
 2008 INTERNATIONAL  
 BUILDING CODE  
 ASCE 7-05  
 80 MPH EXPOSURE C

SIGN INTERIOR TO BE PAINTED FLAT WHITE FOR MAXIMUM REFLECTIVITY

 1418 BELMONT RD. ELK GROVE VILLAGE ILLINOIS 60007 SIGN ID: _____	<b>HORIZONTAL WALL SIGN:</b> A-100, A-50, A-32, A-21, A-12	LOCATION: VARIES LOCATION No.: _____	 CHECKED BY: CLAY SPANIER DATE CHECKED: 08/02/11 FILE: BMO00028 SHEET 1/7
	<small>           INFORMATION AND THE EXCLUSIVE PROPERTY OF ICON SIGNAGE SYSTEMS, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. ANY REPRODUCTION OR TRANSMISSION OF THIS DOCUMENT WITHOUT THE WRITTEN PERMISSION OF ICON SIGNAGE SYSTEMS, INC. IS STRICTLY PROHIBITED.         </small>	REQUEST No.: 109604 DRAWN BY: CZESLAW RASZKA DATE DRAWN: 08/01/2011 DRAWING SCALE: 3/4"=1'-0"	

PROJECT: BMO Harris Bank Signage - HORIZONTAL WALL CABINET (see sheet 1/7 of 18 Pgs. total)





**09/12/2012**

**Alderman William D. Burns**  
Ward # 04  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **BMO HARRIS BANK**, adjacent to the premises known as **901 E. 47th St.**.

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**