



Office of the Chicago City  
Clerk



O2012-389

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	1/18/2012
<b>Sponsor(s):</b>	Hairston, Leslie A. (5)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago - manholes
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
UNIVERSITY OF CHICAGO  
Acct. No. 43697 - 43  
Permit No. 1099069

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Manhole(s) under the public right-of-way adjacent to its premises known as 5590 S. Ellis Ave..

Said Manhole(s) at 5590 S. ELLIS measure(s):

Two (2) at two (2) feet in length, and one (1) foot in width for a total of four (4) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

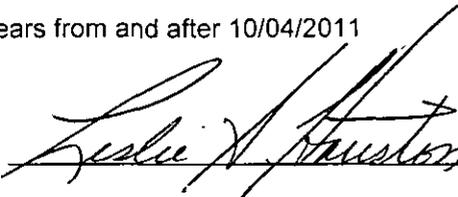
The grantee shall pay to the City of Chicago as compensation for the privilege #1099069 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

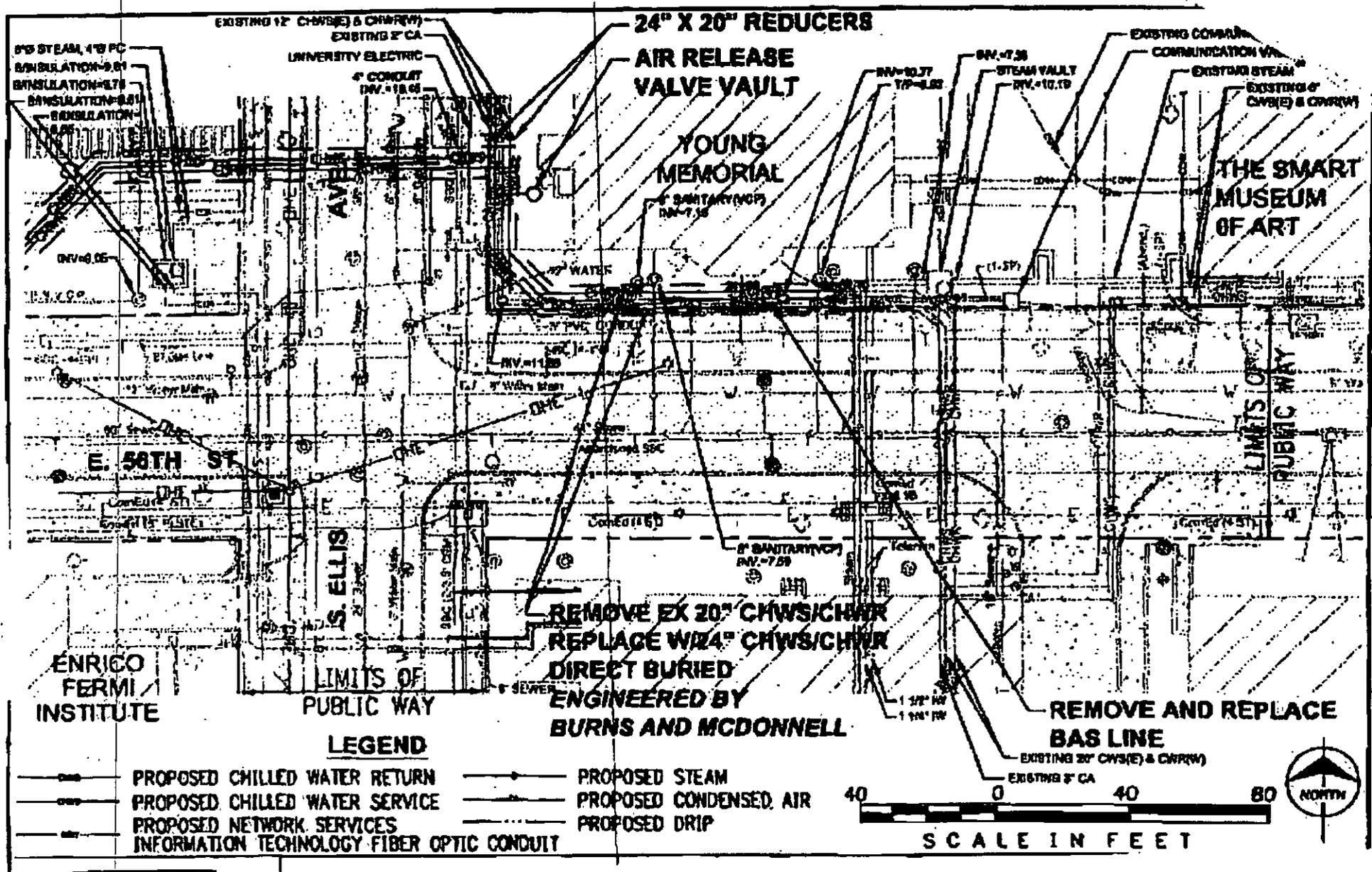
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/04/2011

Alderman



Leslie Hairston 5th Ward



6" STEAM 4" FC  
INSULATION=9.01  
INSULATION=1.71  
INSULATION=0.81  
INSULATION=0.45

EXISTING 12" CHWS(E) & CWR(W)  
EXISTING 2" CA

UNIVERSITY ELECTRIC  
4" CONDUIT  
INV.=18.05

24" X 20" REDUCERS

AIR RELEASE  
VALVE VAULT

YOUNG  
MEMORIAL

6" SANITARY(CP)  
RV=7.55

RV=10.77  
TP=4.82

RV=7.38  
STEAM VALVE  
RV=10.10

EXISTING COMMUN  
UNICATION VA  
EXISTING STEAM  
EXISTING 6"  
CWR(E) & CWR(W)

THE SMART  
MUSEUM  
OF ART

E. 58TH ST

S. ELLIS

LIMITS OF  
PUBLIC WAY

REMOVE EX 20" CHWS/CHWR  
REPLACE W/24" CHWS/CHWR  
DIRECT BURIED  
ENGINEERED BY  
BURNS AND MCDONNELL

REMOVE AND REPLACE  
BAS LINE

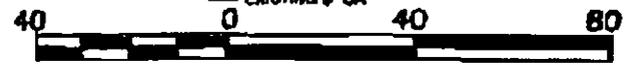
EXISTING 20" CHWS(E) & CWR(W)  
EXISTING 2" CA

ENRICO  
FERMI  
INSTITUTE

LIMITS OF  
PUBLIC WAY

LEGEND

- PROPOSED CHILLED WATER RETURN
- PROPOSED CHILLED WATER SERVICE
- PROPOSED NETWORK SERVICES
- INFORMATION TECHNOLOGY FIBER OPTIC CONDUIT
- PROPOSED STEAM
- PROPOSED CONDENSED AIR
- PROPOSED DRIP



SCALE IN FEET





**01/18/2012**

**Alderman Leslie Hairston**  
Ward # 05  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) manhole(s)** for **UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5590 S. Ellis Ave.**.

Dear Alderman **Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **manhole(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**